



THE ERIE COUNTY LEGISLATURE

HEALTH & HUMAN SERVICES COMMITTEE

John J. Gilmour
Chair

Howard J. Johnson, Jr.
Vice-Chair

Meeting No. 2 – February 29, 2024 – 10:45 AM

TAB R&F APP

1.	<u>COMM. 3E-3 (2024)</u> Session 3	TODARO <i>“School District Reimbursement”</i>			
2.	<u>COMM. 3E-4 (2024)</u> Session 3	TODARO <i>“School District Reimbursement”</i>			
3.	<u>COMM. 3E-8 (2024)</u> Session 3	COUNTY EXECUTIVE <i>“Appointments to the Mental Hygiene Community Services Board”</i>			
4.	<u>COMM. 3E-9 (2024)</u> Session 3	COUNTY EXECUTIVE <i>“Appointments to the Senior Services Advisory Board”</i>			
5.	<u>COMM. 3E-16 (2024)</u> Session 3	BASKIN <i>“Letter on Affordable Housing”</i>			
6.	<u>COMM. 3D-4 (2024)</u> Session 3	COMMISSIONER OF SOCIAL SERVICES <i>“Compliance Report - Comm. 12E-34”</i>			
7.	<u>COMM. 3D-7 (2024)</u> Session 3	DEP COMMISSIONER <i>“Affordable Multi-Family Rental Housing Projects Requesting EC ARPA Funding”</i>			

8.	<u>COMM. 3D-9 (2024)</u> Session 3	COUNTY ATTORNEY <i>“County Funding of Low-Income Housing Projects”</i>			
9.	<u>COMM. 4E-23 (2024)</u> Session 4	COUNTY EXECUTIVE <i>“Authorization to Enter into Contract with First Amendment First Vote”</i>			
10.	<u>COMM. 4E-24 (2024)</u> Session 4	COUNTY EXECUTIVE <i>“Authorization to Contract with Building Blocks Comprehensive Services, Inc.”</i>			
11.	<u>COMM. 4E-27 (2024)</u> Session 4	BASKIN <i>“Letter on Arts in Public Places Committee”</i>			
12.	<u>COMM. 4D-6 (2024)</u> Session 4	DEPUTY COUNTY EXECUTIVE <i>“Letter Regarding Migrant Related Expenses in Maryvale School District”</i>			
13.	<u>COMM. 4M-4 (2024)</u> Session 4	CONSTITUENT <i>“Letter from Constituent Concerning SNAP Benefits”</i>			
14.	<u>COMM. 4M-5 (2024)</u> Session 4	EC FAIR HOUSING BOARD <i>“EC Fair Housing Board Annual Report for 2023”</i>			