



THE ERIE COUNTY LEGISLATURE

**PUBLIC SAFETY  
COMMITTEE**

Howard J. Johnson, Jr.  
*Chair*

John J. Gilmour  
*Vice-Chair*

Meeting No. 8 – June 1, 2023 – 9:00 AM

TAB R&F APP

1.	<a href="#"><u>COMM. 15M-13 (2022)</u></a> Session 15	<b>ERIE COUNTY CORRECTIONS SPECIALIST ADVISORY BOARD</b> <i>“Letter to Legislator Johnson Concerning Body Cameras for Probation Officers”</i>			
2.	<a href="#"><u>INTRO. 4-2 (2023)</u></a> Session 4	<b>VINAL</b> <i>“Support for Local Government Officials to Visit County Jails”</i>			
3.	<a href="#"><u>COMM. 10E-1 (2023)</u></a> Session 10	<b>SHERIFF</b> <i>“EC Sheriff’s Office - NYS Canal Corporation Marine Patrol Grant”</i>			
4.	<a href="#"><u>COMM. 10E-19 (2023)</u></a> Session 10	<b>SHERIFF</b> <i>“Accept Donation of Sanitation Supplies”</i>			
5.	<a href="#"><u>COMM. 11E-14 (2023)</u></a> Session 11	<b>COUNTY EXECUTIVE</b> <i>“Appointments to the EC Fire Advisory Board”</i>			
6.	<a href="#"><u>COMM. 11E-31 (2023)</u></a> Session 11	<b>COUNTY EXECUTIVE</b> <i>“Sheriff’s Office Personnel Adjustment - Division of Correctional Health”</i>			

7.	<a href="#"><u>COMM. 11E-32 (2023)</u></a> Session 11	<b>BASKIN</b> <i>“Erie County Corrections Specialist Advisory Board Inquiry”</i>			
8.	<a href="#"><u>COMM. 11E-35 (2023)</u></a> Session 11	<b>SHERIFF</b> <i>“Lease Space at 10 Centre Dr., Orchard Park”</i>			
9.	<a href="#"><u>COMM. 11E-36 (2023)</u></a> Session 11	<b>SHERIFF</b> <i>“Moose and Deimos K9 Retirement Transfer”</i>			
10.	<a href="#"><u>COMM. 11M-6 (2023)</u></a> Session 11	<b>COMMUNITY ORGANIZATIONS</b> <i>“Needs Assessment for Alternatives to a New Jail”</i>			