



THE ERIE COUNTY LEGISLATURE

Session No. 2
January 20, 2022

April N.M. Baskin
Chair

Timothy J. Meyers
Majority Leader

Joseph C. Lorigo
Minority Leader

Robert M. Graber
Clerk of the Legislature

ROLL CALL

INVOCATION – Ms. Chimera

PLEDGE OF ALLEGIANCE – Mr. Greene

TABLED ITEMS – Rules of the Legislature for 2022

ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

MINUTES OF PREVIOUS MEETING – Meeting No. 1

PUBLIC HEARING

MISCELLANEOUS RESOLUTIONS:

BASKIN & JOHNSON

[Celebrating Bashir Siddiq Ansari
Upon the Occasion of His 35th Birthday](#)

VINAL

[Remembering Mary Ann "Penny" Torch](#)

CHIMERA

[Celebrating Joan LaDuca Upon
the Occasion of Her 100th Birthday](#)

VINAL

[Celebrating and Recognizing Terry Wolfisch Cole
for Competing on Jeopardy](#)

CHIMERA

[Honoring National Blood Donor Month, January 2022](#)

JOHNSON

[Acknowledging and Honoring National Mentoring Month](#)

MILLS & GREENE

[Honoring John & Justin Sanderson on Twenty Years in Business](#)

MILLS

[Honoring Tira Kopec Upon the Occasion
of the Grand Opening of Helotechy LLC](#)

MILLS

[Honoring George Richert Upon the
Occasion of His Retirement from WIVB](#)

MILLS

[Honoring Brandy Lombardo Upon the
Occasion of the Grand Opening of BTR Brews](#)

LORIGO

[Honoring and Recognizing Rebecca O'Connor
for Her Help in Improving School Meals](#)

GREENE

[Honoring Raymond G. Skaine as Recipient of the Clarence
Chamber of Commerce Volunteer of the Year Award](#)

TODARO

[Honoring Natalie Napierala for Her Community Achievements](#)

TODARO	Honoring Officer Pat O'Brien Upon the Occasion of His Retirement from the Lancaster Police Department
TODARO	Remembering Roger P. Dearmyer
LORIGO	Honoring Emily Savage Upon the Occasion of Opening Her New Business, "Savage Wheat Project"
LORIGO	Honoring Sydney Kosnik for Children's Book, "My Big Floofy Feet"
GREENE & TODARO	Honoring Lt. Col. Ben Canetti as Recipient of the International Council of Air Shows Special Achievement Award
GREENE	Honoring Joseph G. Gonzales as Clarence Chamber of Commerce's 2022 Young Entrepreneur of the Year
LORIGO	Honoring J.R. Seeger Upon the Occasion of His Newest Book Release
TODARO	Honoring Clarksburg Cider Co.'s Grand Opening

LOCAL LAWS:

REFERENCE:

LL INTRO. 1-1 1/31/2020	MEYERS, VINAL, BASKIN, JOHNSON, CHIMERA & HARDWICK	A LL titled, "The Jail Management Transparency and Accountability Act"	Public Safety
LL INTRO. 5-1 7/17/2020	LORIGO, RATH, TODARO & MILLS	A LL Requiring Timely Reports on County Mandated Business Closures Made Pursuant to Local or State Regulations	Government Affairs
LL INTRO. 8-1 12/1/20	LORIGO, RATH, TODARO & MILLS	A LL titled, "Third Party Food Delivery Services Law"	Government Affairs

COMMITTEE REPORTS:

REPORT No. 1	ECONOMIC DEVELOPMENT COMMITTEE
REPORT No. 1	PUBLIC SAFETY COMMITTEE
REPORT No. 1	ENERGY & ENVIRONMENT COMMITTEE

LEGISLATOR RESOLUTIONS:

REFERENCE:

INTRO. 2-1	LORIGO, GREENE, TODARO & MILLS	Support for Allowing Bars & Restaurants to Sell "To-Go" Alcoholic Beverages
INTRO. 2-2	LORIGO, GREENE, TODARO & MILLS	Minority Caucus Staffing

COMMUNICATIONS DISCHARGED FROM COMMITTEE:

REFERENCE:

From the HEALTH & HUMAN SERVICES COMMITTEE:

