

# THE ERIE COUNTY LEGISLATURE

Session No. 10 May 26, 2022 April N.M. Baskin *Chair* 

Timothy J. Meyers Majority Leader

Joseph C. Lorigo *Minority Leader* 

Robert M. Graber Clerk of the Legislature

#### **ROLL CALL**

**INVOCATION – Mr. Mills** 

### PLEDGE OF ALLEGIANCE – Mr. Bargnesi

**TABLED ITEMS** 

#### ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

### MINUTES OF PREVIOUS MEETING - Meeting No. 9

**PUBLIC HEARING** 

#### **MISCELLANEOUS RESOLUTIONS:**

BASKIN	In Remembrance of Celestine "Stiny" Chaney
BASKIN	In Remembrance of Roberta Drury
BASKIN	In Remembrance of Andre Mackneil
BASKIN	In Remembrance of Katherine "Kat" Eleanor Massey
BASKIN	In Remembrance of Margus Morrison
BASKIN	In Remembrance of Heyward Patterson
BASKIN	In Remembrance of Aaron Salter
BASKIN	In Remembrance of Geraldine Talley
BASKIN	In Remembrance of Ruth Whitfield
BASKIN	In Remembrance of Pearl Young
JOHNSON & CHIMERA	Recognizing National Stroke Awareness Month
BASKIN	Honoring Dr. Marvel E. Ross-Jones on Her Retirement
VINAL	Honoring Dr. David Wilson - May 2022 Citizen of the Month
MILLS & MEYERS	Honoring Glenn H. Absolom Jr. for Nearly 44 Years of Service with the Erie County Department of Sewers
MILLS	In Commemoration of North Collins Schoolhouse #8's 165 Year History
MILLS	Honoring John Phillip Hartel on Earning the Rank of Eagle Scout

MILLS	Honoring Ethan Lawrence Patterson on Earning the Rank of Eagle Scout
GREENE	Honoring the Veterans Added to the Clarence Veterans Memorial Wall
TODARO	Honoring and Recognizing Alyssa Kornacki as Recipient of the Community All-Star Scholarship
TODARO	Welcoming Western New York Immediate Care to Depew
TODARO	Recognizing the Town of Lancaster Youth Bureau on Its 50th Anniversary
LORIGO	Recognizing Aurora Waldorf School's 30th Anniversary
LORIGO	Recognizing ConnectLife on Opening Its Southgate Plaza Location Expansion
LORIGO	Recognizing West Seneca's Farmer's Market 2022 Grand Opening
BASKIN	Honoring and Recognizing Alpha Kappa Alpha Sorority Incorporated Gamma Phi Omega Chapter - 40th Debutante Leadership Program Mother Daughter High Tea: "For Such a Time as This"

# LOCAL LAWS:

# **<u>REFERENCE</u>**:

<u>LL INTRO. 1-1</u> <u>4/5/2022</u>	TODARO, GREENE, LORIGO & MILLS	A Local Law Authorizing Twelve and Thirteen-Year-Old Licensed Hunters to Hunt Deer with a Firearm or Crossbow During Hunting Season with the Supervision of a Licensed Adult	Energy & Environment
<u>LL INTRO. 2-1</u> <u>4/26/2022</u>	TODARO, GREENE, LORIGO, MILLS, BASKIN, MEYERS, JOHNSON, CHIMERA, BARGNESI, VINAL & GILMOUR	A Local Law Amending LL 3 (1997), as Amended by LL 5 (1997), Increasing the Threshold of Property Tax Exemptions for Veterans of the United States Armed Services	Government Affairs

# **<u>COMMITTEE REPORTS</u>:**

REPORT No. 9	ECONOMIC DEVELOPMENT COMMITTEE
REPORT No. 7	ENERGY & ENVIRONMENT COMMITTEE
REPORT No. 7	FINANCE & MANAGEMENT COMMITTEE

#### **LEGISLATOR RESOLUTIONS:**

<u>INTRO. 10-1</u>	LORIGO & GREENE	Erie County Action Plan to Combat Baby Formula Shortage
<u>INTRO. 10-2</u>	BASKIN	Erie County Resiliency in Communities After Stress and Trauma Initiative
<u>INTRO. 10-3</u>	GREENE	Resolution Approving the Merger of the Clarence Fillmore Cemetery with and into the Buffalo City Cemetery, Inc. d/b/a Forest Lawn Group
<u>INTRO. 10-4</u>	BASKIN	Erie County Anti-Gun Violence Annual Reporting

## **COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

#### **SUSPENSION OF THE RULES:**

#### **COMMUNICATIONS FROM ELECTED OFFICIALS: <u>REFERENCE</u>**: COMPTROLLER Submission Pursuant to EC Code of RFP <u>COMM. 10E-1</u> Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization RFP COMM. 10E-2 BASKIN Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization COMM. 10E-3 DISTRICT ATTORNEY Submission Pursuant to EC Code of RFP Ethics (Local Law #2 - 2018), **Disclosure of Family Members** Employed by Any Government Organization Erie County Clerk's ZOMBIE Initiative COMM. 10E-4 COUNTY CLERK Government Tax Delinquency Report Affairs

#### **<u>REFERENCE</u>**:

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<u>COMM. 10E-5</u>	VINAL	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<u>COMM. 10E-6</u>	CHIMERA	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<u>COMM. 10E-7</u>	JOHNSON	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<u>COMM. 10E-8</u>	MEYERS	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<u>COMM. 10E-9</u>	GILMOUR	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<u>COMM. 10E-10</u>	COUNTY CLERK	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<u>COMM. 10E-11</u>	SHERIFF	Renewing Re-Entry Programming Contracts	Public Safety
<u>COMM. 10E-12</u>	SHERIFF	Sheriff's Office Personnel Adjustment	Public Safety
<u>COMM. 10E-13</u>	BARGNESI	Letter of Absence from Session No. 9 - May 12, 2022	RFP
<u>COMM. 10E-14</u>	COUNTY EXECUTIVE	Department of Social Services - Authorization to Enter into Contract with VenTrek, Inc.	Health & Human Services
<u>COMM. 10E-15</u>	COUNTY EXECUTIVE	Implementing Parks Donation Policy with Creation of Parks Donation Trust Fund	Energy & Environment
<u>COMM. 10E-16</u>	COUNTY EXECUTIVE	Erie County Seneca Bluffs Natural Habitat Park Green Innovation Grant Program Award Acceptance	Energy & Environment
<u>COMM. 10E-17</u>	COUNTY EXECUTIVE	PILOT - Amherst Senior Housing Project, Town of Amherst	Economic Development

<u>COMM. 10E-18</u>	COUNTY EXECUTIVE	PILOT - Solar Energy Systems, Town of Evans	Economic Development
<u>COMM. 10E-19</u>	COUNTY EXECUTIVE	ECSD No. 6 - Management Upgrades Project - RFP	Energy & Environment
<u>COMM. 10E-20</u>	COUNTY EXECUTIVE	ECSD No. 6 - Engineering Term Contract Agreement	Energy & Environment
<u>COMM. 10E-21</u>	COUNTY EXECUTIVE	ECSD No. 6 - Management Upgrades Project - Bid Opening	Energy & Environment
<u>COMM. 10E-22</u>	COUNTY EXECUTIVE	ECSD No. 3 - Southtowns Influent Pumps Replacement Project - Bid Opening	Energy & Environment
<u>COMM. 10E-23</u>	COUNTY EXECUTIVE	Department of Social Services - Adult Protective Services Grant	Health & Human Services
<u>COMM. 10E-24</u>	COUNTY EXECUTIVE	EC Youth Bureau - 2022 Summer Primetime Funding	Health & Human Services
<u>COMM. 10E-25</u>	COUNTY EXECUTIVE	ECDPW - GIS Centric Asset Management/Work Order System	Economic Development
<u>COMM. 10E-26</u>	COUNTY EXECUTIVE & SHERIFF	Interdepartmental Transfer for MAT Program Provider Contract	Public Safety
<u>COMM. 10E-27</u>	BASKIN & JOHNSON	Letter to County Executive Regarding E-911 & MERS Operations	Public Safety
<u>COMM. 10E-28</u>	SHERIFF	MAT Program Provider Contract	Public Safety
<u>COMM. 10E-29</u>	SHERIFF	Submission Pursuant to EC Code of Ethics (Local Law #2 - 2018), Disclosure of Family Members Employed by Any Government Organization	RFP
<u>COMM. 10E-30</u>	BASKIN & JOHNSON	Letter to County Executive Requesting Appointment to Gun Violence Taskforce	RFP

# **COMMUNICATIONS FROM THE DEPARTMENTS:**

**<u>REFERENCE</u>**:

<u>COMM. 10D-1</u>	DIRECTOR OF BUDGET & MANAGEMENT	Budget Monitoring Report for Period Ending March 2022	Finance & Management
<u>COMM. 10D-2</u>	COMMISSIONER OF HEALTH	Nursing Home Report, April 2022	Health & Human Services
<u>COMM. 10D-3</u>	DEPARTMENT OF LAW	Local State of Emergency Declaration, May 14, 2022	R&F

<b>COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:</b>			<b>REFERENCE</b> :
<u>COMM. 10M-1</u>	NYS DEPT OF TAXATION & FINANCE	List of Certified 2022 State Equalization Rates	R&F
<u>COMM. 10M-2</u>	HODGSON RUSS LLP	Buffalo City Cemetery ("Forest Lawn") Merger with Clarence Fillmore Cemetery	Government Affairs
<u>COMM. 10M-3</u>	TOWN OF BRANT	Certified Copy of Resolution Concerning NYS DoH Emergency Regulations	Health & Human Services
<u>COMM. 10M-4</u>	TOWN OF MARILLA	Certified Copy of Resolution Concerning NYS DoH Emergency Regulations	Health & Human Services

### **ANNOUNCEMENTS**:

## **MEMORIAL RESOLUTIONS:**

**ADJOURNMENT**: