



THE ERIE COUNTY LEGISLATURE

**ECONOMIC  
DEVELOPMENT  
COMMITTEE**

Howard J. Johnson, Jr.  
Chair

Timothy J. Meyers  
Vice-Chair

Meeting No. 7 – May 18, 2023 – 10:15 AM

TAB R&F APP

|    |                                                           |                                                                                                                                                                                                                                                                     |  |  |  |
|----|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. | <a href="#"><u>INTRO. 17-1 (2022)</u></a><br>Session 17   | <b>LORIGO, GREENE,<br/>TODARO &amp; MILLS</b><br><i>“Requesting the Erie County<br/>Comptroller to Conduct an<br/>Audit of the Purchasing,<br/>Inventory, and Storage of<br/>PPE, Vaccines, Test Kits,<br/>and Other Supplies During<br/>the COVID-19 Pandemic”</i> |  |  |  |
| 2. | <a href="#"><u>LL INTRO. 5-1 (2023)</u></a><br>Session 10 | <b>GILMOUR</b><br><i>“The Service-Disabled<br/>Veterans Utilization Act”</i>                                                                                                                                                                                        |  |  |  |
| 3. | <a href="#"><u>COMM. 10E-7 (2023)</u></a><br>Session 10   | <b>COUNTY EXECUTIVE</b><br><i>“Buffalo Convention Center<br/>- Sidewalk Vault<br/>Rehabilitation Project”</i>                                                                                                                                                       |  |  |  |
| 4. | <a href="#"><u>COMM. 10E-8 (2023)</u></a><br>Session 10   | <b>COUNTY EXECUTIVE</b><br><i>“Erie County - On-Call<br/>Electrical Engineering<br/>Consultant”</i>                                                                                                                                                                 |  |  |  |
| 5. | <a href="#"><u>COMM. 10E-9 (2023)</u></a><br>Session 10   | <b>COUNTY EXECUTIVE</b><br><i>“Authorization to Enter Into<br/>Contract for Rath Building -<br/>15th Floor Amendment”</i>                                                                                                                                           |  |  |  |

TAB R&F APP

|    |                                                          |                                                                                                                                            |  |  |  |
|----|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 6. | <a href="#"><u>COMM. 10E-12 (2023)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“Authorization to Enter Into<br/>Contract with the<br/>Recreational Off-Highway<br/>Vehicle Association”</i> |  |  |  |
|----|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|