MONTHLY REPORT OF SUPERVISOR

TO THE TOWN BOARD OF THE TOWN OF SARDINIA:

Pursuant to Section 125 of the Town Law, I hereby render the following detailed statement of all moneys received and disbursed by me during the month of March, 2025:

DATED: April 1, 2025

| | | Balance 02/28/2025 | Increases | Decreases | Balance 03/31/2025 |
|----------------------------------|---------|-----------------------|------------|------------|-----------------------|
| A GENERAL FUND - TOV | VNWIDE | | | | |
| | | 5,000.00 | 67,929.21 | 67,929.21 | 5,000.00 |
| CASH - CHECKING CASH - SAVING | | 4,940,594.74 | 391,006.45 | 67,929.21 | 5,263,671.98 |
| | TOTAL | 4,945,594.74 | 458,935.66 | 135,858.42 | 5,268,671.98 |
| DA HIGHWAY FUND | | | | | |
| CASH - CHECKING | | 0.00 | 43,812.63 | 43,812.63 | 0.00 |
| CASH - SAVINGS | | 2,218,149.35 | 48,910.81 | 43,812.63 | 2,223,247.53 |
| | TOTAL | 2,218,149.35 | 92,723.44 | 87,625.26 | 2,223,247.53 |
| SF FIRE PROTECTION D | ISTRICT | | | | |
| CASH - CHECKING | | 0.00 | 861.69 | 861.69 | 0.00 |
| LOSAP ASSET | | 575,065.00 | 0.00 | 0.00 | 575,065.00 |
| CASH - SAVINGS | | 137,476.83 | 221.39 | 861.69 | 136,836.53 |
| | TOTAL | 712,541.83 | 1,083.08 | 1,723.38 | 711,901.53 |
| SL LIGHTING FUND | | | | | |
| CASH - CHECKING | | 0.00 | 1,050.50 | 1,050.50 | 0.00 |
| CASH - SAVINGS | | 20,060.30 | 221,689.43 | 1,050.50 | 240,699.23 |
| | TOTAL | 20,060.30 | 222,739.93 | 2,101.00 | 240,699.23 |
| TA TRUST & AGENCY | | | | | |
| CASH - CHECKING | | 2,717.17 | 54,758.11 | 54,758.11 | 2,717.17 |
| | TOTAL | 2,717.17 | 54,758.11 | 54,758.11 | 2,717.1 |
| TE SERVICE AWARD - L | .OSAP | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL ALL FUNDS | | 7,899,063.39 | 830,240.22 | 282,066.17 | 8,447,237.4 |

TOWN OF SARDINIA GENERAL FUND - TOWNWIDE

TRIAL BALANCE MARCH 31, 2025

| Α | SSE | TS |
|-----|-----|-----|
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| TS | | |
|---------------|------------------------------------|---------------|
| CASH | | |
| A200 | CASH - CHECKING | 5,000.00 |
| A201 | CASH - SAVING | 5,263,671.98 |
| | TOTAL CASH | 5,268,671.98 |
| OTHER RECEIVA | BLES | |
| A380 | ACCOUNTS RECEIVABLE | 841,272.00 |
| A391 | DUE FROM OTHER FUNDS | 0.00 |
| A440 | DUE FROM OTHER GOVERNMENTS | 48,304:00 |
| A480 | PREPAID ASSET | 3,533.00 |
| | TOTAL OTHER RECEIVABLES | 893,109.00 |
| BUDGETARY & E | EXPENSE ACCOUNTS | |
| A510 | ESTIMATED REVENUES | 2,693,929.00 |
| A521 | ENCUMBRANCES | 0.00 |
| A522 | EXPENDITURES | 1,441,126.32 |
| A599 | APPROPRIATED FUND BALANCE | 2,597,406.39 |
| | TOTAL BUDGETARY & EXPENSE ACCOUNTS | 6,732,461.71 |
| | TOTAL ASSETS | 12,894,242.69 |
| | | |

TOWN OF SARDINIA GENERAL FUND - TOWNWIDE

TRIAL BALANCE MARCH 31, 2025

LIABILITIES AND FUND BALANCE

| THES AND FUND DE | MANCE | |
|------------------|-------------------------------------|---------------|
| LIABILITIES | | |
| A600 | ACCOUNTS PAYABLE | 14,178.00 |
| A601 | ACCRUE PAYABLE | 2,899.00 |
| A603 | RETIREMENT PAYABLE | 0.00 |
| A630 | DUE TO OTHER FUNDS | 0.00 |
| A631 | DUE TO OTHER GOVERNMENTS | -0.49 |
| A688 | OTHER LIABILITIES | 146,070.00 |
| A690 | FINES AND BAIL | 883.00 |
| A691 | DEFERRED REVENUE | 0.49 |
| • | TOTAL LIABILITIES | 164,030.00 |
| FUND BALANCE | | |
| A821 | RESERVE FOR ENCUMBRANCES | 0.00 |
| A878 | CAPITLA RESERVE | 250,000.00 |
| A909 | FUND BALANCE - UNRESERVED | 5,750,270.29 |
| | TOTAL FUND BALANCE | 6,000,270.29 |
| BUDGETARY & RE | EVENUE | |
| A960 | APPROPRIATIONS | 5,291,335.39 |
| A962 | BUDGETARY PROVISIONS FOR OTHER USES | 0.00 |
| A980 | REVENUES | 1,438,607.01 |
| | TOTAL BUDGETARY & REVENUE ACCOUNTS | 6,729,942.40 |
| | TOTAL LIABILITIES AND FUND BALANCE | 12,894,242.69 |
| | | |

GENERAL FUND - TOWNWIDE DETAIL OF REVENUES

| | | Modified budget | Earned 2025 | Unearned Balance % |
|--------------|---|--------------------|----------------|-----------------------|
| REAL PROPERT | TV TAX ITEMS | | | |
| A1090 | INTEREST & PENALTIES | 8,500.00 | 0.20 | 8,499.80 100.0 |
| A1090 | TOTAL REAL PROPERTY TAX ITEMS | 8,500.00 | 0.20 | 8,499.80 100.0 |
| NON-PROPERT | | | | |
| A1120 | NONPROPERTY TAX DISTRIB BY COUNTY | 300,000.00 | 105,732.25 | 194,267.75 64.8 |
| A1170 | FRANCHISE FEES | 24,000.00 | 20,112.96 | 3,887.04 16.2 |
| A1170 | TOTAL NON-PROPERTY TAX ITEMS | 324,000.00 | 125,845.21 | 198,154.79 61.2 |
| DEPARTMENT | | | | |
| A1255 | MARRIAGE LICENSES/DECALS | 1,000.00 | 386.10 | 613.90 61.4 |
| A2001 | PARK AND RECREAT CHARGES | 10,000.00 | 0.00 | 10,000.00 100.0 |
| A2110 | ZONING FEES | 400.00 | 0.00 | 400.00 100.0 |
| A2115 | PLANNING FEES | 500.00 | 0.00 | 500.00 100.0 |
| 712113 | TOTAL DEPARTMENTAL INCOME | 11,900.00 | 386.10 | 11,513.90 96.8 |
| USE OF MONE | Y AND PROPERTY | | | |
| A2401 | INTEREST & EARNINGS | 140,000.00 | 23,534.35 | 116,465.65 83.2 |
| 1,2101 | TOTAL USE OF MONEY AND PROPERTY | 140,000.00 | 23,534.35 | 116,465.65 83.2 |
| LICENSES ANI | 44-7711, 48-1414 7 | | | |
| A2530 | GAMES OF CHANCE | 10.00 | 0.00 | 10.00 100.0 |
| A2544 | DOG LICENSES | 2,000.00 | 260.00 | 1,740.00 87.0 |
| A2555 | BUILDING PERMITS | 8,000.00 | 455.00 | 7,545.00 94.3 |
| A2590 | OTHER PERMITS | 500.00 | 0.00 | 500.00 100.0 |
| A2592 | LANDFILL PERMIT FEES | 2,000,000.00 | 1,156,290.86 | 843,709.14 42.2 |
| A2593 | LANDFILL HOST AGREEMENT 2ND AMENDMENT | 75,000.00 | 75,000.00 | 0.00 0.0 |
| 212000 | TOTAL LICENSES AND PERMITS | 2,085,510.00 | 1,232,005.86 | 853,504.14 40.9 |
| FINES AND FO | ORFEITURES | | | |
| A2610 | FINES AND FORFEITED BAIL | 34,000.00 | 5,455.00 | 28,545.00 84.0 |
| A2611 | FINES AND PENALTIES - DOG CASES | 50.00 | 0.00 | 50.00 100.0 |
| | TOTAL FINES AND FORFEITURES | 34,050.00 | 5,455.00 | 28,595.00 84.0 |
| SALE OF PRO | PERTY & COMPENSATION FOR LOSS | | | |
| A2650 | SALES OF SCRAP | 100.00 | 0.00 | 100.00 100.0 |
| A2660 | SALES OF REAL PROPERTY | 0.00 | 0.00 | 0.00 0.0 |
| 1 1m 0 0 0 | TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS | 100.00 | 0.00 | 100.00 100.0 |
| MISCELLANI | EOUS LOCAL SOURCES | | | |
| A2701 | REFUNDS OF PRIOR YEAR'S EXPEND | 8,000.00 | 330.00 | 7,670.00 95.9 |
| | | 50.00 | 0.00 | 50.00 100.0 |
| A2705 | GIFTS & DONATIONS | 30.00 | 0,00 | 50,00 100.0 |

GENERAL FUND - TOWNWIDE DETAIL OF REVENUES

| | , | Modified budget | Earned 2025 | Unearned Balance % |
|-----------|-----------------------------------|--------------------|----------------|-----------------------|
| | TOTAL MISCELLANEOUS LOCAL SOURCES | 12,050.00 | 51,380.29 | -39,330.29 0.0 |
| STATE AID | • | | | |
| A3001 | PER CAPITA | 24,819.00 | 0.00 | 24,819.00 100.0 |
| A3005 | MORTGAGE TAX | 48,000.00 | 0.00 | 48,000.00 100.0 |
| A3089 | GRANTS | 5,000.00 | 0.00 | 5,000.00 100.0 |
| | TOTAL STATE AID | 77,819.00 | 0.00 | 77,819.00 100.0 |
| | TOTAL REVENUES: | 2,693,929.00 | 1,438,607.01 | 1,255,321.99 46.6 |

