



THE ERIE COUNTY LEGISLATURE

**GOVERNMENT  
AFFAIRS  
COMMITTEE**

John A. Bargnesi, Jr.  
*Chair*

John J. Gilmour  
*Vice-Chair*

Meeting No. 2 – September 19, 2024 – 11:45 AM

TAB R&F APP

1.	<u><a href="#">LL INTRO. 5-1 (2024)</a></u> Session 12	<b>BARGNESI</b> <i>“Amending the Erie County Charter in Relation to Term Lengths and Term Limits”</i>			
2.	<u><a href="#">COMM. 13D-2 (2024)</a></u> Session 13	<b>COUNTY ATTORNEY</b> <i>“Transmittal of New Claims Against Erie County”</i>			
3.	<u><a href="#">COMM. 13M-1 (2024)</a></u> Session 13	<b>NEWS ORGANIZATIONS</b> <i>“News Media Parking”</i>			
4.	<u><a href="#">LL INTRO. 5-2 (2024)</a></u> Session 14	<b>BARGNESI</b> <i>“Amending the Erie County Charter in Relation to Term Lengths and Term Limits”</i>			
5.	<u><a href="#">INTRO. 14-2 (2024)</a></u> Session 14	<b>MINORITY CAUCUS</b> <i>“Supporting the Delay of Implementation of Rules Regarding Dogs Crossing at United States Borders”</i>			
6.	<u><a href="#">INTRO. 14-3 (2024)</a></u> Session 14	<b>LORIGO</b> <i>“Recording of Attendance at Committee Meetings”</i>			
7.	<u><a href="#">COMM. 14M-1 (2024)</a></u> Session 14	<b>ASSIGNED COUNSEL PROGRAM</b> <i>“Quarterly Report - Q2 2024”</i>			

8.	<u><b>COMM. 14M-2 (2024)</b></u> Session 14	<b>ASSIGNED COUNSEL PROGRAM</b> <i>“Financial Report for Period 1/1/24-6/30/24”</i>			
9.	<u><b>COMM. 15E-25 (2024)</b></u> Session 15	<b>COUNTY EXECUTIVE</b> <i>“Appointment of Member of EC Board of Ethics”</i>			
10.	<u><b>COMM. 15D-3 (2024)</b></u> Session 15	<b>COUNTY ATTORNEY</b> <i>“Transmittal of New Claims Against Erie County”</i>			
11.	<u><b>COMM. 15D-7 (2024)</b></u> Session 15	<b>COUNTY ATTORNEY</b> <i>“Transmittal of New Claims Against Erie County”</i>			
12.	<u><b>COMM. 15M-1 (2024)</b></u> Session 15	<b>LEGAL AID BUREAU</b> <i>“Bi-Annual Report of the Legal Aid Bureau of Buffalo, Inc.”</i>			
13.	<u><b>COMM. 15M-2 (2024)</b></u> Session 15	<b>PRESIDENT &amp; CEO OF VBN AND BCC</b> <i>“VBN &amp; BCC Second Quarter Reports and Financial Statements”</i>			
14.	<u><b>COMM. 15M-3 (2024)</b></u> Session 15	<b>ASSIGNED COUNSEL PROGRAM</b> <i>“Financial Statements &amp; Audit Reports”</i>			