INTRO. 25-4	GREENE, LORIGO, TODARO & MILLS	A Resolution Creating a County-Wide COVID-19 At-Home Testing Program
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SUSPENSION OF THE RULES:

REFERENCE:

COMM. 2D-11	DEPUTY COUNTY EXECUTIVE	Cornell University True Cost of Childcare Study
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COMMUNICATIONS FROM ELECTED OFFICIALS:

REFERENCE:

COMM. 2E-1	JOHNSON	Lease Agreement for Legislative Office Space	
COMM. 2E-2	BASKIN	2022 Committee Assignments	RFP
COMM. 2E-3	BASKIN	2022 Legislative Session Schedule	RFP
COMM. 2E-4	BASKIN	2022 Schedule of Legislative Sessions' Invocation & Pledge Schedule	RFP
COMM. 2E-5	COUNTY EXECUTIVE	Authorization to Contract w/Private Schools & School Districts for Test to Stay Reimbursement	
COMM. 2E-6	BASKIN	Letter to Legislature Clerk Concerning Transition of Meeting on 01/20/2022	RFP
COMM. 2E-7	COUNTY EXECUTIVE	Notification to Legislature of Appointment of Commissioner of Labor Relations	Government Affairs
COMM. 2E-8	COUNTY EXECUTIVE	Dept. of Environment & Planning - Personnel Modification	
COMM. 2E-9	COUNTY EXECUTIVE	New Lancaster Highway Maintenance Facility	Economic Development
COMM. 2E-10	COUNTY EXECUTIVE	Federal-Aid Highway Project for Resurfacing Wehrle Dr., Amherst	Economic Development
COMM. 2E-11	COUNTY EXECUTIVE	ECSD No. 4 - Engineering Term Contract Agreement	Energy & Environment
COMM. 2E-12	COUNTY EXECUTIVE	ECSD No. 2 - Engineering Term Contract Agreement	Energy & Environment
COMM. 2E-13	COUNTY EXECUTIVE	ECSD No. 3 - Engineering Term Contract Agreement	Energy & Environment
COMM. 2E-14	COUNTY EXECUTIVE	Authorization to Award Funding Regarding Recovering Substance Use Related Disorders	Health & Human Services

COMM. 2E-15	COUNTY EXECUTIVE	2022 Annual Action Plan for Community Development Block Grant, Emergency Solutions & HOME Investment Partnership Programs	Economic Development
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COMMUNICATIONS FROM THE DEPARTMENTS:

REFERENCE:

COMM. 2D-1	COMPTROLLER'S OFFICE	Update Concerning Audit of Senior Services	Health & Human Services
COMM. 2D-2	COMPTROLLER'S OFFICE	Update Concerning Audit of Social Services	Health & Human Services
COMM. 2D-3	DEPARTMENT OF LAW	Local Law Filing for LL No. 3-1 (2021)	R&F
COMM. 2D-4	DEPARTMENT OF LAW	Transmittal of New Claims Against EC	Government Affairs
COMM. 2D-5	DEPARTMENT OF LAW	Local Law Filing for LL No. 4-1 (2021)	R&F
COMM. 2D-6	DEPARTMENT OF LAW	Local Law Filing for LL No. 2-2 (2021)	R&F
COMM. 2D-7	COMMISSIONER OF SOCIAL SERVICES	Child Protective Caseloads for 11/2021	Health & Human Services
COMM. 2D-8	COMMISSIONER OF SOCIAL SERVICES	Child Protective Caseloads for 12/2021	Health & Human Services
COMM. 2D-9	CLERK OF LEGISLATURE	Notice Concerning Transition of Meetings on 01/20/2022	RFP
COMM. 2D-10	DEPARTMENT OF LAW	Local Emergency Order Extensions	Health & Human Services

COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:

REFERENCE:

COMM. 2M-1	HODGSON RUSS LLP	Buffalo City Cemetary ("Forest Lawn") Mergers	Government Affairs
COMM. 2M-2	TOWN OF EDEN	Copy of Certified Resolution Regarding EC's COVID-19 Emergency Response Mandates	Health & Human Services
COMM. 2M-3	EC M/WBE UTILIZATION ADVISORY BOARD	Minutes of Meeting Held on 2/1/2021	Minority & Women Business Enterprise

ANNOUNCEMENTS:

MEMORIAL RESOLUTIONS:

ADJOURNMENT: