



# THE ERIE COUNTY LEGISLATURE

Session No. 4  
February 17, 2022

April N.M. Baskin  
*Chair*

Timothy J. Meyers  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

---

## ROLL CALL

---

INVOCATION – Ms. Vinal

---

PLEDGE OF ALLEGIANCE – Mr. Todaro

---

TABLED ITEMS – [Rules of the Legislature for 2022](#)

---

ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

---

MINUTES OF PREVIOUS MEETING – [Meeting No. 3](#)

---

PUBLIC HEARING

---

## MISCELLANEOUS RESOLUTIONS:

---

GREENE [Celebrating Top's Markets on  
National Supermarket Employee Day](#)

---

GREENE [Celebrating Pixley's Shur Fine Food Mart  
on National Supermarket Employee Day](#)

---

GREENE [Celebrating Dash's Markets on  
National Supermarket Employee Day](#)

---

GREENE [Honoring and Congratulating Detective Lieutenant  
Daniel J. McCollum on His Retirement](#)

---

GREENE [Recognizing and Honoring Albert Cheavacci  
for 60 Years of Service](#)

---

GREENE [Recognizing and Honoring Kenneth Pagels  
for 50 Years of Service](#)

---

LORIGO [Celebrating Josephine Bongiovanni-Simnar  
Upon the Occasion of Her 100th Birthday](#)

---

LORIGO [Celebrating Chuck Schmidt for  
50 Years at West Herr Automotive](#)

---

LORIGO [Honoring Marisa Fallacaro-Dougherty  
for Winning the 2022 Section VI Award](#)

---

LORIGO [Honoring Reverend Langdon Hubbard on 20 Years  
with First Presbyterian Church of East Aurora](#)

---

TODARO [Congratulating Anthony Annunziato  
Upon the Occasion of His Retirement](#)

---

TODARO [Honoring Officer Ron Rozler Upon the Occasion  
of His Retirement from the Lancaster Police Department](#)

---

---

TODARO	<a href="#">Honoring Just Holster It as a 2022 Alden Chamber of Commerce Next Level Grant Award Winner</a>
MILLS	<a href="#">Honoring Chief of Police, E. Joseph Wehrfritz, Upon the Occasion of His Retirement</a>
MILLS	<a href="#">Honoring the Art's Cafe for Receiving the Outstanding Design Award</a>
MILLS	<a href="#">Honoring Lulu Belle's Boutique for Ten Years of Business</a>
MILLS	<a href="#">Honoring The Grange Outpost Upon the Occasion of Its Grand Opening</a>
TODARO	<a href="#">Honoring Hansiel Moody's Service and Dedication to Our Country and the Community</a>
BASKIN	<a href="#">Celebrating Mr. Paul Woods Upon the Occasion of His 99th Birthday</a>
MEYERS & GILMOUR	<a href="#">Honoring &amp; Recognizing National Boy Scouts Day</a>
CHIMERA	<a href="#">Recognizing National Organ Donor Day</a>
GILMOUR	<a href="#">Congratulating Patrick Cauley on Being Named the Section IV Athletic Director of the Year</a>

---

**LOCAL LAWS:**

**REFERENCE:**

**COMMITTEE REPORTS:**

---

REPORT No. 2	<a href="#">FINANCE &amp; MANAGEMENT COMMITTEE</a>
REPORT No. 2	<a href="#">ENERGY &amp; ENVIRONMENT COMMITTEE</a>
REPORT No. 2	<a href="#">GOVERNMENT AFFAIRS COMMITTEE</a>
REPORT No. 1	<a href="#">COMMUNITY ENRICHMENT COMMITTEE</a>
REPORT No. 3	<a href="#">ECONOMIC DEVELOPMENT COMMITTEE</a>
REPORT No. 2	<a href="#">HEALTH &amp; HUMAN SERVICES COMMITTEE</a>

---

**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

---

<a href="#">INTRO. 4-1</a>	LORIGO, GREENE, TODARO & MILLS	Opposition to New Overtime Rules Being Imposed on Farmers
----------------------------	-----------------------------------	--

---

**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

*From the ENERGY & ENVIRONMENT Committee:*

[COMM. 24E-19 \(2021\)](#) COUNTY EXECUTIVE ECSD No. 3 – Bid Opening

- [Proposed Amendment](#)

*From the COMMUNITY ENRICHMENT Committee:*

[COMM. 3E-5 \(2022\)](#) COUNTY EXECUTIVE Appointment to the SUNY Erie Board of Trustees

*From the GOVERNMENT AFFAIRS Committee:*

[COMM. 3E-9 \(2022\)](#) COUNTY EXECUTIVE Appointment to the EC Board of Ethics

- [Proposed Amendment](#)

*From the ECONOMIC DEVELOPMENT Committee:*

[COMM. 3E-23 \(2022\)](#) COUNTY EXECUTIVE Convention Center Façade and Entry Improvements

*From the HEALTH & HUMAN SERVICES Committee:*

[INTRO. 13-2 \(2021\)](#) CHIMERA Support for Increasing the New York State Childcare Market Rate

- [Proposed Amendment](#)

*From the FINANCE & MANAGEMENT Committee:*

[INTRO. 3-4 \(2022\)](#) BASKIN, MEYERS, CHIMERA, JOHNSON, GILMOUR, VINAL, BARGNESI, LORIGO, MILLS, TODARO & GREENE Excluding Veteran Disability Compensation from the Income Calculation for an Erie County Senior Citizen Property Tax Exemption

- [Proposed Amendment](#)

**SUSPENSION OF THE RULES:**

**REFERENCE:**

**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

[COMM. 4E-1](#) BASKIN Letter to Legislature Clerk Concerning Transition of Meeting on 02/17/2022 RFP

[COMM. 4E-2](#) COUNTY EXECUTIVE ECSD Nos. 3 & 8 - Construction Inspection Term Contract Agreement Energy & Environment

[COMM. 4E-3](#) COUNTY EXECUTIVE ECSD No. 3 - Engineering Term Contract Agreement - DA-9 Energy & Environment

[COMM. 4E-4](#) COUNTY EXECUTIVE ECSD No. 3 - Engineering Term Contract Agreement - CS-3 Energy & Environment

[COMM. 4E-5](#) COUNTY EXECUTIVE ECSD No. 3 - Engineering Term Contract Agreement - WDL-3 Energy & Environment

<a href="#">COMM. 4E-6</a>	COUNTY EXECUTIVE	Appointment to the Fire Chaplains Corps	Public Safety
<a href="#">COMM. 4E-7</a>	COUNTY EXECUTIVE	Contract w/Roycroft Campus Corporation for Final Phase of Copper Shop Building Restoration	Economic Development
<a href="#">COMM. 4E-8</a>	COUNTY EXECUTIVE	Rath Building Elevator Modernization Project	Economic Development
<a href="#">COMM. 4E-9</a>	COUNTY EXECUTIVE	Authorization of Foreclosure Proceedings	Finance & Management
<a href="#">COMM. 4E-10</a>	BARGNESI	Lease Agreement for Legislative Office Space	
<a href="#">COMM. 4E-11</a>	SHERIFF	Authorization for K9 Retirement & Transfer	Public Safety
<a href="#">COMM. 4E-12</a>	SHERIFF	Human Trafficking Grant Personnel Adjustments	Public Safety

**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

<a href="#">COMM. 4D-1</a>	DEPARTMENT OF LAW	Transmittal of New Claims Against EC	Government Affairs
<a href="#">COMM. 4D-2</a>	COMMISSIONER OF SOCIAL SERVICES	Child Protective Caseloads for 1/2022	Health & Human Services
<a href="#">COMM. 4D-3</a>	COMPTROLLER'S OFFICE	Audit of Senior Services Grant Revenues & Expenditures	Health & Human Services
<a href="#">COMM. 4D-4</a>	DEPARTMENT OF LAW	Filing Notification of Local Law Filing for LL No. 1 (2022)	R&F
<a href="#">COMM. 4D-5</a>	DEPARTMENT OF LAW	Filing Notification of Local Law Filing for LL No. 2 (2022)	R&F
<a href="#">COMM. 4D-6</a>	CLERK OF LEGISLATURE	Notice Concerning Transition of Meetings on 02/17/2022	RFP
<a href="#">COMM. 4D-7</a>	DEPARTMENT OF LAW	Local Emergency Order Extensions	Health & Human Services

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 4M-1</a>	EC FAIR HOUSING BOARD	2021 EC Fair Housing Board Annual Report	Economic Development
<a href="#">COMM. 4M-2</a>	VISIT BUFFALO NIAGARA	Submission Pursuant to Budget Accountability Act	Economic Development
<a href="#">COMM. 4M-3</a>	BUFFALO NIAGARA CONVENTION CENTER	Submission Pursuant to Budget Accountability Act	Economic Development

---

<a href="#"><u>COMM. 4M-4</u></a>	CORNELL COOPERATIVE EXTENSION	Submission Pursuant to Budget Accountability Act	Economic Development
<a href="#"><u>COMM. 4M-5</u></a>	EC SOIL & WATER CONSERVATION DISTRICT	Submission Pursuant to Budget Accountability Act	Energy & Environment

---

**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**