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2025 | Uz Encumbered | nencumbered balance | % Remainin |
|-------------|--|--------------------|------------------|------------------|------------------------|---------------|
| eneral gove | ERNMENT SUPPORT | TANIHATTI I | | | | |
| TOWN BOARD | | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A1010.100 | TOWN BOARD - PERS SERV COUNCILMAN | 34,320.00 | 8,580.00 | 0.00 | 25,740.00 | 75.0 |
| | TOTAL PERSONNEL SERVICES | 34,320.00 | 8,580.00 | 0.00 | 25,740.00 | 75.0 |
| CONTRACTUAL | | - 1,2 | , | | | |
| A1010.400 | TOWN BOARD - CONTRACT OFFICE SUPPLIES | 2,000.00 | 715.00 | 0.00 | 1,285.00 | 64.3 |
| | TOTAL CONTRACTUAL EXPENSE | 2,000.00 | 715.00 | 0.00 | 1,285.00 | 64.3 |
| | TOTAL TOWN BOARD | 36,320.00 | 9,295.00 | 0.00 | 27,025.00 | 74.4 |
| JUSTICES | | , | , | | | |
| PERSONNEL S | ERVICES | | | | | |
| A1110.101 | JUSTICES - TOWN JUSTICE PERS SERV | 33,400.00 | 8,350.02 | 0.00 | 25,049.98 | 75.0 |
| A1110.110A | JUSTICES - PERSONNEL SERVICES CLERK | 25,000.00 | 3,755.18 | | 21,244.82 | 85.0 |
| | TOTAL PERSONNEL SERVICES | 58,400.00 | 12,105.20 | | 46,294.80 | 79.3 |
| EOUIPMENT/C | APITAL OUTLAY | • | · | | | |
| A1110.200 | JUSTICES - EQUIPMENT | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| CONTRACTUAL | | , | | | | |
| A1110.400 | JUSTICES - CONTRACTUAL | 5,500.00 | 1,408.79 | 0.00 | 4,091.21 | 74.4 |
| A1110.410 | JUSTICES - PROSECUTOR | 8,640.00 | 1,394.00 | | 7,246.00 | 83.9 |
| A1110.420 | JUSTICES - PROSECUTOR EXPENSE | 100.00 | 0.00 | 0.00 | 100,00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 14,240.00 | 2,802.79 | 0.00 | 11,437.21 | 80.3 |
| | TOTAL JUSTICES | 73,640.00 | 14,907.99 | 0.00 | 58,732.01 | 79.8 |
| SUPERVISOR | | | | | | |
| PERSONNEL S | BERVICES | | | | | |
| A1220.100 | SUPERVISOR - PERSONAL SERVICES | 37,040.00 | 8,547.72 | 0.00 | 28,492.28 | 76.9 |
| A1220.120 | SUPERVISOR - DEPUTY | 875.00 | 218.76 | 0.00 | 656.24 | 75.0 |
| A1220.130 | SUPERVISOR - BOOKKEEPER | 30,000.00 | 6,673.88 | 0.00 | 23,326.12 | 2 77.8 |
| | TOTAL PERSONNEL SERVICES | 67,915.00 | 15,440.36 | 0.00 | 52,474.64 | 1 77.3 |
| EQUIPMENT/C | CAPITAL OUTLAY | | | | | |
| A1220.200 | SUPERVISOR - EQUIPMENT | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.001 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.001 |
| CONTRACTUAL | LEXPENSE | | | | | |
| A1220.400 | SUPERVISOR - CONTRACTUAL | 8,000.00 | 2,940.16 | 0.00 | 5,059.84 | 4 63.2 |
| A1220.480 | SUPERVISOR - ACCOUNTANTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 8,000.00 | 2,940.16 | 5 0.00 | 5,059.84 | 4 63.2 |
| | TOTAL SUPERVISOR | 76,915.00 | 18,380.52 | 2 0.00 | 58,534.48 | 3 76.1 |
| AUDITOR | | | | | | |
| CONTRACTUAL | L EXPENSE | | | | | |
| A1320.400 | AUDITOR - ANNUAL AUDIT & ACCOUNTING SERV | 25,000.00 | 17,100.00 | 0.00 | 7,900.00 | 31.6 |

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

MARCH 31, 2025

| | | Modified budget | Expended 2025 | U: Encumbered | nencumbered balance | % Remainin |
|--------------|--|--------------------|------------------|------------------|------------------------|---------------|
| | TOTAL CONTRACTUAL EXPENSE | 25,000.00 | 17,100.00 | 0.00 | 7,900.00 | 31.6 |
| | TOTAL AUDITOR | 25,000.00 | 17,100.00 | 0.00 | 7,900.00 | 31.6 |
| BUDGET | | | | | | |
| PERSONNEL SI | ERVICES | | | | | |
| A1340.100 | BUDGET - PERSONAL SERVICES | 4,000.00 | 923.10 | 0.00 | 3,076.90 | 76.9 |
| | TOTAL PERSONNEL SERVICES | 4,000.00 | 923.10 | 0.00 | 3,076.90 | 76.9 |
| CONTRACTUAL | EXPENSE | | | | | |
| A1340.400 | BUDGET - CONTRACTUAL | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 100.00 | 0.00 | 0,00 | 100.00 | 100.0 |
| | TOTAL BUDGET | 4,100.00 | 923.10 | 0,00 | 3,176.90 | 77.5 |
| ASSESSMENTS | | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A1355.100 | ASSESSMENTS - ASSESSOR - PERSONAL SERV | 21,000.00 | 5,250.00 | 0.00 | 15,750.00 | 75.0 |
| A1355.140 | ASSESSMENTS - ASSESSOR - CLERK | 9,500.00 | 2,262.48 | 0.00 | 7,237.52 | 76.2 |
| | TOTAL PERSONNEL SERVICES | 30,500.00 | 7,512.48 | 0.00 | 22,987.52 | 2 75.4 |
| eQuipment/c | APITAL OUTLAY | | | | | |
| A1355.200 | ASSESSMENTS - EQUIPMENT | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 100.00 | 0.00 | 0.00 | 100.00 |) 100.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A1355.400 | ASSESSMENTS - CONTRACTUAL | 4,500.00 | 98,98 | 0.00 | 4,401.02 | 97.8 |
| | TOTAL CONTRACTUAL EXPENSE | 4,500.00 | 98.98 | 0.00 | 4,401.02 | 2 97.8 |
| | TOTAL ASSESSMENTS | 35,100.00 | 7,611.46 | 0.00 | 27,488.54 | 1 78.3 |
| TOWN CLERK | | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A1410.100 | TOWN CLERK - PERSONAL SERVICES | 51,850.00 | 11,965.38 | 0,00 | 39,884.62 | 2 76.9 |
| A1410.110 | TOWN CLERK - DEPUTY TOWN CLERK | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| | TOTAL PERSONNEL SERVICES | 66,850.00 | 11,965.38 | 0.00 | 54,884.62 | 2 82.1 |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A1410.200 | TOWN CLERK - EQUIPMENT | 750.00 | 0.00 | 0.00 | 750.00 | 0.001 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 750.00 | 0.00 | 0.00 | 750.00 | 0 100.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A1410.400 | TOWN CLERK - CONTRACTUAL | 6,000.00 | 2,337.60 | 0.00 | 3,662.40 | 0 61.0 |
| | TOTAL CONTRACTUAL EXPENSE | 6,000.00 | 2,337.60 | 0.00 | 3,662.40 | 0 61.0 |
| | TOTAL TOWN CLERK | 73,600.00 | 14,302.98 | 0.00 | 59,297.02 | 2 80.6 |
| ATTORNEY | | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A1420.400 | ATTORNEY - CONTRACTUAL | 65,000.00 | 2,069.00 | 0.00 | 62,931.0 | 0 96.8 |
| | TOTAL CONTRACTUAL EXPENSE | 65,000.00 | 2,069.00 | 0.00 | 62,931.0 | 0 96.8 |
| | TOTAL ATTORNEY | 65,000.00 | 2,069.00 | 0.00 | 62,931.0 | 0 96.8 |

CONTRACTUAL EXPENSE

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2025 | Ur Encumbered | nencumbered balance | % Remaining |
|-------------|--|--------------------|------------------|------------------|------------------------|----------------|
| A1440.400 | ENGINEERING - CONTRACTUAL | 65,000.00 | 595.50 | 0.00 | 64,404.50 | 99.1 |
| | TOTAL CONTRACTUAL EXPENSE | 65,000.00 | 595.50 | 0.00 | 64,404.50 | 99.1 |
| | TOTAL ENGINEERING | 65,000.00 | 595.50 | 0.00 | 64,404.50 | 99.1 |
| BOARD OF ET | HICS | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A1470.400 | BOARD OF ETHICS - CONTRACTUAL | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| | TOTAL BOARD OF ETHICS | 100.00 | 0,00 | 0.00 | 100.00 | 100.0 |
| ADMINISTR G | RANTS | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A1490.400 | ADMINISTR GRANTS - CONTRACTUAL | 5,000.00 | 0,00 | 0.00 | 5,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| | TOTAL ADMINISTR GRANTS | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| OPERATION O | F BUILDINGS | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A1620.100 | OPERATION OF BUILDINGS - PERSONAL SERV | 34,000.00 | 2,695.55 | 0.00 | 31,304.45 | 92.1 |
| | TOTAL PERSONNEL SERVICES | 34,000.00 | 2,695.55 | 0.00 | 31,304.45 | 92.1 |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A1620.200 | OPERATION OF BUILDINGS - EQUIPMENT | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| A1620.220 | OPERATION OF BUILDINGS - Town Hall Imprv | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.0 |
| A1620.230 | OPERATION OF BUILDINGS - CAPITAL IMP | 300,000.00 | 0.00 | 0.00 | 300,000.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 351,000.00 | 0.00 | 0.00 | 351,000.00 | 100.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A1620.410 | OPERATION OF BUILDINGS - ELECTRICITY | 8,000.00 | 2,024.43 | 0.00 | 5,975.57 | 74.7 |
| A1620.420 | OPERATION OF BUILDINGS - HEAT | 12,000.00 | 1,758.38 | 0.00 | 10,241.62 | 2 85.3 |
| A1620.430 | OPERATION OF BUILDINGS - TELEPHONE | 12,000.00 | 1,437.38 | 0.00 | 10,562.62 | 2 88.0 |
| A1620.440 | OPERATION OF BUILDINGS - REPAIRS | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.0 |
| A1620.470 | OPERATION OF BUILDINGS - COMPUTER | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.0 |
| A1620.471 | OPERATION OF BUILDINGS - COMP UPGRADES | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| A1620.490 | OPERATION OF BUILDINGS - OTHER EXPENSES | 15,000.00 | 1,688.10 | 0.00 | 13,311.90 | 88.7 |
| | TOTAL CONTRACTUAL EXPENSE | 80,000.00 | 6,908.29 | 0.00 | 73,091.7 | 91.4 |
| | TOTAL OPERATION OF BUILDINGS | 465,000.00 | 9,603.84 | 0.00 | 455,396.10 | 5 97.9 |
| SECRETARIAL | L POOL | | | | | |
| PERSONNEL S | SERVICES | | | | | |
| A1650.100 | SECRETARIAL POOL - PERSONAL SERVICES | 2,500.00 | 74.0 | 3 0.00 | 2,425.92 | 2 97.0 |
| | TOTAL PERSONNEL SERVICES | 2,500.00 | 74.0 | 3 0.00 | 2,425.92 | |
| | TOTAL SECRETARIAL POOL | 2,500.00 | 74.0 | 3 0.00 | 2,425.93 | 2 97.0 |
| CENTRAL STO | DREROOM | | | | | |
| CONTRACTUAL | LEXPENSE | | | | | |
| A1660.470 | CENTRAL STOREROOM - COPIER CONTR | 3,500.00 | 578.8 | | 2,921.1 | 6 83.5 |
| A1660.490 | CENTRAL STOREROOM - CONTRACTUAL | 3,500.00 | 0.0 | 0.00 | 3,500.0 | 0.001 |

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2025 | Ur Encumbered | encumbered balance l | % Remaining |
|---------------|--|--------------------|------------------|------------------|-------------------------|----------------|
| | TOTAL CONTRACTUAL EXPENSE | 7,000.00 | 578.84 | 0.00 | 6,421.16 | 91.7 |
| | TOTAL CENTRAL STOREROOM | 7,000.00 | 578.84 | 0.00 | 6,421.16 | 91.7 |
| CENTRAL, PRIM | VT, MAILING | | | | | |
| CONTRACTUAL | · · | | | | | |
| A1670.400 | CENTRAL, PRINT, MAILING - CONTRACTUAL | 10,000.00 | 371.62 | 0.00 | 9,628.38 | 96.3 |
| | TOTAL CONTRACTUAL EXPENSE | 10,000.00 | 371,62 | 0.00 | 9,628.38 | 96.3 |
| | TOTAL CENTRAL, PRINT, MAILING | 10,000.00 | 371.62 | 0.00 | 9,628.38 | 96.3 |
| SPECIAL ITE | MS | | | | | |
| A1910.400 | UNALLOCATED INSURANCE | 65,000.00 | 60,349.39 | 0.00 | 4,650.61 | 7.2 |
| A1920.400 | MUNICIP ASSOCIATION DUES | 3,000.00 | 1,927.05 | 0.00 | 1,072.95 | 35.8 |
| A1935.400 | TAX CANCELLATION AND REFUNDS | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| A1990.400 | CONTINGENT ACCOUNT | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| | TOTAL SPECIAL ITEMS | 83,100.00 | 62,276.44 | 0.00 | 20,823.56 | 25.1 |
| | TOTAL GENERAL GOVERNMENT SUPPORT | 1,027,375.00 | 158,090.37 | 0.00 | 869,284.63 | 84.6 |
| UBLIC SAFE | ry . | | | | | |
| PUBLIC SAFE | TY | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A3010.100 | PUBLIC SAFETY - PERSONAL SERVICES | 4,000.00 | 1,000.02 | 0.00 | 2,999.98 | 75.0 |
| | TOTAL PERSONNEL SERVICES | 4,000.00 | 1,000.02 | 0.00 | 2,999.98 | 75.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A3010.400 | PUBLIC SAFETY - CONTRACTUAL | 200.00 | 0.00 | 0.00 | 200.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 200.00 | 0.00 | 0.00 | 200.00 | 100.0 |
| | TOTAL PUBLIC SAFETY | 4,200.00 | 1,000.02 | 0.00 | 3,199.98 | 76.2 |
| POLICE | | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A3120.100 | POLICE - PERSONAL SERVICES | 5,000.00 | 542.18 | 8 0.00 | 4,457.82 | 89.2 |
| | TOTAL PERSONNEL SERVICES | 5,000.00 | 542.18 | 0.00 | 4,457.82 | 89.2 |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A3120.200 | POLICE - EQUIPMENT | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A3120.400 | POLICE - CONTRACTUAL | 1,500.00 | 0.00 | | 1,500.00 | |
| | TOTAL CONTRACTUAL EXPENSE | 1,500.00 | 0.0 | | 1,500.00 | |
| | TOTAL POLICE | 7,500.00 | 542.13 | 8 0.00 | 6,957.82 | 92.8 |
| CONTROL OF | DOGS | | | | | |
| PERSONNEL S | BERVICES | | | | | |
| A3510.100 | CONTROL OF DOGS - OFFICER | 8,000.00 | 2,000.0 | | 5,999.99 | |
| | TOTAL PERSONNEL SERVICES | 8,000.00 | 2,000.0 | 1 0.00 | 5,999.99 | 75.0 |
| CONTRACTUAL | | | | | | |
| A3510.400 | CONTROL OF DOGS - MATERIALS & SUPPLIES | 1,000.00 | 0.0 | | 1,000.00 | |
| | TOTAL CONTRACTUAL EXPENSE | 1,000.00 | 0.0 | 0.00 | 1,000.00 | 100.0 |

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2025 | Ur Encumbered | nencumbered balance | % Remaining |
|--------------|--|--------------------|------------------|------------------|------------------------|----------------|
| | TOTAL CONTROL OF DOGS | 9,000.00 | 2,000.01 | 0.00 | 6,999.99 | 77.8 |
| BUILDING COD | | | | | | |
| PERSONNEL SE | | | | | | |
| A3620.100 | BUILDING CODE ENFORCEM - PERSONAL SERV | 31,070.00 | 7,767.51 | 0.00 | 23,302.49 | 75.0 |
| A3620.110 | BUILDING CODE ENFORCEM - PERSONAL SERVIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL PERSONNEL SERVICES | 31,070.00 | 7,767.51 | 0.00 | 23,302.49 | 75.0 |
| EQUIPMENT/CA | APITAL OUTLAY | | | | | |
| A3620,200 | BUILDING CODE ENFORCEM - EQUIPMENT | 500.00 | 0.00 | 0.00 | 500.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 500.00 | 0.00 | 0.00 | 500.00 | 100.0 |
| CONTRACTUAL | • | | | | | |
| A3620.400 | BUILDING CODE ENFORCEM - CONTRACTUAL | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.0 |
| | TOTAL BUILDING CODE ENFORCEM | 33,570.00 | 7,767.51 | 0.00 | 25,802.49 | 76.9 |
| | TOTAL PUBLIC SAFETY | 54,270.00 | 11,309.72 | 0.00 | 42,960.28 | 79.2 |
| PUBLIC HEALT | гн | | | | | |
| | F VITAL STATIST | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A4020.100 | REGISTRAR OF VITAL STATIST - PERS SERV | 1,070.00 | 246.96 | 0.00 | 823.04 | 76.9 |
| | TOTAL PERSONNEL SERVICES | 1,070.00 | 246.96 | 0.00 | 823.04 | 76.9 |
| CONTRACTUAL | EXPENSE | | | | | |
| A4020.400 | REGISTRAR OF VITAL STATIST - CONTRACTUAL | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| | TOTAL REGISTRAR OF VITAL STATIST | 1,170.00 | 246.90 | 0.00 | 923.04 | 78.9 |
| | TOTAL PUBLIC HEALTH | 1,170.00 | 246.96 | 6 0.00 | 923.04 | 78.9 |
| TRANSPORTAT | ION | | | | | |
| HIGHWAY ADM | IINISTRATION | | | | | |
| PERSONNEL S | SERVICES | | | | | |
| A5010.100 | HIGHWAY ADMINISTRATION - SUPERINTENDENT | 73,000.00 | 16,846.20 | 0.00 | 56,153.80 | 76.9 |
| A5010.110 | HIGHWAY ADMINISTRATION - PERSONAL SERVIC | 1,050.00 | 242,3 | 4 0.00 | 807.66 | 76.9 |
| | TOTAL PERSONNEL SERVICES | 74,050.00 | 17,088.5 | 4 0.00 | 56,961.46 | 76.9 |
| CONTRACTUAL | EXPENSE | | | | | |
| A5010.400 | HIGHWAY ADMINISTRATION - CONTRACTUAL | 7,000.00 | 250.0 | 0.00 | 6,750.00 | 96.4 |
| | TOTAL CONTRACTUAL EXPENSE | 7,000.00 | 250.0 | 0.00 | 6,750.00 | 96.4 |
| | TOTAL HIGHWAY ADMINISTRATION | 81,050.00 | 17,338.5 | 4 0.00 | 63,711.46 | 78.6 |
| GARAGE | | | | | | |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |
| A5132.200 | GARAGE - CAPITAL EQUI | 100,000.00 | 0.0 | 0.00 | 100,000.0 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 100,000.00 | 0.0 | 0.00 | 100,000.0 | 0,001 |
| A5132.300 | SALT SHED | 500,000.00 | 0.0 | 0.00 | 500,000.0 | 0 100.0 |
| | TOTAL | 500,000.00 | 0.0 | 0.00 | 500,000.0 | 0 100.0 |
| CONTRACTUA | L EXPENSE | | | | | |

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2025 | U Encumbered | nencumbered balance | % Remaining |
|-------------|---|--------------------|------------------|-----------------|------------------------|----------------|
| A5132,410 | GARAGE - ELECTRICITY | 6,000.00 | 968.23 | 0,00 | 5,031.77 | 83.9 |
| A5132.420 | GARAGE - HEATING FUEL | 15,000.00 | 2,522.87 | 0.00 | 12,477.13 | 83.2 |
| A5132.430 | GARAGE - TELEPHONE | 4,000.00 | 521.35 | 0.00 | 3,478.65 | 87.0 |
| A5132.440 | GARAGE - BUILDING REPAIRS | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| A5132.490 | GARAGE - OTHER EXPENSES | 5,000.00 | 820.29 | 0.00 | 4,179.71 | 83.6 |
| | TOTAL CONTRACTUAL EXPENSE | 45,000.00 | 4,832.74 | 0.00 | 40,167.26 | 89.3 |
| | TOTAL GARAGE | 645,000.00 | 4,832.74 | 0.00 | 640,167.26 | 99.3 |
| STREET LIGH | TING | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A5182.410 | STREET LIGHTING - ARCADE - ENTIRE TOWN | 3,300.00 | 765.48 | 0.00 | 2,534.52 | 76.8 |
| A5182.420 | STREET LIGHTING - NYSEG - ENTIRE TOWN | 15,000.00 | 1,594.82 | 0.00 | 13,405.18 | 89.4 |
| | TOTAL CONTRACTUAL EXPENSE | 18,300.00 | 2,360.30 | 0.00 | 15,939.70 | 87.1 |
| | TOTAL STREET LIGHTING | 18,300.00 | 2,360.30 | 0.00 | 15,939.70 | 87.1 |
| | TOTAL TRANSPORTATION | 744,350.00 | 24,531.58 | 0.00 | 719,818.42 | 96.7 |
| CONOMIC ASS | SISTANCE AND OPPORTUNITY | | | | | |
| CODIFICATIO | | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A6220.400 | CODIFICATION OF LAWS - CONTRACTUAL | 15,000.00 | 1,195.00 | 0.00 | 13,805.00 | 92.0 |
| | TOTAL CONTRACTUAL EXPENSE | 15,000.00 | 1,195.00 | 0.00 | 13,805.00 | 92.0 |
| | TOTAL CODIFICATION OF LAWS | 15,000.00 | 1,195.00 | 0.00 | 13,805.00 | 92.0 |
| PUBLICITY | | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A6410.400 | PUBLICITY - CONTRACTUAL | 10,000.00 | 70.64 | 0.00 | 9,929.36 | 99.3 |
| | TOTAL CONTRACTUAL EXPENSE | 10,000.00 | 70.64 | 0.00 | 9,929.36 | 99.3 |
| | TOTAL PUBLICITY | 10,000.00 | 70.64 | 0.00 | 9,929.36 | 99.3 |
| VETERANS SE | RVICES | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A6510.400 | VETERANS SERVICES - CONTRACTUAL | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 100.0 |
| | TOTAL VETERANS SERVICES | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 100.0 |
| PROGRAMS FO | DR AGING | | | | | |
| CONTRACTUAL | LEXPENSE | | | | | |
| A6772.400 | PROGRAMS FOR AGING - CONTRACTUAL | 35,000.00 | 0.00 | 0.00 | 35,000.00 | 100.0 |
| A6772.420 | PROGRAMS FOR AGING - RURAL TRANSIT | 277.00 | 277.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 35,277.00 | 277.00 | 0,00 | 35,000.00 | 99.2 |
| | TOTAL PROGRAMS FOR AGING | 35,277.00 | 277.00 | 0,00 | 35,000.00 | 99.2 |
| | TOTAL ECONOMIC ASSISTANCE AND OPPORTUNITY | 66,777.00 | 1,542.64 | 0.00 | 65,234.30 | 5 97.7 |
| CULTURE AND | RECREATION | | | | | |
| RECREATION | ADMINISTR | | | | | |
| PERSONNEL S | BERVICES | | | | | |
| A7020.100 | RECREATION ADMINISTR - PERSONAL SERVICES | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 100.0 |
| | | | | | Pac | ge 6 of |

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

| | _ | Modified budget | Expended 2025 | U: Encumbered | nencumbered balance | % Remaining |
|-------------|---|--------------------|------------------|------------------|------------------------|----------------|
| | TOTAL PERSONNEL SERVICES | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 100.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A7020.400 | RECREATION ADMINISTR - CONTRACTUAL | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.0 |
| | TOTAL RECREATION ADMINISTR | 14,500.00 | 0.00 | 0.00 | 14,500.00 | 100.0 |
| PARKS | | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A7110.100 | PARKS - PERSONAL SERVICES | 35,000.00 | 2,695.55 | 0.00 | 32,304.45 | 92.3 |
| | TOTAL PERSONNEL SERVICES | 35,000.00 | 2,695.55 | 0.00 | 32,304.45 | 92.3 |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A7110.200 | PARKS - CAPITAL IMPROVEMENT - ARPA | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| A7110.201 | CAPITAL IMPROVEMENT - WALKING PATH | 1,500,000.00 | 0.00 | 0.00 | 1,500,000.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 1,500,000.00 | 0.00 | 0.00 | 1,500,000.00 | 100.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| A7110.400 | PARKS - CONTRACTUAL | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.0 |
| A7110.401 | PARKS - UTILITIES | 7,000.00 | 1,350.69 | 0.00 | 5,649.3 | 80.7 |
| | TOTAL CONTRACTUAL EXPENSE | 52,000.00 | 1,350.69 | 0.00 | 50,649.3 | 97.4 |
| | TOTAL PARKS | 1,587,000.00 | 4,046.24 | 0.00 | 1,582,953.70 | 99.7 |
| PLAYGROUNDS | | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A7140.110 | PLAYGROUNDS - PERSONAL SERVICES-WR | 2,000.00 | 0.00 | 0.00 | 2,000.0 | 100.0 |
| A7140.120 | PLAYGROUNDS - PERSONAL SERVICES-SR | 20,000.00 | 0.00 | 0.00 | 20,000.0 | 0 100.0 |
| | TOTAL PERSONNEL SERVICES | 22,000.00 | 0.00 | 0.00 | 22,000.0 | 0.001 |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A7140.200 | PLAYGROUNDS - EQUIPMENT | 100,000.00 | 0.00 | 0.00 | 100,000.0 | 0 100.0 |
| A7140.210 | PLAYGROUNDS - EQUIPMENT-WR | 800.00 | 0.00 | 0.00 | 800.0 | 0 100.0 |
| A7140.220 | PLAYGROUNDS - EQUIPMENT-SR | 2,000.00 | 0.00 | 0.00 | 2,000.0 | 0 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 102,800.00 | 0.0 | 0.00 | 102,800.0 | 0 100.0 |
| CONTRACTUAL | EXPENSE | | | | | • |
| A7140.400 | PLAYGROUNDS - CONTRACTUAL | 600.00 | 0.0 | 00.0 | 600.0 | 0 100.0 |
| A7140.420 | PLAYGROUNDS - FIELD TRIP REGISTRATIONS | 4,000.00 | 0.0 | 0.00 | 4,000.0 | 0 100.0 |
| A7140.430 | PLAYGROUNDS - FIELD TRIP TRANSPORTATION | 4,000.00 | 0.0 | 0.00 | 4,000.0 | 0.001 |
| A7140.440 | PLAYGROUNDS - PLAYGROUNDS EXPENSE | 3,500.00 | 0.0 | 0.00 | 3,500.0 | 0 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 12,100.00 | 0.0 | 0.00 | 12,100.0 | 0 100.0 |
| | TOTAL PLAYGROUNDS | 136,900.00 | 0.0 | 0.00 | 136,900.0 | 0 100.0 |
| SPECIAL REC | CREAT FACILITIES | | | | | |
| PERSONNEL S | SERVICES | | | | | |
| A7180.100 | SPECIAL RECREAT FACILITIES - PERS SERV | 55,000.00 | 0.0 | 0.00 | 55,000.0 | 0 100.0 |
| A7180.110 | - PERSONNEL SERVICES - Maint.Coord. | 7,000.00 | 1,615.3 | 8 0.00 | 5,384.6 | 2 76.9 |
| | TOTAL PERSONNEL SERVICES | 62,000.00 | 1,615.3 | 8 0.00 | 60,384.6 | 2 97.4 |
| EQUIPMENT/ | CAPITAL OUTLAY | | | | | |

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2025 | Un | encumbered balance | % Remainin |
|------------|--|--------------------|------------------|------|-----------------------|---------------|
| A7180.200 | SPECIAL RECREAT FACILITIES - EQUIPMENT | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 100.0 |
| A7180.220 | IMPROVEMENTS - POOL HOUSE AND RESTROOMS | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.0 |
| CONTRACTUA | | | | | | |
| A7180.400 | SPECIAL RECREAT FACILITIES - CONTRACTUAL | 18,000.00 | 944.56 | 0.00 | 17,055.44 | 94.8 |
| | TOTAL CONTRACTUAL EXPENSE | 18,000.00 | 944.56 | 0.00 | 17,055.44 | 94.8 |
| | TOTAL SPECIAL RECREAT FACILITIES | 140,000.00 | 2,559.94 | 0.00 | 137,440.06 | 98.2 |
| BAND CONCE | RTS | | | | | |
| A7270.00 | BAND CONCERTS | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.0 |
| | TOTAL | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.0 |
| | TOTAL BAND CONCERTS | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.0 |
| YOUTH PROG | RAMS | | | | | |
| CONTRACTUA | I EXPENSE | | | | | |
| A7310.4 | YOUTH PROGRAMS - BOYS AND GIRLS CLUB | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.0 |
| A7310.41 | YOUTH PROGRAMS - MUCKDOGS BASEBALL | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL CONTRACTUAL EXPENSE | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL YOUTH PROGRAMS | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 0.0 |
| HISTORIAN | | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A7510.100 | HISTORIAN - PERSONAL SERVICES | 1,740.00 | 435.00 | 0.00 | 1,305.00 | 75.0 |
| | TOTAL PERSONNEL SERVICES | 1,740.00 | 435.00 | 0.00 | 1,305.00 | 75.0 |
| CONTRACTUA | AL EXPENSE | | | | | |
| A7510.400 | HISTORIAN - CONTRACTUAL | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| A7510.410 | HISTORIAN - SARDINIA MEETING HOUSE | 15,000.00 | 0.00 | 0.00 | 15,000.00 | |
| | TOTAL CONTRACTUAL EXPENSE | 15,100.00 | 0.00 | 0.00 | 15,100.00 | 100.0 |
| | TOTAL HISTORIAN | 16,840.00 | 435.00 | 0.00 | 16,405.00 | 97.4 |
| CELEBRATIO | ons | | | | | |
| CONTRACTU | AL EXPENSE | | | | | |
| A7989.410 | CELEBRATIONS - OTHER CULTURE & CELEBRAT | 15,000.00 | 0.00 | | 15,000.00 | |
| | TOTAL CONTRACTUAL EXPENSE | 15,000.00 | 0.00 | 0,00 | 15,000.00 | |
| | TOTAL CELEBRATIONS | 15,000.00 | 0.00 | | 15,000.00 | |
| | TOTAL CULTURE AND RECREATION | 1,922,740.00 | 12,541.13 | 0.00 | 1,910,198.82 | 99.3 |
| OME AND C | OMMUNITY SERVICES | | | | | |
| ZONING | | | | | | |
| PERSONNEL | SERVICES | | | | | |
| A8010.100 | ZONING - PERSONAL SERVICES | 3,500.00 | 0.0 | | 3,500.00 | ···· |
| | TOTAL PERSONNEL SERVICES | 3,500.00 | 0.0 | 0.00 | 3,500.00 | 100.0 |
| CONTRACTU | AL EXPENSE | | | | | |
| A8010.400 | ZONING - CONTRACTUAL | 575.00 | 0.0 | | 575.00 | |
| | TOTAL CONTRACTUAL EXPENSE | 575.00 | 0.0 | | 575.00 | |
| | TOTAL ZONING | 4,075.00 | 0.0 | 0.00 | 4,075.00 | 100.0 |

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

| | _ | Modified budget | Expended 2025 | Ur Encumbered | nencumbered balance F | % emaining |
|-------------|-------------------------------------|--------------------|------------------|------------------|--------------------------|---------------|
| PLANNING BO | ARD | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| A8020.100 | PLANNING BOARD - PERSONAL SERVICES | 5,500.00 | 670.00 | 0.00 | 4,830.00 | 87.8 |
| | TOTAL PERSONNEL SERVICES | 5,500.00 | 670.00 | 0.00 | 4,830.00 | 87.8 |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| A8020.200 | PLANNING BOARD - EQUIPMENT | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 100.00 | 0.00 | 0.00 | 100,00 | 100.0 |
| CONTRACTUAL | EXPENSE | - | | | | |
| A8020.400 | PLANNING BOARD - CONTRACTUAL | 50,000.00 | 295.00 | 0.00 | 49,705.00 | 99.4 |
| A8020.410 | PLANNING BOARD - PLANNER | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 52,500.00 | 295.00 | 0.00 | 52,205.00 | 99.4 |
| | TOTAL PLANNING BOARD | 58,100.00 | 965.00 | 0.00 | 57,135.00 | 98.3 |
| ASSESSMENT | REVIEW | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A8040.410 | ASSESSMENT REVIEW - BAR | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| A8040.420 | ASSESSMENT REVIEW - OTHER | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 2,600.00 | 0.00 | 0.00 | 2,600.00 | 100.0 |
| | TOTAL ASSESSMENT REVIEW | 2,600.00 | 0.00 | 0.00 | 2,600.00 | 100.0 |
| ENVIRONMENT | AL CONTROL | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A8090.400 | ENVIRONMENTAL CONTROL - CONTRACTUAL | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.0 |
| | TOTAL ENVIRONMENTAL CONTROL | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.0 |
| COMMUN BEAU | TIFICATION | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| A8510.400 | COMMUN BEAUTIFICATION - CONTRACTUAL | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| | TOTAL COMMUN BEAUTIFICATION | 10,000.00 | 0,00 | 0,00 | 10,000.00 | 100.0 |
| | TOTAL HOME AND COMMUNITY SERVICES | 94,775.00 | 965.00 | 0.00 | 93,810.00 | 99.0 |
| EMPLOYEE BE | NEFITS | | | | | |
| EMPLOYEE BE | ENEFITS | | | | | |
| A9010.800 | STATE RETIREMENT | 35,000.00 | 0,00 | 0.00 | 35,000.00 | 100.0 |
| A9030.800 | SOCIAL SECURITY | 40,000.00 | 5,758.24 | 0.00 | 34,241.76 | 85.6 |
| A9040.800 | WORKERS COMPENSATION | 25,000.00 | 2,030.42 | 0.00 | 22,969.58 | 91.9 |
| A9050.800 | UNEMPLOYMENT INSURANCE | 12,000.00 | 322.00 | 0.00 | 11,678.00 | 97.3 |
| A9060.800 | HOSPITAL & MEDICAL INSURANCE | 35,000.00 | 4,563.52 | 0.00 | 30,436.48 | 87.0 |
| A9089.800 | MEDICARE | 15,000.00 | 1,346.69 | 0.00 | 13,653.31 | 91.0 |
| | TOTAL EMPLOYEE BENEFITS | 162,000.00 | 14,020.87 | 7 0.00 | 147,979.13 | 91.3 |
| INTERFUND T | RANSFERS | | | | | |
| TRANSFERS ! | TO OTHER FUNDS | | | | | |
| A9901.900 | TRANSFERS TO HIGHWAY FUND | 1,054,400.00 | 1,054,400.00 | 0.00 | 0.00 | 0.0 |
| | | | | | Page | e 9 of 1 |

