

RATH & LOUGHRAN

THE ERIE COUNTY LEGISLATURE

Session No. 21 October 24, 2019 April N.M. Baskin Chair

John Bruso Majority Leader

Joseph C. Lorigo Minority Leader

Robert M. Graber Clerk of the Legislature

| ROLL CALL | | |
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| INVOCATION – Ms. Dixon | | |
| PLEDGE OF ALLEGIANCE – Mr. Johnson | | |
| TABLED ITEMS | | |
| ITEMS FOR RECONSIDERATION FRO | OM PREVIOUS MEETING | |
| MINUTES OF PREVIOUS MEETING – | Meeting No. 20 | |
| PUBLIC HEARING | | |
| MISCELLANEOUS RESOLUTIONS: | | |
| BRUSO | Congratulating and Recognizing Domenic Francesco Folsom on Attaining the Rank of Eagle Scout | |
| HARDWICK | Recognizing and Honoring Joseph Hogenkamp Upon His Retirement as Treasurer of the City of Tonawanda | |
| BRUSO | Honoring and Remembering James N. Offhaus, The "Big O" | |
| BASKIN, BRUSO, LORIGO, JOHNSON, CHIMERA, HARDWICK, LOUGHRAN, RATH, MEYERS, DIXON & MILLS | Remembering Joseph S. Cutrona, Town of Tonawanda Democratic Committeeman and Civic Advocate | |
| BASKIN | Honoring and Recognizing Valentino Dixon for His Exceptional Artwork and for His Perseverance, Resilience, and Inspiration to His Community | |
| LORIGO & MILLS | Proclaiming October 28th through November 1st as "Zombie Property Awareness Week" in Erie County | |
| DIXON | Recognizing and Honoring Brad Hafner as Erie County Citizen of the Month for October 2019 | |
| DIXON, LORIGO, MILLS & RATH | Proclaiming October 28th as "First Responders" Day in Erie County | |
| RATH & LOUGHRAN | Recognizing Donna DeCarolis as the Amherst Chamber of Commerce's 2019 Woman of Distinction | |
| RATH & LOUGHRAN | Recognizing the Albright-Knox Art Gallery for Receiving | |

Revitalization Award

the Amherst Chamber of Commerce's 2019 Community

Recognizing Henry Gorino and Chuck Mauro for Receiving the Amherst Chamber of Commerce's 2019 Hospitality Award

| RATH & LOUGHRAN RATH & LOUGHRAN RATH & LOUGHRAN | | Recognizing Buffalo Councilman Joel Feroleto for Receiving the Amherst Chamber of Commerce's 2019 Community Revitalization Award Recognizing West Herr Automotive Group for Receiving the Amherst Chamber of Commerce's 2019 Stewardship Award Recognizing Frey Electric Construction Company as the Amherst Chamber of Commerce's 2019 Business of the Year Recognizing ECMC for Receiving the Amherst Chamber of Commerce's 2019 Commitment to Excellence Award | | | | | | |
|---|--------------------------------|--|-----------------------|--|-----------------------------|--------|---|-------------------------|
| | | | | | LOCAL LAWS: | | | <u>REFERENCE</u> : |
| | | | | | LL INTRO. 20-1 11/1/2017 | MORTON | A LL Requiring that All County Contracts Include Provisions that Ensure Goods and Materials Purchased or Used Shall be Manufactured in New York | Economic Development |
| | | | | | LL INTRO. 3-1 3/13/2018 | RATH | A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges | Government Affairs |
| <u>LL INTRO. 3-1</u> <u>4/2/2019</u> | LORIGO | A LL amending Local Law No. 1-1959, constituting the Erie County Charter, as amended, in relation to the regular enplanement of the Citizens Salary Review | Government Affairs | | | | | |
| LL INTRO. 4-1 4/11/2019 | LORIGO, DIXON, RATH & MILLS | A LL Titled, "Amendment to the Erie County Code of Ethics" | Government Affairs | | | | | |
| <u>LL INTRO. 5-1</u> 4/16/2019 | LORIGO | A LL Titled, "Internet Devices Privacy Act" | Government Affairs | | | | | |
| LL INTRO. 9-1 9/23/2019 | LORIGO | A LL creating the Road and Infrastructure Specialist Advisory Board | Government Affairs | | | | | |
| COMMITTEE R | EPORTS: | | | | | | | |
| REPORT No. 16 | PUBLIC SAFETY COMMITTEE | | | | | | | |
| REPORT No. 6 | COMMUNITY ENRICHMENT COMMITTEE | | | | | | | |
| REPORT No. 12 | ENERGY & ENVIRONMENT COMMITTEE | | | | | | | |
| REPORT No. 16 | ECONOMIC DEVELOPMENT COMMITTEE | | | | | | | |
| REPORT No. 8 | GOVERNMENT AFFAIRS COMMITTEE | | | | | | | |

LEGISLATOR RESOLUTIONS:

REFERENCE:

<u>INTRO. 21-1</u> LORIGO

Minority Leader Recommendation to the EC Corrections Specialist Advisory Board

COMMUNICATIONS DISCHARGED FROM COMMITTEE:

REFERENCE:

SUSPENSION OF THE RULES:

REFERENCE:

| COMMUNICATIONS FROM ELECTED OFFICIALS: | | | REFERENCE: |
|--|------------------|---|------------------------------|
| <u>COMM. 21E-1</u> | BASKIN | 2019 Budget Documents for 2020 Budget Process | Finance & Management/Budget |
| COMM. 21E-2 | BASKIN & JOHNSON | Letter to Sheriff Requesting Attendance at Public Safety Committee Meeting Scheduled on October 31, 2019 | Public Safety |
| COMM. 21E-3 | BASKIN & JOHNSON | Letter to Commissioner of Mental Health Requesting Attendance at Public Safety Committee Meeting Scheduled on October 31, 2019 | Public Safety |
| COMM. 21E-4 | COMPTROLLER | Review of 2020 Revenue Projections | Finance & Management/ Budget |
| COMM. 21E-5 | BASKIN | Appointment of Additional Member to Finance & Management/Budget Committee | RFP |
| COMM. 21E-6 | COMPTROLLER | Letter to County Executive Regarding Disposal of County Envelopes | Government Affairs |
| COMM. 21E-7 | COMPTROLLER | Audit Results for EC Division of Purchase Internal Controls for Auctions | Finance & Management |
| COMM. 21E-8 | COMPTROLLER | Law Department Spending for 8/2019 - 9/2019 | Finance & Management |

| <u>COMM. 21E-9</u> | SHERIFF | Awarding of RFP & Contract Authorization with Body Camera Vendor | Public Safety |
|--------------------|----------------------------|--|-------------------------|
| COMM. 21E-10 | SHERIFF | SRO Agreement for Alden Central School Districts | Public Safety |
| COMM. 21E-11 | SHERIFF | SRO Agreement for Holland Central School Districts | Public Safety |
| COMM. 21E-12 | SHERIFF | SRO Agreement for Springville-Griffith Institute Central School Districts | Public Safety |
| COMM. 21E-13 | COUNTY EXECUTIVE | Authorization to Accept Grant Funding for FY 19 State Homeland Security Grant | Public Safety |
| COMM. 21E-14 | COUNTY EXECUTIVE & SHERIFF | Authorization to Accept USDOJ Grant Improving Re-Entry Services for Adults with Co-Occurring Substance Abuse & Mental Illness | Public Safety |
| COMM. 21E-15 | COUNTY EXECUTIVE | Appointment to the Commission on the Status of Women | Government Affairs |
| COMM. 21E-16 | DISTRICT ATTORNEY | Authorization to Adjust DA Office's 2019 Budget for Criminal Legislation Reform Needs | |
| COMM. 21E-17 | COUNTY EXECUTIVE | EC Aurora Highway Maintenance Facility Precast Wall Panel Repair | Economic Development |
| COMM. 21E-18 | COUNTY EXECUTIVE | Purchase of 2019 Tax Lien Certificates | Finance & Management |
| COMM. 21E-19 | COUNTY EXECUTIVE | ECSD Nos. 1-6 & 8 - RFP - Construction Inspection Services Term Agreement (2020-22) | Energy & Environment |
| COMM. 21E-20 | COUNTY EXECUTIVE | Authorization to Enter into Contract to Accept Indigent Legal Services Grant Funding - Distribution 8 | Finance & Management |
| COMM. 21E-21 | COUNTY EXECUTIVE | Department of Probation Equipment Purchase & Utilization of Asset Forfeiture Funds | Public Safety |
| COMM. 21E-22 | COUNTY EXECUTIVE | Change Order Regarding Additional Construction Inspection Services - Dona St. Extension, City of Lackawanna | Economic Development |
| COMM. 21E-23 | COUNTY EXECUTIVE | ECSD No. 4 - Contract Close Out | Energy & Environment |
| COMM. 21E-24 | COUNTY EXECUTIVE | PILOT Agreement for 201 Ellicott St. Project - City of Buffalo | Economic |

| COMM. 21E-25 | COUNTY EXECUTIVE | Authorization to Enter into Contract to Accept Indigent Legal Services Grant Funding - Distribution 9 | Finance & Management |
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| COMM. 21E-26 | COUNTY EXECUTIVE | Household Hazardous Waste Implementation Project | Energy & Environment |
| COMM. 21E-27 | COUNTY EXECUTIVE | Senior SNAP Enrollment Contract | |
| COMMUNICATI | REFERENCE: | | |
| COMM. 21D-1 | DIRECTOR OF BUDGET & MANAGEMENT | Budget Monitoring Report for Period Ending 08/2019 | Finance & Management |
| COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES: | | | REFERENCE: |
| COMM. 21M-1 | NYSDEC | Invitation for Public Comment - Proposal for No Further Action at Brownfield Site on Chandler St., Buffalo | Finance & Management |
| COMM. 21M-2 | ASSIGNED COUNSEL PROGRAM | Quarterly Report for 3rd Quarter of 2019 | Finance & Management |
| COMM. 21M-3 | NYSDOT | Notice of Public Hearing Regarding Establishment of a Public At-Grade Rail Crossing - Dona St., City of Lackawanna | Economic Development |
| COMM. 21M-4 | NYSDOT | Notice of Public Hearing Concerning Bridge Replacement Project Over Big Sister Creek - Village of North Collins | Economic Development |
| COMM. 21M-5 | NYSDEC | Invitation for Public Comment - Proposal for No Further Action at Brownfield Site on Main St., Buffalo | Energy & Environment |

ANNOUNCEMENTS:

MEMORIAL RESOLUTIONS:

ADJOURNMENT: