



# THE ERIE COUNTY LEGISLATURE

Session No. 12

June 23, 2022

April N.M. Baskin  
*Chair*

Timothy J. Meyers  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Johnson

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PLEDGE OF ALLEGIANCE – Mr. Greene

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING – [Meeting No. 11](#)

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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CHIMERA [Honoring and Recognizing Giulia Zanghi on Her Tenure as a Student Representative on the Ken-Ton Board of Education](#)

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CHIMERA [Honoring and Recognizing Andrew Roland on His Tenure as a Student Representative on the Ken-Ton Board of Education](#)

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BARGNESI & CHIMERA [In Remembrance of Kenneth Feltges](#)

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VINAL [Congratulating AYLUS of Williamsville - Recipient of the President's Volunteer Service Award](#)

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BASKIN [In Remembrance of Crystal Barton](#)

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CHIMERA [Recognizing Nowhere Lounge](#)

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CHIMERA [Recognizing Fattey Beer Company](#)

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CHIMERA [Recognizing Jay's Artisan Pizza](#)

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BARGNESI [In Remembrance of Ray Marelo](#)

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VINAL [Honoring Saul Elkin - Retiring Founder of Shakespeare in Delaware Park](#)

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BASKIN & JOHNSON [Congratulating & Recognizing Alliah L. Agostini on Writing Her Book "The Juneteenth Story"](#)

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LORIGO [Honoring the Boys & Girls Club of East Aurora During National Boys & Girls Club Week](#)

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LORIGO [Honoring the Boys & Girls Club of Elma, Marilla, & Wales During National Boys & Girls Club Week](#)

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LORIGO	<a href="#"><u>Recognizing and Honoring School Resource Officer Michael Rybak</u></a>
LORIGO	<a href="#"><u>Recognizing and Honoring School Resource Officer Adam Schnitzer</u></a>
LORIGO	<a href="#"><u>Recognizing and Honoring School Resource Officer David Quick</u></a>
LORIGO	<a href="#"><u>Recognizing and Honoring School Resource Officer David Jarczyk</u></a>
LORIGO	<a href="#"><u>Recognizing and Honoring School Resource Officer Jeremy Maloney</u></a>
LORIGO	<a href="#"><u>Recognizing and Honoring School Resource Officer Stephen Cartwright</u></a>
GREENE	<a href="#"><u>Honoring WNY Foster Closet, Sleep in Heavenly Peace, and Victory Sports as Citizens of the Month</u></a>
GREENE	<a href="#"><u>Recognizing and Honoring School Resource Officer Jamie Givens</u></a>
GREENE	<a href="#"><u>Recognizing and Honoring School Resource Officer A.J. Patterson</u></a>
GREENE	<a href="#"><u>Recognizing and Honoring School Resource Officer Kevin Koscielniak</u></a>
GREENE	<a href="#"><u>Recognizing and Honoring School Resource Officer Steve Smith</u></a>
GREENE	<a href="#"><u>Recognizing and Honoring School Resource Officer Michael Ballow</u></a>
TODARO	<a href="#"><u>Recognizing and Honoring School Resource Officer John Zimmerman</u></a>
TODARO	<a href="#"><u>Honoring the Boys &amp; Girls Club of Depew Lancaster During National Boys &amp; Girls Club Week</u></a>
TODARO	<a href="#"><u>Recognizing and Honoring Alyssa Kornacki for Receiving the Girl Scout Gold Award</u></a>
TODARO	<a href="#"><u>Recognizing and Honoring Juliana Peters for AIM Program Outstanding Senior of the Year</u></a>
MILLS	<a href="#"><u>Honoring Hannon Landscaping &amp; Excavating for Over 50 Years in Business</u></a>
MILLS	<a href="#"><u>Honoring the Boys &amp; Girls Club of Eden-Lake Shore During National Boys and Girls Club Week</u></a>
MILLS	<a href="#"><u>Honoring the Boys &amp; Girls Club of Orchard Park During National Boys &amp; Girls Club Week</u></a>
MILLS	<a href="#"><u>Honoring the Boys &amp; Girls Club of Boston During National Boys &amp; Girls Club Week</u></a>

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**LOCAL LAWS:**

**REFERENCE:**

<a href="#">LL INTRO. 1-1 4/5/2022</a>	TODARO, GREENE, LORIGO & MILLS	A Local Law Authorizing Twelve and Thirteen-Year-Old Licensed Hunters to Hunt Deer with a Firearm or Crossbow During Hunting Season with the Supervision of a Licensed Adult	Energy & Environment
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<a href="#">LL INTRO. 2-1 4/26/2022</a>	TODARO, GREENE, LORIGO, MILLS, BASKIN, MEYERS, JOHNSON, CHIMERA, BARGNESI, VINAL & GILMOUR	A Local Law Amending LL 3 (1997), as Amended by LL 5 (1997), Increasing the Threshold of Property Tax Exemptions for Veterans of the United States Armed Services	Government Affairs
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**COMMITTEE REPORTS:**

<a href="#">REPORT No. 3</a>	GOVERNMENT AFFAIRS COMMITTEE
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<a href="#">REPORT No. 8</a>	PUBLIC SAFETY COMMITTEE
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<a href="#">REPORT No. 2</a>	COMMUNITY ENRICHMENT COMMITTEE
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<a href="#">REPORT No. 9</a>	ENERGY & ENVIRONMENT COMMITTEE
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<a href="#">REPORT No. 11</a>	ECONOMIC DEVELOPMENT COMMITTEE
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<a href="#">REPORT No. 9</a>	HEALTH & HUMAN SERVICES COMMITTEE
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**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

<a href="#">INTRO. 12-1</a>	BASKIN	Establishing a Standard Work Day for Elected Officials
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<a href="#">INTRO. 12-2</a>	BASKIN	Declaring May 14 Stand Against White Nationalism Day in Erie County
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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

*From the Community Enrichment Committee:*

<a href="#">COMM. 11E-3</a>	COUNTY EXECUTIVE	SUNY Erie Community College 2022-2023 Budget
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*From the Health & Human Services Committee:*

<a href="#">COMM. 11E-20</a>	COUNTY EXECUTIVE	Department of Health – Personnel Adjustment – Surveillance & Epidemiology
	<ul style="list-style-type: none"><li>• <a href="#">Proposed Amendment</a></li></ul>	

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**SUSPENSION OF THE RULES:**

**REFERENCE:**

[COMM. 12E-32](#) BASKIN Letter to County Commissioner of Central Police Services Concerning the County's E-911 Communication Center

[COMM. 12E-33](#) COMPTROLLER Letter Concerning Proposed CSEA Local 815 Erie Unit Collective Bargaining Agreement

**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

[COMM. 12E-1](#) COMPTROLLER Request for Information Regarding Managerial Confidential (MC) Overtime Finance & Management

[COMM. 12E-2](#) COMPTROLLER Department of Law Risk Retention Fund Spending - April 2022 Finance & Management

[COMM. 12E-3](#) COUNTY CLERK Letter Regarding Proposal to Bring Guns into County Clerk and Auto Bureau Offices Government Affairs

[COMM. 12E-4](#) COMPTROLLER Analysis of SUNY Erie Community College's 2022-2023 Budget Community Enrichment

[COMM. 12E-5](#) GREENE Letter to Commissioner of Social Services Regarding Protocol for Burial of Unclaimed Persons Health & Human Services

[COMM. 12E-6](#) GREENE Letter Concerning the Implementation of COMM. 8E-33, a Resolution Imposing a Two Dollar Cap on the Collection of Sales Taxes on Motor Fuel Energy & Environment

[COMM. 12E-7](#) LORIGO, GREENE, TODARO & MILLS Letter to ECMC President Regarding a Constituent Concern Health & Human Services

[COMM. 12E-8](#) SHERIFF Air-1 Mechanic Contract for FAA Inspection and Repairs Public Safety

[COMM. 12E-9](#) SHERIFF ECSO BTAT Positions Public Safety

[COMM. 12E-10](#) COUNTY EXECUTIVE Isle View Park Enhancement Project - Authorization to Accept Grant Funding & Enter Into an Agreement for Design Economic Development

[COMM. 12E-11](#) COUNTY EXECUTIVE Authorization to Enter Into an Agreement with a Design, Engineering, and Construction Management Services Firm for the Development of a Middle Mile Fiber Optic Network Economic Development

[COMM. 12E-12](#) COUNTY EXECUTIVE Times Beach Debris Removal Project Energy & Environment

[COMM. 12E-13](#) COUNTY EXECUTIVE PILOT Agreement for the Blocher Homes Housing Project – Town of Amherst Economic Development

<a href="#">COMM. 12E-14</a>	COUNTY EXECUTIVE	Environmental Management Council Editing Services Agreement	Energy & Environment
<a href="#">COMM. 12E-15</a>	COUNTY EXECUTIVE	Solid Waste Audit and Waste Analysis of Erie County Facilities and Sites	Energy & Environment
<a href="#">COMM. 12E-16</a>	COUNTY EXECUTIVE	Indigent Legal Services Grant – ILS Distribution #12	Health & Human Services
<a href="#">COMM. 12E-17</a>	COUNTY EXECUTIVE	Contract for Engineering Design Services - Village of East Aurora	Economic Development
<a href="#">COMM. 12E-18</a>	COUNTY EXECUTIVE	Contract for Engineering Design Services - Town of Sardinia	Economic Development
<a href="#">COMM. 12E-19</a>	COUNTY EXECUTIVE	Contract for Engineering Design Services - Town of Holland	Economic Development
<a href="#">COMM. 12E-20</a>	COUNTY EXECUTIVE	Live Burn Training Building Repairs - Chestnut Ridge Park & Amherst Locations	Economic Development
<a href="#">COMM. 12E-21</a>	COUNTY EXECUTIVE	Erie County Rath Building Sub-Basement & Garage Rehab	Economic Development
<a href="#">COMM. 12E-22</a>	COUNTY EXECUTIVE	Authorization to Amend the Energy Performance Contract	Energy & Environment
<a href="#">COMM. 12E-23</a>	COUNTY EXECUTIVE	Health Lab Building Programming & Design Amendment	Economic Development
<a href="#">COMM. 12E-24</a>	COUNTY EXECUTIVE	Rath Building Elevator Modernization Project - Electrical Contract REBID	Economic Development
<a href="#">COMM. 12E-25</a>	COUNTY EXECUTIVE	SUNY Erie City Campus Building Skylight Reconstruction & Roof Repairs	Community Enrichment
<a href="#">COMM. 12E-26</a>	COUNTY EXECUTIVE	RENEW Plan Contracts Authorizations - Phase 4	
<a href="#">COMM. 12E-27</a>	COUNTY EXECUTIVE	Department of Social Services - American Rescue Plan Omnibus Spending Package	Health & Human Services
<a href="#">COMM. 12E-28</a>	SHERIFF & COUNTY EXECUTIVE	Transfers for Security Camera Upgrades at the Erie County Holding Center	Public Safety
<a href="#">COMM. 12E-29</a>	COUNTY EXECUTIVE	CSEA Local 1000, AFSCME, AFL-CIO, 2022-2027 Collective Bargaining Agreement	
<a href="#">COMM. 12E-30</a>	COUNTY EXECUTIVE	Rehabilitation of Chestnut Ridge Casino & Wendt Beach Parking Lots - Change Order	Economic Development
<a href="#">COMM. 12E-31</a>	BASKIN	Letter to County Executive Regarding Disparity Study Workgroup Meetings	Government Affairs

**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 12M-1</a>	NYS DEPARTMENT OF TAXATION AND FINANCE	List of Certified 2022 Class Equalization Rates	Finance & Management
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<a href="#">COMM. 12M-2</a>	NYS DIVISION OF LAND AND WATER RESOURCES	Erie County Agricultural District No. 17 - Eight Year Review	Energy & Environment
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<a href="#">COMM. 12M-3</a>	NYS DIVISION OF LAND AND WATER RESOURCES	Erie County Agricultural District No. 16 - Eight Year Review	Energy & Environment
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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**