GENERAL FUND - TOWNWIDE DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2025 | U: Encumbered | nencumbered balance | % Remaining |
|-----------|-----------------------------------|--------------------|------------------|------------------|------------------------|----------------|
| A9901.910 | TRANSFERS TO FIRE PROTECTION FUND | 163,478.39 | 163,478.00 | 0.00 | 0.39 | 0.0 |
| A9901.920 | TRANSFERS TO LIGHTING FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| | TOTAL | 1,217,878.39 | 1,217,878.00 | 0.00 | 0,39 | 0.0 |
| | TOTAL TRANSFERS TO OTHER FUNDS | 1,217,878.39 | 1,217,878.00 | 0.00 | 0.39 | 0.0 |
| | TOTAL INTERFUND TRANSFERS | 1,217,878.39 | 1,217,878.00 | 0.00 | 0.39 | 0.0 |
| | TOTAL EXPENDITURES: | 5,291,335.39 | 1,441,126.32 | 0.00 | 3,850,209.07 | 72.8 |

TOWN OF SARDINIA - GENERAL FUND - TOWNWIDE

BALANCE SHEET

| ASSETS | | | |
|----------------|-----------------|----------------------------------|--------------|
| Δ | A200 | CASH - CHECKING | 5,000.00 |
| | \201 | CASH - SAVING | 5,263,671.98 |
| <i>P</i> | \380 | ACCOUNTS RECEIVABLE | 841,272.00 |
| | \391 | DUE FROM OTHER FUNDS | 0.00 |
| F | \440 | DUE FROM OTHER GOVERNMENTS | 48,304.00 |
| | N480 | PREPAID ASSET | 3,533.00 |
| | | TOTAL | 6,161,780.98 |
| LIABILITIES AN | ID FUND BALANCE | | |
| , | 4600 | ACCOUNTS PAYABLE | 14,178.00 |
| | A601 | ACCRUE PAYABLE | 2,899.00 |
| - | A603 | RETIREMENT PAYABLE | 0.00 |
| | A630 | DUE TO OTHER FUNDS | 0.00 |
| | A631 | DUE TO OTHER GOVERNMENTS | -0.49 |
| | A688 | OTHER LIABILITIES | 146,070.00 |
| | A690 | FINES AND BAIL | 883.00 |
| | A691 | DEFERRED REVENUE | 0.49 |
| | | TOTAL | 164,030.00 |
| | | | |
| | | UNEXPENDED FUND BALANCE | 5,997,750.98 |
| | | TOTAL LIABILITIES & FUND BALANCE | 6,161,780.98 |

GENERAL FUND - TOWNWIDE SUMMARY OF REVENUES

| | Modified budget | Earned 2025 | Unearned Balance % |
|--|--------------------|----------------|-----------------------|
| REAL PROPERTY TAX ITEMS | 8,500.00 | 0.20 | 8,499.80 100.0 |
| NON-PROPERTY TAX ITEMS | 324,000.00 | 125,845.21 | 198,154.79 61.2 |
| DEPARTMENTAL INCOME | 11,900.00 | 386.10 | 11,513.90 96.8 |
| USE OF MONEY AND PROPERTY | 140,000.00 | 23,534.35 | 116,465.65 83.2 |
| LICENSES AND PERMITS | 2,085,510.00 | 1,232,005.86 | 853,504.14 40.9 |
| FINES AND FORFEITURES | 34,050.00 | 5,455.00 | 28,595.00 84.0 |
| SALE OF PROPERTY & COMPENSATION FOR LOSS | 100.00 | 0.00 | 100.00 100.0 |
| MISCELLANEOUS LOCAL SOURCES | 12,050.00 | 51,380.29 | -39,330.29 0.0 |
| STATE AID | 77,819.00 | 0.00 | 77,819.00 100.0 |
| TOTAL REVENUES: | 2,693,929.00 | 1,438,607.01 | 1,255,321.99 46.6 |

GENERAL FUND - TOWNWIDE SUMMARY OF EXPENDITURES

| | Modified budget | Expended 2025 | Un Encumbered | nencumbered balance | % Remaining |
|-------------------------------------|--------------------|------------------|------------------|------------------------|----------------|
| GENERAL GOVERNMENT SUPPORT | 1,027,375.00 | 158,090.37 | 0,00 | 869,284.63 | 84.6 |
| PUBLIC SAFETY | 54,270.00 | 11,309.72 | 0.00 | 42,960.28 | 79.2 |
| PUBLIC HEALTH | 1,170.00 | 246.96 | 0.00 | 923.04 | 78.9 |
| TRANSPORTATION | 744,350.00 | 24,531.58 | 0.00 | 719,818.42 | 96.7 |
| ECONOMIC ASSISTANCE AND OPPORTUNITY | 66,777.00 | 1,542.64 | 0.00 | 65,234.36 | 97.7 |
| CULTURE AND RECREATION | 1,922,740.00 | 12,541.18 | 0.00 | 1,910,198.82 | 99.3 |
| HOME AND COMMUNITY SERVICES | 94,775.00 | 965.00 | 0.00 | 93,810.00 | 99.0 |
| EMPLOYEE BENEFITS | 162,000.00 | 14,020.87 | 0.00 | 147,979.13 | 91.3 |
| INTERFUND TRANSFERS | 1,217,878.39 | 1,217,878.00 | 0.00 | 0.39 | 0.0 |
| TOTAL EXPENDITURES: | 5,291,335.39 | 1,441,126.32 | 0,00 | 3,850,209.07 | 72.8 |

GENERAL FUND - TOWNWIDE SUMMARY OF EXPENDITURES

| | Modified budget | Expended 2025 | Encumbered | nencumbered balance | % Remaining |
|--|--------------------|------------------|------------|------------------------|----------------|
| ENERAL GOVERNMENT SUPPORT | | | | | |
| TOWN BOARD | 36,320.00 | 9,295.00 | 0.00 | 27,025.00 | 74.4 |
| JUSTICES | 73,640.00 | 14,907.99 | 0.00 | 58,732.01 | 79.8 |
| SUPERVISOR | 76,915.00 | 18,380.52 | 0.00 | 58,534.48 | 76.1 |
| AUDITOR | 25,000.00 | 17,100.00 | 0.00 | 7,900.00 | 31.6 |
| BUDGET | 4,100.00 | 923,10 | 0.00 | 3,176.90 | 77.5 |
| ASSESSMENTS | 35,100.00 | 7,611.46 | 0.00 | 27,488.54 | 78.3 |
| TOWN CLERK | 73,600.00 | 14,302.98 | 0.00 | 59,297.02 | 80.6 |
| ATTORNEY | 65,000.00 | 2,069.00 | 0.00 | 62,931.00 | 96.8 |
| ENGINEERING | 65,000.00 | 595.50 | 0.00 | 64,404.50 | 99.1 |
| BOARD OF ETHICS | 100.00 | 0.00 | 0.00 | 100.00 | 100.0 |
| ADMINISTR GRANTS | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| OPERATION OF BUILDINGS | 465,000.00 | 9,603.84 | 0.00 | 455,396.16 | 97.9 |
| SECRETARIAL POOL | 2,500.00 | 74.08 | 0.00 | 2,425.92 | 2 97.0 |
| CENTRAL STOREROOM | 7,000.00 | 578.84 | 0.00 | 6,421.10 | 91.7 |
| CENTRAL, PRINT, MAILING | 10,000.00 | 371.62 | 0.00 | 9,628.38 | 8 96.3 |
| SPECIAL ITEMS | 83,100.00 | 62,276.44 | 0.00 | 20,823.50 | 5 25.1 |
| MACCOUNTY OF THE PROPERTY OF T | 1,027,375.00 | 158,090.37 | 0.00 | 869,284.63 | 3 84.6 |
| PUBLIC SAFETY | | | | | |
| PUBLIC SAFETY | 4,200.00 | 1,000.02 | 0.00 | 3,199.9 | 8 76.2 |
| POLICE | 7,500.00 | 542.18 | 0.00 | 6,957.83 | 2 92.8 |
| CONTROL OF DOGS | 9,000.00 | 2,000.01 | 0.00 | 6,999.9 | 9 77.8 |
| BUILDING CODE ENFORCEM | 33,570.00 | 7,767.51 | 0.00 | 25,802.4 | 9 76.9 |
| TOTAL PUBLIC SAFETY | 54,270.00 | 11,309.72 | 0.00 | 42,960.2 | 8 79.2 |
| PUBLIC HEALTH | | | | | |
| REGISTRAR OF VITAL STATIST | 1,170.00 | 246.96 | 0.00 | 923.0 | 4 78.9 |
| TOTAL PUBLIC HEALTH | 1,170.00 | 246.90 | 6 0.00 | 923.0 | 4 78.9 |
| TRANSPORTATION | • | | | | |
| HIGHWAY ADMINISTRATION | 81,050.00 | 17,338.54 | 0.00 | 63,711.4 | 6 78.6 |
| GARAGE | 645,000.00 | 4,832.74 | 1 0.00 | 640,167.2 | 6 99.3 |
| STREET LIGHTING | 18,300.00 | 2,360.30 | 0.00 | 15,939.7 | 0 87.1 |
| TOTAL TRANSPORTATION | 744,350.00 | 24,531.58 | 3 0.00 | 719,818.4 | 2 96.7 |
| ECONOMIC ASSISTANCE AND OPPORTUNITY | | | | | |
| CODIFICATION OF LAWS | 15,000.00 | 1,195.00 | 0.00 | 13,805.0 | 0 92.0 |
| PUBLICITY | 10,000.00 | 70.64 | 4 0.00 | 9,929.3 | 6 99.3 |
| VETERANS SERVICES | 6,500.00 | 0.0 | 0.00 | 6,500.0 | 0 100.0 |
| PROGRAMS FOR AGING | 35,277.00 | 277.0 | | 35,000.0 | 0 99.2 |
| TOTAL ECONOMIC ASSISTANCE AND OPPORTUNITY | | 1,542.6 | | | |
| CULTURE AND RECREATION | - 29. 7.74 | -, | | , | |
| RECREATION ADMINISTR | 14,500.00 | 0.0 | 0.00 | 14,500.0 | 0 100.0 |

GENERAL FUND - TOWNWIDE SUMMARY OF EXPENDITURES

| | Modified budget | Expended 2025 | Un Encumbered | nencumbered balance | % Remaining |
|-----------------------------------|--------------------|------------------|------------------|------------------------|----------------|
| PARKS | 1,587,000.00 | 4,046.24 | 0.00 | 1,582,953.76 | 99.7 |
| PLAYGROUNDS | 136,900.00 | 0.00 | 0.00 | 136,900.00 | 100.0 |
| SPECIAL RECREAT FACILITIES | 140,000.00 | 2,559.94 | 0.00 | 137,440.06 | 98.2 |
| BAND CONCERTS | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.0 |
| YOUTH PROGRAMS | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 0.0 |
| HISTORIAN | 16,840.00 | 435.00 | 0.00 | 16,405.00 | 97.4 |
| CELEBRATIONS | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.0 |
| TOTAL CULTURE AND RECREATION | 1,922,740.00 | 12,541.18 | 0.00 | 1,910,198.82 | 99.3 |
| HOME AND COMMUNITY SERVICES | | | | | |
| ZONING | 4,075.00 | 0.00 | 0.00 | 4,075.00 | 100.0 |
| PLANNING BOARD | 58,100.00 | 965.00 | 0.00 | 57,135.00 | 98.3 |
| ASSESSMENT REVIEW | 2,600.00 | 0.00 | 0.00 | 2,600.00 | 100.0 |
| ENVIRONMENTAL CONTROL | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.0 |
| COMMUN BEAUTIFICATION | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| TOTAL HOME AND COMMUNITY SERVICES | 94,775.00 | 965.00 | 0.00 | 93,810.00 | 99.0 |
| EMPLOYEE BENEFITS | | | | | |
| EMPLOYEE BENEFITS | 162,000.00 | 14,020.87 | 0.00 | 147,979.13 | 91.3 |
| TOTAL EMPLOYEE BENEFITS | 162,000.00 | 14,020.87 | 0.00 | 147,979.13 | 91.3 |
| INTERFUND TRANSFERS | | | | | |
| TRANSFERS TO OTHER FUNDS | 1,217,878.39 | 1,217,878.00 | 0.00 | 0.39 | 0.0 |
| TOTAL INTERFUND TRANSFERS | 1,217,878.39 | 1,217,878.00 | 0.00 | 0.39 | 0.0 |
| TOTAL EXPENDITURES: | 5,291,335.39 | 1,441,126.32 | 0.00 | 3,850,209.07 | 72.8 |

TOWN OF SARDINIA HIGHWAY FUND

TRIAL BALANCE MARCH 31, 2025

| CASH | | |
|----------------|------------------------------------|--------------|
| DA200 | CASH - CHECKING | 0.00 |
| DA201 | CASH - SAVINGS | 2,223,247.53 |
| DA202 | CAPITAL RESERVE EQUIPMENT | 0.00 |
| | TOTAL CASH | 2,223,247.53 |
| OTHER RECEIVAL | BLES | |
| DA380 | ACCOUNTS RECEIVABLE | 37,234.00 |
| DA391 | DUE FROM OTHER FUNDS | 0.00 |
| DA440 | DUE FROM OTHER GOVERNMENTS | 20,273.00 |
| DA480 | PREPAID ASSET | 8,243.00 |
| | TOTAL OTHER RECEIVABLES | 65,750.00 |
| BUDGETARY & EX | XPENSE ACCOUNTS | |
| DA510 | ESTIMATED REVENUES | 1,481,000.00 |
| DA511 | APPROPRIATED RESERVES | 0.00 |
| DA521 | ENCUMBRANCES | 0.00 |
| DA522 | EXPENDITURES | 140,985.84 |
| DA599 | APPROPRIATED FUND BALANCE | 13,000.00 |
| | TOTAL BUDGETARY & EXPENSE ACCOUNTS | 1,634,985.84 |
| | TOTAL ASSETS | 3,923,983.37 |
| | | |

TOWN OF SARDINIA HIGHWAY FUND

TRIAL BALANCE

MARCH 31, 2025

LIABILITIES AND FUND BALANCE

| LITTED MID I CITE D | A RAMA AA 1 SOM | |
|---------------------|-------------------------------------|--------------|
| LIABILITIES | | |
| DA600 | ACCOUNTS PAYABLE | 6,267.00 |
| DA601 | ACCRUE PAYABLE | 6,122.00 |
| DA603 | RETIREMENT PAYABLE | 0.00 |
| DA630 | DUE TO OTHER FUNDS | 0.00 |
| | TOTAL LIABILITIES | 12,389.00 |
| FUND BALANCE | | |
| DA821 | RESERVE FOR ENCUMBRANCES | 0.00 |
| DA878 | CAPITAL RESERVE | 0.00 |
| DA909 | FUND BALANCE - UNRESERVED | 1,205,006.54 |
| DA909 | FUND BALANCE - UNRESERVED | 0.00 |
| | TOTAL FUND BALANCE | 1,205,006.54 |
| BUDGETARY & RI | EVENUE | |
| DA960 | APPROPRIATIONS | 1,494,000.00 |
| DA962 | BUDGETARY PROVISIONS FOR OTHER USES | 0.00 |
| DA980 | REVENUES | 1,212,587.83 |
| | TOTAL BUDGETARY & REVENUE ACCOUNTS | 2,706,587.83 |
| | TOTAL LIABILITIES AND FUND BALANCE | 3,923,983.37 |
| | | |

HIGHWAY FUND DETAIL OF REVENUES

| | | Modified | Earned | Unearned |
|-------------|---|--------------|--------------|-----------------|
| | | budget | 2025 | Balance % |
| NON-PROPER | RTY TAX ITEMS | | | |
| DA1120 | NON-PROPERTY TAX ITEMS | 125,000.00 | 45,313.83 | 79,686.17 63.7 |
| | TOTAL NON-PROPERTY TAX ITEMS | 125,000.00 | 45,313.83 | 79,686.17 63.7 |
| INTERGOVEI | RNMENTAL CHARGES | | | |
| DA2300 | TRANSPORTATION SERVICES | 0.00 | 0.00 | 0.00 0.0 |
| DA2302 | SNOW REMOVAL - OTHER GOVERNMENTS | 190,000.00 | 102,451.43 | 87,548.57 46.1 |
| | TOTAL INTERGOVERNMENTAL CHARGES | 190,000.00 | 102,451.43 | 87,548.57 46.1 |
| USE OF MON | EY AND PROPERTY | | | |
| DA2401 | INTEREST & EARNINGS | 30,000.00 | 10,422.57 | 19,577.43 65.3 |
| | TOTAL USE OF MONEY AND PROPERTY | 30,000.00 | 10,422.57 | 19,577.43 65.3 |
| SALE OF PRO | OPERTY & COMPENSATION FOR LOSS | | | |
| DA2650 | SALES OF SCRAP | 1,000.00 | 0.00 | 1,000.00 100.0 |
| DA2665 | SALE OF EQUIPMENT | 10,000.00 | 0.00 | 10,000.00 100.0 |
| | TOTAL SALE OF PROPERTY & COMPENSATION FOR LOS | 11,000.00 | 0.00 | 11,000.00 100.0 |
| MISCELLAN | EOUS LOCAL SOURCES | | | |
| DA2770 | UNCLASSIFIED REVENUES | 500.00 | 0.00 | 500.00 100.0 |
| | TOTAL MISCELLANEOUS LOCAL SOURCES | 500.00 | 0.00 | 500.00 100.0 |
| STATE AID | | | | |
| DA3501 | CHIPS AID | 70,100.00 | 0.00 | 70,100.00 100.0 |
| | TOTAL STATE AID | 70,100.00 | 0.00 | 70,100.00 100.0 |
| INTERFUND | TRANSFERS | | | |
| DA5031 | INTERFUND TRANSFER | 1,054,400.00 | 1,054,400.00 | 0.00 0.0 |
| | TOTAL INTERFUND TRANSFERS | 1,054,400.00 | 1,054,400.00 | 0.00 0.0 |
| | TOTAL REVENUES: | 1,481,000.00 | 1,212,587.83 | 268,412.17 18.1 |

HIGHWAY FUND DETAIL OF EXPENDITURES

MARCH 31, 2025

| | | Modified budget | Expended 2025 | U Encumbered | nencumbered balance | % Remaining |
|--------------|---|--------------------|------------------|-----------------|------------------------|----------------|
| TRANSPORTATI | CON | | | | | |
| GENERAL REPA | AIRS | | | | | |
| PERSONNEL SI | ERVICES | | | | | |
| DA5110.120 | GENERAL REPAIRS - PERSONAL SERVICES | 180,000.00 | 0.00 | 0.00 | 180,000.00 | 100.0 |
| DA5110.121 | GENERAL REPAIRS - DEPUTY SUPERINTENDENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| DA5110.130 | GENERAL REPAIRS - OVERTIME | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.0 |
| DA5110.140 | GENERAL REPAIRS - PART-TIME | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| | TOTAL PERSONNEL SERVICES | 205,000.00 | 0.00 | 0.00 | 205,000.00 | 100.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| DA5110.420 | GENERAL REPAIRS - FUEL & LUBE | 50,000.00 | 14,164.45 | 0.00 | 35,835.55 | 71.7 |
| DA5110.430 | GENERAL REPAIRS - PARTS & LABOR | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.0 |
| DA5110.440 | GENERAL REPAIRS - ROAD CONSTRUCTION MAT | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 100.0 |
| DA5110.450 | GENERAL REPAIRS - SIDEWALK CONSTRUCTION | 11,000.00 | 0.00 | 0.00 | 11,000.00 | 100.0 |
| DA5110.490 | GENERAL REPAIRS - OTHER EXPENSES | 3,000.00 | 100.00 | 0.00 | 2,900.00 | 96.7 |
| | TOTAL CONTRACTUAL EXPENSE | 354,000.00 | 14,264.45 | 0.00 | 339,735.55 | 96.0 |
| | TOTAL GENERAL REPAIRS | 559,000.00 | 14,264.45 | 0.00 | 544,735.55 | 97.4 |
| HIGHWAY MAC | HINERY | | | | | |
| EQUIPMENT/C | APITAL OUTLAY | | | | | |
| DA5130.200 | HIGHWAY MACHINERY - EQUIPMENT | 275,000.00 | 0.00 | 0.00 | 275,000.00 | 100.0 |
| | TOTAL EQUIPMENT/CAPITAL OUTLAY | 275,000.00 | 0.00 | 0.00 | 275,000.00 | 100.0 |
| CONTRACTUAL | EXPENSE | | | | | |
| DA5130.430 | HIGHWAY MACHINERY - REPAIRS & MAINTENAN | 50,000.00 | 5,942.79 | 0.00 | 44,057.21 | 88.1 |
| | TOTAL CONTRACTUAL EXPENSE | 50,000.00 | 5,942.79 | 0.00 | 44,057.21 | 88,1 |
| | TOTAL HIGHWAY MACHINERY | 325,000.00 | 5,942.79 | 0,00 | 319,057.21 | 98.2 |
| SNOW REMOVA | L | | | | | |
| PERSONNEL S | ERVICES | | | | | |
| DA5142.120 | SNOW REMOVAL - PERSONAL SERVICES | 140,000.00 | 36,752.96 | 0.00 | 103,247.04 | 73.7 |
| DA5142.121 | SNOW REMOVAL - DEPUTY SUPERINTENDENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| DA5142.130 | SNOW REMOVAL - OVERTIME | 60,000.00 | 29,050.80 | 0.00 | 30,949.20 | 51.6 |
| DA5142.140 | SNOW REMOVAL - PART-TIME | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| | TOTAL PERSONNEL SERVICES | 205,000.00 | 65,803.76 | 0.00 | 139,196.24 | 67.9 |
| CONTRACTUAL | EXPENSE | | | | | |
| DA5142.430 | SNOW REMOVAL - PARTS & LABOR | 35,000.00 | 9,319.28 | 0.00 | 25,680.72 | 2 73.4 |
| DA5142.450 | SNOW REMOVAL - SAND & SALT | 135,000.00 | 29,153.18 | 0.00 | 105,846.82 | 78.4 |
| DA5142.490 | SNOW REMOVAL - OTHER EXPENSES | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 171,000.00 | 38,472.46 | 0.00 | 132,527.54 | 77.5 |
| | TOTAL SNOW REMOVAL | 376,000.00 | 104,276.22 | 0.00 | 271,723.78 | 3 72.3 |
| | TOTAL TRANSPORTATION | 1,260,000.00 | 124,483.46 | 0.00 | 1,135,516.54 | 90.1 |

EMPLOYEE BENEFITS

EMPLOYEE BENEFITS

HIGHWAY FUND DETAIL OF EXPENDITURES

| | | Modified | Expended | Ŭ: | nencumbered | જ |
|------------|------------------------------|--------------|------------|------------|--------------|-----------|
| | | budget | 2025 | Encumbered | balance | Remaining |
| DA9010.800 | STATE RETIREMENT | 70,000.00 | 0.00 | 0.00 | 70,000.00 | 100.0 |
| DA9030.800 | SOCIAL SECURITY | 30,000.00 | 3,943.28 | 0.00 | 26,056.72 | 86.9 |
| DA9040.800 | WORKERS COMPENSATION | 45,000.00 | 2,965.52 | 0.00 | 42,034.48 | 93.4 |
| DA9050.800 | UNEMPLOYMENT INSURANCE | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| DA9060.800 | HOSPITAL & MEDICAL INSURANCE | 75,000.00 | 8,671.37 | 0.00 | 66,328.63 | 88.4 |
| DA9089.800 | MEDICARE EMPLOYMENT BENEFITS | 9,000.00 | 922.21 | 0.00 | 8,077.79 | 89.8 |
| | TOTAL EMPLOYEE BENEFITS | 234,000.00 | 16,502.38 | 0.00 | 217,497.62 | 92.9 |
| | TOTAL EXPENDITURES: | 1,494,000.00 | 140,985.84 | 0.00 | 1,353,014.16 | 90.6 |

TOWN OF SARDINIA - HIGHWAY FUND

BALANCE SHEET

MARCH 31, 2025

| | TOTAL | 2,288,997.53 |
|-------|----------------------------|--------------|
| DA480 | PREPAID ASSET | 8,243.00 |
| DA440 | DUE FROM OTHER GOVERNMENTS | 20,273.00 |
| DA391 | DUE FROM OTHER FUNDS | 0.00 |
| DA380 | ACCOUNTS RECEIVABLE | 37,234.00 |
| DA202 | CAPITAL RESERVE EQUIPMENT | 0.00 |
| DA201 | CASH - SAVINGS | 2,223,247.53 |
| DA200 | CASH - CHECKING | 0.00 |

LIABILITIES AND FUND BALANCE

| DA630 | DUE TO OTHER FUNDS TOTAL = | 12,389.00 |
|-------|----------------------------------|--------------|
| | TOTAL = | 2,276,608.53 |
| | TOTAL LIABILITIES & FUND BALANCE | 2,288,997.53 |

HIGHWAY FUND SUMMARY OF REVENUES

| | Modified budget | Earned 2025 | Unearned Balance % |
|--|--------------------|----------------|-----------------------|
| NON-PROPERTY TAX ITEMS | 125,000.00 | 45,313.83 | 79,686.17 63.7 |
| INTERGOVERNMENTAL CHARGES | 190,000.00 | 102,451.43 | 87,548.57 46.1 |
| USE OF MONEY AND PROPERTY | 30,000.00 | 10,422.57 | 19,577.43 65.3 |
| SALE OF PROPERTY & COMPENSATION FOR LOSS | 11,000.00 | 0.00 | 11,000.00 100.0 |
| MISCELLANEOUS LOCAL SOURCES | 500.00 | 0.00 | 500.00 100.0 |
| STATE AID | 70,100.00 | 0.00 | 70,100.00 100.0 |
| INTERFUND TRANSFERS | 1,054,400.00 | 1,054,400.00 | 0.00 0.0 |
| TOTAL REVENUES: | 1,481,000.00 | 1,212,587.83 | 268,412.17 18.1 |

HIGHWAY FUND SUMMARY OF EXPENDITURES

| | Modified budget | Expended 2025 | Un Encumbered | nencumbered balance | % Remaining |
|-------------------------|--------------------|------------------|------------------|------------------------|----------------|
| | | | | | |
| TRANSPORTATION | | | | | |
| GENERAL REPAIRS | 559,000.00 | 14,264.45 | 0.00 | 544,735.55 | 97.4 |
| HIGHWAY MACHINERY | 325,000.00 | 5,942.79 | 0.00 | 319,057.21 | 98.2 |
| SNOW REMOVAL | 376,000.00 | 104,276.22 | 0.00 | 271,723.78 | 72.3 |
| TOTAL TRANSPORTATION | 1,260,000.00 | 124,483.46 | 0.00 | 1,135,516.54 | 90.1 |
| EMPLOYEE BENEFITS | | | | | |
| EMPLOYEE BENEFITS | 234,000.00 | 16,502.38 | 0.00 | 217,497.62 | 92.9 |
| TOTAL EMPLOYEE BENEFITS | 234,000.00 | 16,502.38 | 0.00 | 217,497.62 | 92.9 |
| TOTAL EXPENDITURES: | 1,494,000.00 | 140,985.84 | 0.00 | 1,353,014.16 | 90.6 |

TOWN OF SARDINIA FIRE PROTECTION DISTRICT

TRIAL BALANCE MARCH 31, 2025

ASSETS

| CASH | | |
|----------------|------------------------------------|--------------|
| SF200 | CASH - CHECKING | 0.00 |
| SF200.5 | LOSAP ASSET | 575,065.00 |
| SF201 | CASH - SAVINGS | 136,836.53 |
| SF205 | LOSAP | 0.00 |
| | TOTAL CASH | 711,901.53 |
| OTHER RECEIVA | BLES | |
| SF391 | DUE FROM OTHER FUNDS | 0.00 |
| | TOTAL OTHER RECEIVABLES | 0.00 |
| BUDGETARY & EX | PENSE ACCOUNTS | |
| SF510 | ESTIMATED REVENUES | 367,978.39 |
| SF521 | ENCUMBRANCES | 0.00 |
| SF522 | EXPENDITURES | 14,242.98 |
| SF599 | APPROPRIATED FUND BALANCE | 100,000.00 |
| | TOTAL BUDGETARY & EXPENSE ACCOUNTS | 482,221.37 |
| | TOTAL ASSETS | 1,194,122.90 |

TOWN OF SARDINIA FIRE PROTECTION DISTRICT

TRIAL BALANCE

MARCH 31, 2025

LIABILITIES AND FUND BALANCE

| CHIES AND FUND E | DALANCE | |
|------------------|-------------------------------------|--------------|
| LIABILITIES | | |
| SF600 | ACCOUNTS PAYABLE | 0.00 |
| SF630 | DUE TO OTHER FUNDS | 0.00 |
| | TOTAL LIABILITIES | 0.00 |
| FUND BALANCE | | |
| SF821 | RESERVE FOR ENCUMBRANCES | 0.00 |
| SF878 | SPECIAL RESERVE | 40,000.00 |
| SF909 | FUND BALANCE - UNRESERVED | 522,022.37 |
| | TOTAL FUND BALANCE | 562,022.37 |
| BUDGETARY & R | EVENUE | |
| SF960 | APPROPRIATIONS | 467,978.39 |
| SF962 | BUDGETARY PROVISIONS FOR OTHER USES | 0.00 |
| SF980 | REVENUES | 164,122.14 |
| | TOTAL BUDGETARY & REVENUE ACCOUNTS | 632,100.53 |
| | TOTAL LIABILITIES AND FUND BALANCE | 1,194,122.90 |
| | | |

FIRE PROTECTION DISTRICT DETAIL OF REVENUES

| | | Modified budget | Earned 2025 | Unearned Balance % |
|------------|---------------------------------|--------------------|----------------|-----------------------|
| REAL PROPE | ERTY TAXES | | | |
| SF1001 | REAL PROPERTY TAXES | 200,000.00 | 0.00 | 200,000.00 100.0 |
| | TOTAL REAL PROPERTY TAXES | 200,000.00 | 0.00 | 200,000.00 100.0 |
| USE OF MON | JEY AND PROPERTY | | | |
| SF2401 | INTEREST & EARNINGS | 4,500.00 | 644.14 | 3,855.86 85.7 |
| | TOTAL USE OF MONEY AND PROPERTY | 4,500.00 | 644.14 | 3,855.86 85.7 |
| INTERFUND | TRANSFERS | | | |
| SF5031 | INTERFUND TRANSFER | 163,478.39 | 163,478.00 | 0.39 0.0 |
| | TOTAL INTERFUND TRANSFERS | 163,478.39 | 163,478.00 | 0.39 0.0 |
| | TOTAL REVENUES: | 367,978.39 | 164,122.14 | 203,856.25 55.4 |

FIRE PROTECTION DISTRICT DETAIL OF EXPENDITURES

| | _ | Modified budget | Expended 2025 | U. Encumbered | nencumbered balance | % Remaining |
|--------------|---|--------------------|------------------|------------------|------------------------|----------------|
| GENERAL GOVE | RNMENT SUPPORT | | | | | |
| SPECIAL ITE | MS | | | | | |
| SF1990.400 | Contingent | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| | TOTAL SPECIAL ITEMS | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| | TOTAL GENERAL GOVERNMENT SUPPORT | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| PUBLIC SAFET | Ϋ́ | | | | | |
| FIRE PROTEC | TION | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| SF3410.410 | GRANT WRITER | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.0 |
| SF3410.430 | FIRE PROTECTION - WATER | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| SF3410.440 | FIRE PROTECTION - FIRE COMPANY DISPATCH | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.0 |
| SF3410.471 | FIRE PROTECTION - SNOW PLOWING | 750.00 | 0.00 | 0.00 | 750.00 | 100.0 |
| SF3410.480 | FIRE PROTECTION - CONTRACTUAL | 252,182.21 | 0.00 | 0.00 | 252,182.21 | 0.001 |
| SF3410.491 | FIRE PROTECTION - CNT APPARATUS | 83,546.18 | 0.00 | 0.00 | 83,546.18 | 100.0 |
| | TOTAL CONTRACTUAL EXPENSE | 366,478.39 | 0.00 | 0.00 | 366,478.39 | 100.0 |
| | TOTAL FIRE PROTECTION | 366,478.39 | 0.00 | 0.00 | 366,478.39 | 100.0 |
| | TOTAL PUBLIC SAFETY | 366,478.39 | 0.00 | 0.00 | 366,478.39 | 100.0 |
| EMPLOYEE BEI | NEFITS | | | | | |
| EMPLOYEE BE | NEFITS | | | | | |
| SF9010.800 | RETIREMENT BENEFIT - LOSAP | 55,000.00 | 9,238.00 | 0.00 | 45,762.00 | 83.2 |
| SF9040.800 | WORKERS COMPENSATION | 30,000.00 | 1,723.38 | 0.00 | 28,276.62 | 94.3 |
| SF9089.800 | OTHER BENEFITS/CANCER BILL | 6,500.00 | 3,281.60 | 0.00 | 3,218.40 | 49.5 |
| | TOTAL EMPLOYEE BENEFITS | 91,500.00 | 14,242.98 | 0.00 | 77,257.02 | 84.4 |
| | TOTAL EXPENDITURES: | 467,978.39 | 14,242.98 | 0.00 | 453,735.41 | 97.0 |

TOWN OF SARDINIA - FIRE PROTECTION DISTRICT

BALANCE SHEET

| ASSETS | | | |
|-------------|------------------|----------------------------------|------------|
| | SF200 | CASH - CHECKING | 0.00 |
| | SF200.5 | LOSAP ASSET | 575,065.00 |
| | SF201 | CASH - SAVINGS | 136,836.53 |
| | SF205 | LOSAP | 0.00 |
| | SF391 | DUE FROM OTHER FUNDS | 0.00 |
| | | TOTAL | 711,901.53 |
| LIABILITIES | AND FUND BALANCE | | |
| | SF600 | ACCOUNTS PAYABLE | 0.00 |
| | SF630 | DUE TO OTHER FUNDS | 0.00 |
| | | TOTAL | 0.00 |
| | | | - |
| | | UNEXPENDED FUND BALANCE | 711,901.53 |
| | | TOTAL LIABILITIES & FUND BALANCE | 711,901.53 |

FIRE PROTECTION DISTRICT SUMMARY OF REVENUES

| | Modified budget | Earned 2025 | Unearned Balance % |
|---------------------------|--------------------|----------------|-----------------------|
| REAL PROPERTY TAXES | 200,000.00 | 0.00 | 200,000.00 100.0 |
| USE OF MONEY AND PROPERTY | 4,500.00 | 644.14 | 3,855.86 85.7 |
| INTERFUND TRANSFERS | 163,478.39 | 163,478.00 | 0.39 0.0 |
| TOTAL REVENUES: | 367,978.39 | 164,122.14 | 203,856.25 55.4 |

FIRE PROTECTION DISTRICT SUMMARY OF EXPENDITURES

| | Modified budget | Expended 2025 | Encumbered | Unencumbered balance | % Remaining |
|----------------------------|--------------------|------------------|------------|-------------------------|----------------|
| GENERAL GOVERNMENT SUPPORT | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| PUBLIC SAFETY | 366,478.39 | 0.00 | 0.00 | 366,478.39 | 100.0 |
| EMPLOYEE BENEFITS | 91,500.00 | 14,242.98 | 0.00 | 77,257.02 | 84.4 |
| TOTAL EXPENDITURES: | 467,978.39 | 14,242.98 | 0.00 | 453,735.41 | 97.0 |

FIRE PROTECTION DISTRICT SUMMARY OF EXPENDITURES

| | Modified budget | Expended 2025 | Encumbered | Unencumbered balance | % Remaining |
|----------------------------------|--------------------|------------------|------------|-------------------------|----------------|
| GENERAL GOVERNMENT SUPPORT | | | | | |
| SPECIAL ITEMS | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.0 |
| TOTAL GENERAL GOVERNMENT SUPPORT | 10,000.00 | 0.00 | 0,00 | 10,000.00 | 100.0 |
| PUBLIC SAFETY | | | | | |
| FIRE PROTECTION | 366,478.39 | 0.00 | 0.00 | 366,478.39 | 100.0 |
| TOTAL PUBLIC SAFETY | 366,478.39 | 0.00 | 0.00 | 366,478.39 | 100.0 |
| EMPLOYEE BENEFITS | | | | | |
| EMPLOYEE BENEFITS | 91,500.00 | 14,242.98 | 0.00 | 77,257.02 | 84.4 |
| TOTAL EMPLOYEE BENEFITS | 91,500.00 | 14,242.98 | 0.00 | 77,257.02 | 84.4 |
| TOTAL EXPENDITURES: | 467,978.39 | 14,242.98 | 0.00 | 453,735.41 | 97.0 |

TOWN OF SARDINIA LIGHTING FUND

TRIAL BALANCE MARCH 31, 2025

ASSETS

| CASH | | |
|----------------|------------------------------------|------------|
| SL200 | CASH - CHECKING | 0.00 |
| SL201 | CASH - SAVINGS | 240,699.23 |
| , | TOTAL CASH | 240,699.23 |
| OTHER RECEIVA | BLES | |
| SL391 | DUE FROM OTHER FUNDS | 0.00 |
| | TOTAL OTHER RECEIVABLES | 0.00 |
| BUDGETARY & EX | KPENSE ACCOUNTS | |
| SL510 | ESTIMATED REVENUES | 21,900.00 |
| SL521 | ENCUMBRANCES | 0.00 |
| SL522 | EXPENDITURES | 2,277.74 |
| SL599 | APPROPRIATED FUND BALANCE | 2,000.00 |
| | TOTAL BUDGETARY & EXPENSE ACCOUNTS | 26,177.74 |
| | TOTAL ASSETS | 266,876.97 |
| | | |

TOWN OF SARDINIA LIGHTING FUND

TRIAL BALANCE

MARCH 31, 2025

LIABILITIES AND FUND BALANCE

| LIABILITIES | | |
|-------------------|-------------------------------------|------------|
| SL600 | ACCOUNTS PAYABLE | 209.00 |
| SL630 | DUE TO OTHER FUNDS | 0.00 |
| SL631 | DUE TO OTHER GOVERNMENTS | 0.00 |
| | TOTAL LIABILITIES | 209.00 |
| FUND BALANCE | | |
| SL821 | RESERVE FOR ENCUMBRANCES | 0.00 |
| SL909 | FUND BALANCE - UNRESERVED | 21,016.23 |
| | TOTAL FUND BALANCE | 21,016.23 |
| BUDGETARY & REVEN | NUE | |
| SL960 | APPROPRIATIONS | 23,900.00 |
| SL962 | BUDGETARY PROVISIONS FOR OTHER USES | 0.00 |
| SL980 | REVENUES | 221,751.74 |
| | TOTAL BUDGETARY & REVENUE ACCOUNTS | 245,651.74 |
| | TOTAL LIABILITIES AND FUND BALANCE | 266,876.97 |

LIGHTING FUND DETAIL OF REVENUES

| | | Modified budget | Earned 2025 | Unearned Balance % |
|-----------|---------------------------------|--------------------|----------------|-----------------------|
| REAL PROP | ERTY TAXES | | | |
| SL1001 | REAL PROPERTY TAXES | 21,300.00 | 221,300.00 | -200,000.00 0.0 |
| | TOTAL REAL PROPERTY TAXES | 21,300.00 | 221,300.00 | -200,000.00 0.0 |
| USE OF MO | NEY AND PROPERTY | | | |
| SL2401 | INTEREST & EARNINGS | 600.00 | 451.74 | 148.26 24.7 |
| | TOTAL USE OF MONEY AND PROPERTY | 600.00 | 451.74 | 148.26 24.7 |
| | TOTAL REVENUES: | 21,900.00 | 221,751.74 | -199,851.74 0.0 |

LIGHTING FUND DETAIL OF EXPENDITURES

| | | Modified budget | Expended 2025 | Un Encumbered | nencumbered balance | % Remaining |
|--------------|------------------------------|--------------------|------------------|------------------|------------------------|----------------|
| TRANSPORTATI | CON | | | | | |
| LIGHTING | | | | | | |
| CONTRACTUAL | EXPENSE | | | | | |
| SL5182.413 | LIGHTING - CHAFEE HAMLET | 3,000.00 | 507.42 | 0.00 | 2,492.58 | 83.1 |
| SL5182.414 | LIGHTING - ALLEN WEST | 800.00 | 141,64 | 0.00 | 658.36 | 82.3 |
| SL5182.421 | LIGHTING - SAR. HAMLET | 9,000.00 | 969.60 | 0.00 | 8,030.40 | 89.2 |
| SL5182.422 | LIGHTING - MILLER AVE | 6,000.00 | 295.75 | 0.00 | 5,704.25 | 95.1 |
| SL5182.423 | LIGHTING - ALLEN WEST | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.0 |
| SL5182.424 | LIGHTING - TIMELESS & JOSHUA | 3,600.00 | 363.33 | 0.00 | 3,236.67 | 89.9 |
| 0101011 | TOTAL CONTRACTUAL EXPENSE | 23,900.00 | 2,277.74 | 0.00 | 21,622.26 | 90.5 |
| | TOTAL LIGHTING | 23,900.00 | 2,277.74 | 0.00 | 21,622.26 | 90.5 |
| | TOTAL TRANSPORTATION | 23,900.00 | 2,277.74 | 0.00 | 21,622.26 | 90.5 |
| | TOTAL EXPENDITURES: | 23,900.00 | 2,277.74 | | 21,622.26 | 90.5 |
| | | | | | | |

TOWN OF SARDINIA - LIGHTING FUND

BALANCE SHEET

| ASSETS | | | |
|-------------|--------------|----------------------------------|------------|
| | SL200 | CASH - CHECKING | 0.00 |
| | SL201 | CASH - SAVINGS | 240,699.23 |
| | SL391 | DUE FROM OTHER FUNDS | 0.00 |
| | | TOTAL | 240,699.23 |
| LIABILITIES | AND FUND BAI | LANCE | |
| | SL600 | ACCOUNTS PAYABLE | 209.00 |
| | SL630 | DUE TO OTHER FUNDS | 00,0 |
| | SL631 | DUE TO OTHER GOVERNMENTS | 0.00 |
| | | TOTAL | 209.00 |
| | | | 240,490.23 |
| | | UNEXPENDED FUND BALANCE | 240,699.23 |
| | | TOTAL LIABILITIES & FUND BALANCE | 240,000.20 |

LIGHTING FUND SUMMARY OF REVENUES

| | Modified budget | Earned 2025 | Unearned Balance % |
|---------------------------|--------------------|----------------|-----------------------|
| REAL PROPERTY TAXES | 21,300.00 | 221,300.00 | -200,000.00 0.0 |
| USE OF MONEY AND PROPERTY | 600.00 | 451.74 | 148.26 24.7 |
| TOTAL REVENUES: | 21,900.00 | 221,751.74 | -199,851.74 0.0 |

LIGHTING FUND SUMMARY OF EXPENDITURES

| | Modified budget | Expended 2025 | Encumbered | Unencumbered balance | % Remaining |
|---------------------|--------------------|------------------|------------|-------------------------|----------------|
| TRANSPORTATION | 23,900.00 | 2,277.74 | 0.0 | 0 21,622.26 | 90.5 |
| TOTAL EXPENDITURES: | 23,900.00 | 2,277.74 | 0.0 | 0 21,622.26 | 90.5 |

LIGHTING FUND SUMMARY OF EXPENDITURES

| | Modified budget | Expended 2025 | Encumbered | Unencumbered balance | % Remaining |
|----------------------|--------------------|------------------|------------|-------------------------|----------------|
| TRANSPORTATION | • | | | | |
| LIGHTING | 23,900.00 | 2,277.74 | 0.00 | 21,622.26 | 90.5 |
| TOTAL TRANSPORTATION | 23,900.00 | 2,277.74 | 0.00 | 21,622.26 | 90,5 |
| TOTAL EXPENDITURES: | 23,900.00 | 2,277.74 | 0.00 | 21,622.26 | 90.5 |