



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Timothy J. Meyers  
*Chair*

Michael H. Kooshoian  
*Vice-Chair*

Meeting No. 11 – September 19, 2024 – 9:30 AM

TAB R&F APP

1.	<u><a href="#">INTRO. 6-1 (2024)</a></u> Session 6	<b>MINORITY CAUCUS</b> <i>“Opposing Wind Turbines in Lake Erie’s Waters”</i>			
2.	<u><a href="#">COMM. 11E-11 (2024)</a></u> Session 11	<b>COUNTY EXECUTIVE</b> <i>“Transfer Funds from Climate Action Fund to Grant Budget”</i>			
3.	<u><a href="#">COMM. 14M-3 (2024)</a></u> Session 14	<b>BACK HILLS FARM CORP.</b> <i>“Revote to Put Property into Grand Island AG District”</i>			
4.	<u><a href="#">COMM. 15E-3 (2024)</a></u> Session 15	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 8 - East Aurora WRRF Sand Filters Replacement Project”</i>			
5.	<u><a href="#">COMM. 15E-4 (2024)</a></u> Session 15	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 6 - Lackawanna Open Cut Excavation Sanitary Sewer Replacements”</i>			
6.	<u><a href="#">COMM. 15E-5 (2024)</a></u> Session 15	<b>COUNTY EXECUTIVE</b> <i>“ECSD Nos. 1-6 &amp; 8 - 2025 User Charges”</i>			
7.	<u><a href="#">COMM. 15E-20 (2024)</a></u> Session 15	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 3 - 2024 Budget Transfer”</i>			

8.	<u><a href="#">COMM. 15E-21 (2024)</a></u> Session 15	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 3 - Blasdell Sewage Treatment Plant Decommissioning Project”</i>			
9.	<u><a href="#">COMM. 15E-22 (2024)</a></u> Session 15	<b>COUNTY EXECUTIVE</b> <i>“Notice of Public Hearing - ECSD 2024 Assessment Rolls (2025 Levy)”</i>			
10.	<u><a href="#">COMM. 15E-23 (2024)</a></u> Session 15	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 3 - Engineering Term Contract Agreement”</i>			
11.	<u><a href="#">COMM. 15E-24 (2024)</a></u> Session 15	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 2 - Engineering Term Contract Agreement”</i>			
12.	<u><a href="#">COMM. 15M-4 (2024)</a></u> Session 15	<b>NYS DEC</b> <i>“Public Notice of Brownfield Cleanup Program Application”</i>			
13.	<u><a href="#">COMM. 15M-5 (2024)</a></u> Session 15	<b>NYS DEC</b> <i>“Public Meeting Notice - Air State Facility Permit Modification”</i>			
14.	<u><a href="#">COMM. 15M-6 (2024)</a></u> Session 15	<b>ASSEMBLYMAN PAT BURKE</b> <i>“Request to Present Proposal on Energy Costs”</i>			