



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

John A. Bargnesi, Jr.  
*Chair*

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Meeting No. 8 – May 21, 2026 – 10:20 AM

TAB R&F APP

1.	<u><a href="#">Intro. 5-5 (2025)</a></u> Session 5	<b>MINORITY CAUCUS</b> <i>“Supporting S3328/A2005 Authorizing School Districts to Opt-Out of Certain Zero Emission School Bus Requirements”</i>			
2.	<u><a href="#">Intro. 5-6 (2025)</a></u> Session 5	<b>MINORITY CAUCUS</b> <i>“Repealing the Advanced Clean Car II Regulations”</i>			
3.	<u><a href="#">INTRO. 17-2 (2025)</a></u> Session 17	<b>MINORITY CAUCUS</b> <i>“Support of Congressman Nick Langworthy’s Energy Choice Act &amp; In Opposition to Government-Mandated Natural Gas Bans”</i>			
4.	<u><a href="#">INTRO. 4-4 (2026)</a></u> Session 4	<b>MINORITY CAUCUS</b> <i>“Support for S8481 &amp; A8996: Authorizing Local Governments to Opt Out of Climate Leadership and Community Protection Act Mandates”</i>			
5.	<u><a href="#">INTRO. 4-6 (2026)</a></u> Session 4	<b>MINORITY CAUCUS</b> <i>“Supporting Assembly Bill A9189, the “Upstate Energy Choice Act””</i>			

6.	<u><a href="#">COMM. 5E-22 (2026)</a></u> Session 5	<b>LORIGO</b> <i>“Discussion Request on INTRO. 4-4 &amp; INTRO. 4-6”</i>			
7.	<u><a href="#">COMM. 6E-11 (2026)</a></u> Session 6	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 3 - Milestrip Rd. to Lake Ave. Cured in Place Pipe Lining Project (Contract No. 88)”</i>			
8.	<u><a href="#">COMM. 6E-12 (2026)</a></u> Session 6	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 3 - Blasdell Village Barn Bid Opening (Contract No. 86)”</i>			
9.	<u><a href="#">COMM. 7E-1 (2026)</a></u> Session 7	<b>COUNTY EXECUTIVE</b> <i>“Agreement with NYSDOT &amp; Award of Construction Contracts - 3 Bridges in Towns of Amherst, Orchard Park &amp; West Seneca”</i>			
10.	<u><a href="#">COMM. 9E-9 (2026)</a></u> Session 9	<b>COUNTY EXECUTIVE</b> <i>“Food Truck Permits”</i>			
11.	<u><a href="#">COMM. 9E-10 (2026)</a></u> Session 9	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 3 - Southtowns Influent Screening Replacement Project (Contract No. 73-A)”</i>			
12.	<u><a href="#">COMM. 9E-11 (2026)</a></u> Session 9	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 4 - Depew Pumping Station Improvements Project (Bid Opening - Contract No. 61)”</i>			

13.	<b><u>COMM. 9E-12 (2026)</u></b> Session 9	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 2 - North Evans Pumping Station &amp; Herr Road Pumping Station (Bid Opening - Contract No. 107)”</i>			
14.	<b><u>COMM. 9E-14 (2026)</u></b> Session 9	<b>COUNTY EXECUTIVE</b> <i>“Appointments to EC Environmental Management Council”</i>			
15.	<b><u>COMM. 9E-15 (2026)</u></b> Session 9	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 8 Board of Managers Appointment”</i>			