



THE ERIE COUNTY LEGISLATURE

**ECONOMIC  
DEVELOPMENT  
COMMITTEE**

Howard J. Johnson, Jr.  
*Chair*

Timothy J. Meyers  
*Vice-Chair*

Meeting No. 4 – February 29, 2024 – 10:15 AM

TAB R&F APP

|    |                                               |                                                                                                                                        |  |  |  |
|----|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. | <u><b>COMM. 4E-3 (2024)</b></u><br>Session 4  | <b>GREENE</b><br><i>"Letter Concerning Conner Road in Clarence"</i>                                                                    |  |  |  |
| 2. | <u><b>COMM. 4E-14 (2024)</b></u><br>Session 4 | <b>COUNTY EXECUTIVE</b><br><i>"Wehrle Drive Pedestrian Accommodations - Right of Way Acceptance Agreement"</i>                         |  |  |  |
| 3. | <u><b>COMM. 4E-15 (2024)</b></u><br>Session 4 | <b>COUNTY EXECUTIVE</b><br><i>"Reconstruction of William St. - NYDOT Right of Way Acceptance Agreement"</i>                            |  |  |  |
| 4. | <u><b>COMM. 4E-16 (2024)</b></u><br>Session 4 | <b>COUNTY EXECUTIVE</b><br><i>"Project Agreement with Railroads for Abbott Road"</i>                                                   |  |  |  |
| 5. | <u><b>COMM. 4E-17 (2024)</b></u><br>Session 4 | <b>COUNTY EXECUTIVE</b><br><i>"Buffalo &amp; Erie County Downtown Library Roof Repair"</i>                                             |  |  |  |
| 6. | <u><b>COMM. 4E-18 (2024)</b></u><br>Session 4 | <b>COUNTY EXECUTIVE</b><br><i>"Authorization to Re-Appropriate RENEW Plan Funding &amp; Enter into an Energy Performance Contract"</i> |  |  |  |

Economic Development Committee  
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|    |                                               |                                                                                                 |  |  |  |
|----|-----------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|
| 7. | <u><b>COMM. 4E-19 (2024)</b></u><br>Session 4 | <b>COUNTY EXECUTIVE</b><br><i>“PILOT Agreement for<br/>Amherst Ridge Senior<br/>Apartments”</i> |  |  |  |
| 8. | <u><b>COMM. 4D-4 (2024)</b></u><br>Session 4  | <b>COMMISSIONER OF<br/>PUBLIC WORKS</b><br><i>“2024 Road Program”</i>                           |  |  |  |