



THE ERIE COUNTY LEGISLATURE

## HEALTH & HUMAN SERVICES COMMITTEE

John J. Gilmour  
*Chair*

Howard J. Johnson, Jr.  
*Vice-Chair*

Meeting No. 3 – March 14, 2024 – 11:00 AM

TAB   R&F   APP

1.	<p><b><u>COMM. 3E-16 (2024)</u></b> Session 3</p>	<p><b>BASKIN</b> <i>“Letter on Affordable Housing”</i></p>			
2.	<p><b><u>INTRO. 5-2 (2024)</u></b> Session 5</p>	<p><b>MINORITY CAUCUS</b> <i>“Calling on the Department of Health to Appear at the Erie County Legislature’s Health and Human Services Committee to Discuss Health Permitting for Fitness Facilities”</i></p>			
3.	<p><b><u>COMM. 5E-2 (2024)</u></b> Session 5</p>	<p><b>BASKIN</b> <i>“Response to COMM. 2E-26 (2024) - Veto of Local Law Intro. 9-1-2023”</i></p>			
4.	<p><b><u>COMM. 5E-22 (2024)</u></b> Session 5</p>	<p><b>COUNTY EXECUTIVE</b> <i>“Department of Social Services - Position Changes”</i></p>			
5.	<p><b><u>COMM. 5E-23 (2024)</u></b> Session 5</p>	<p><b>COUNTY EXECUTIVE</b> <i>“Acceptance of State Aid for Youth Employment Programs (YEP)”</i></p>			
6.	<p><b><u>COMM. 5E-24 (2024)</u></b> Session 5</p>	<p><b>COUNTY EXECUTIVE</b> <i>“Acceptance of State Aid for Youth Sports Services”</i></p>			

7.	<u><a href="#">COMM. 5E-25 (2024)</a></u> Session 5	<b>COUNTY EXECUTIVE</b> <i>“Acceptance of State Aid for Safe Harbor”</i>			
8.	<u><a href="#">COMM. 5E-26 (2024)</a></u> Session 5	<b>COUNTY EXECUTIVE</b> <i>“Department of Social Services - Authorization to Enter into Contract with Konica Minolta”</i>			
9.	<u><a href="#">COMM. 5E-27 (2024)</a></u> Session 5	<b>COUNTY EXECUTIVE</b> <i>“Authorization to Accept Funding &amp; Enter into Contract - NYS Rental Supplement Program”</i>			
10.	<u><a href="#">COMM. 5E-28 (2024)</a></u> Session 5	<b>COUNTY EXECUTIVE</b> <i>“Restructuring Positions in Community Service for the Elderly, 2024-25 Grant”</i>			
11.	<u><a href="#">COMM. 5E-29 (2024)</a></u> Session 5	<b>COUNTY EXECUTIVE</b> <i>“Acceptance of NYSDOT Section 5310 Enhanced Mobility 2024-27 Grant”</i>			
12.	<u><a href="#">COMM. 5E-30 (2024)</a></u> Session 5	<b>COUNTY EXECUTIVE</b> <i>“Authorization to Extend the ADRCVAC2122 Grant”</i>			
13.	<u><a href="#">COMM. 5E-31 (2024)</a></u> Session 5	<b>COUNTY EXECUTIVE</b> <i>“Overnight Respite Services Contract”</i>			
14.	<u><a href="#">COMM. 5E-32 (2024)</a></u> Session 5	<b>COUNTY EXECUTIVE</b> <i>“2024 EC Healthcare Careers Program Contract Authorization”</i>			

15.	<u><b>COMM. 5M-4 (2024)</b></u> Session 5	<b>PRESIDENT &amp; CEO OF VBN &amp; BCC</b> <i>“VBN &amp; BCC Operating Budgets &amp; Business Plans”</i>			
16.	<u><b>COMM. 5M-5 (2024)</b></u> Session 5	<b>ACCESS WNY</b> <i>“Response to COMM. 2E-26 (2024) - Veto of Local Law Intro. 9-1-2023”</i>			
17.	<u><b>COMM. 5M-6 (2024)</b></u> Session 5	<b>COMMUNITY ORGANIZATIONS</b> <i>“Response to COMM. 2E-26 (2024) - Veto of Local Law Intro. 9-1-2023”</i>			
18.	<u><b>COMM. 5M-7 (2024)</b></u> Session 5	<b>BOARD OF HEALTH CHAIRMAN</b> <i>“Proposed EC Sanitary Code”</i>			