



THE ERIE COUNTY LEGISLATURE

Session No. 22
December 1, 2022

April N.M. Baskin
Chair

Timothy J. Meyers
Majority Leader

Joseph C. Lorigo
Minority Leader

Robert M. Graber
Clerk of the Legislature

ROLL CALL

INVOCATION – Mr. Kooshoian

PLEDGE OF ALLEGIANCE – Mr. Johnson

TABLED ITEMS – [Report No. 1 – FINANCE & MANAGEMENT/BUDGET COMMITTEE](#)

ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

MINUTES OF PREVIOUS MEETING – [Meeting No. 20](#)

PUBLIC HEARING

MISCELLANEOUS RESOLUTIONS:

BASKIN & JOHNSON

[Remembering the Life of Donald O. Allen Sr.](#)

VINAL

[Honoring and Celebrating National Women Support Women Day](#)

JOHNSON

[Acknowledging and Honoring National Pearl Harbor Remembrance Day](#)

VINAL

[Acknowledging and Honoring John Murphy](#)

BASKIN

[In Remembrance of Christy Smothers-Glover](#)

LORIGO

[Honoring Nancy Smith on Her Retirement from the WNY Land Conservancy](#)

TODARO

[Celebrating Angeline Cruver's 103rd Birthday](#)

TODARO

[Honoring Lancaster Lady Legends Softball as the Lancaster Depew Bee Team of the Year](#)

TODARO

[Honoring Vincent O'Neill as an Inductee to the Plaza of the Stars](#)

TODARO

[Honoring Carson Alberti as Male Athlete of the Year](#)

GREENE

[Recognizing Felt Sew Real on Small Business Saturday in Erie County](#)

GREENE

[Recognizing Consignment on Main on Small Business Saturday in Erie County](#)

GREENE

[Recognizing Patrick L. Johnson as a Clarence Veterans Memorial Wall Honoree](#)

GREENE

[Recognizing Christopher L. McShane as a Clarence Veterans Memorial Wall Honoree](#)

MILLS [Recognizing CEO Nils Gunnersen for his Contributions to the Bertrand Chaffee Hospital and the Jennie B. Richmond Nursing Home](#)

MILLS [Honoring Orchard Park Police Lieutenant Wendy Lazarz](#)

MILLS [Recognizing John-Robert's Salon & Spa on Small Business Saturday in Erie County](#)

MILLS [Recognizing Orchard Park High School as a National Blue Ribbon School](#)

VINAL [Congratulating and Recognizing Louis Roy](#)

GILMOUR [Honoring and Recognizing the Lackawanna High School Football Team](#)

JOHNSON [In Remembrance of Carl R. Bess, Inaugural Member of the Harvard Cup Hall of Fame](#)

LOCAL LAWS:

REFERENCE:

[LL INTRO. 1-1
4/5/2022](#) TODARO, GREENE,
LORIGO & MILLS A Local Law Authorizing Twelve
and Thirteen-Year-Old Licensed
Hunters to Hunt Deer with a
Firearm or Crossbow During
Hunting Season with the Supervision
of a Licensed Adult Energy &
Environment

[LL INTRO. 3-1
11/17/2022](#) BASKIN, MEYERS,
JOHNSON, VINAL &
GILMOUR The Erie County Language
Access Act

COMMITTEE REPORTS:

LEGISLATOR RESOLUTIONS:

REFERENCE:

COMMUNICATIONS DISCHARGED FROM COMMITTEE:

REFERENCE:

From the Small Business Committee:

[INTRO. 18-2
\(2022\)](#) BASKIN Calling for the NYS Department of
Environmental Conservation to
Revise and Strengthen the Bottle Bill

- [Proposed Amendment](#)

From the Energy & Environment Committee:

[COMM. 20E-12
\(2022\)](#) COUNTY EXECUTIVE Southtowns Advanced Wastewater
Treatment Facility Expansion Project
Environmental Review

SUSPENSION OF THE RULES:

REFERENCE:

[COMM. 22E-26](#) SHERIFF Acceptance of FY2020 Tactical Team Targeted

COMMUNICATIONS FROM ELECTED OFFICIALS:

REFERENCE:

[COMM. 22E-1](#) COUNTY EXECUTIVE ECSD No. 8 - East Aurora Water Resource Recovery Facility Driveway Installation Project - Bid Opening Energy & Environment

[COMM. 22E-2](#) COUNTY EXECUTIVE ECSD No. 3 - Southtowns Clarifier No. 1 Concrete Repair Project - Bid Opening Energy & Environment

[COMM. 22E-3](#) COUNTY EXECUTIVE ECSD No. 4 - 2022 Budget Transfer Energy & Environment

[COMM. 22E-4](#) COUNTY EXECUTIVE Notice of Adoption - ECSDs - 2022 Assessment Rolls (2023 Levy) Energy & Environment

[COMM. 22E-5](#) COUNTY EXECUTIVE Parks Department Budget Transfer for Advertising Energy & Environment

[COMM. 22E-6](#) COUNTY EXECUTIVE Buffalo Bills - Proposed New Stadium - Environmental Review
 • [Environmental Review Documents](#) Energy & Environment

[COMM. 22E-7](#) COUNTY EXECUTIVE Senior Center Technology Project Installation Health & Human Services

[COMM. 22E-8](#) COUNTY EXECUTIVE Mental Health Dept. - Authorization to Contract with Buffalo Urban League Health & Human Services

[COMM. 22E-9](#) COUNTY EXECUTIVE Health Dept. - Office of Health Equity Budget Transfer Health & Human Services

[COMM. 22E-10](#) COUNTY EXECUTIVE Health Dept. - Special Needs Division - Enter into Contract with Learning Disabilities Association Health & Human Services

[COMM. 22E-11](#) COUNTY EXECUTIVE Personnel Modification for the County Executive's Office Finance & Management

[COMM. 22E-12](#) COUNTY EXECUTIVE Lease Extension - 500 Commerce Dr., Amherst Finance & Management

[COMM. 22E-13](#) COUNTY EXECUTIVE RENEW Plan Contracts Authorizations - Phase 6 Finance & Management

[COMM. 22E-14](#) COUNTY EXECUTIVE PILOT Agreement - Lower West Side Homes Project, Buffalo - Affordable Housing Development Economic Development

[COMM. 22E-15](#) COUNTY EXECUTIVE Emery Maintenance & Sheriff Outbuilding Roof Replacements & Building Enhancement Project Economic Development

COMM. 22E-16	COUNTY EXECUTIVE	Pine St., East Aurora & Maryvale Dr., Cheektowaga - Road Design	Economic Development
COMM. 22E-17	COUNTY EXECUTIVE	Erie County Medical Examiner's Office - Phase 7	Economic Development
COMM. 22E-18	BASKIN	Updated Committee Assignments	RFP
COMM. 22E-19	COUNTY EXECUTIVE	State of Emergency Documents - EC Driving Ban	R&F
COMM. 22E-20	BASKIN	Transition of Departmental Budget Hearings on Tentative 2023 Budget to Video Conferencing	RFP
COMM. 22E-21	BASKIN	Transition of Public Hearing on Tentative 2023 Budget to Video Conferencing	RFP
COMM. 22E-22	SHERIFF	Buffalo State Hospitality/Culinary for Incarcerated Individuals Program	Public Safety
COMM. 22E-23	SHERIFF	Hope of Buffalo MOU Extension	Public Safety
COMM. 22E-24	COMPTROLLER	Letter to County Clerk Concerning Professional Service Expenditures on Paid Advertisements	Finance & Management
COMM. 22E-25	COUNTY EXECUTIVE	Cultural Organization Capital Improvement Program - Authorization to Enter Into Contracts	Economic Development

COMMUNICATIONS FROM THE DEPARTMENTS:

REFERENCE:

COMM. 22D-1	COMMISSIONER OF HEALTH	ECDOH Nursing Home COVID-19 Infection Report	Health & Human Services
COMM. 22D-2	DIRECTOR OF BUDGET & MANAGEMENT	Budget Monitoring Report for Period Ending September 2022	Finance & Management

COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:

REFERENCE:

COMM. 22M-1	TOWN OF BRANT	Certified Resolution Opposing NYS Laws Concerning Firearm Restrictions	Public Safety
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ANNOUNCEMENTS:

MEMORIAL RESOLUTIONS:

ADJOURNMENT: