

THE ERIE COUNTY LEGISLATURE

Session No. 14 July 21, 2022 April N.M. Baskin *Chair*

Timothy J. Meyers *Majority Leader*

Joseph C. Lorigo *Minority Leader*

Robert M. Graber Clerk of the Legislature

ROLL CALL

INVOCATION – Ms. Vinal

PLEDGE OF ALLEGIANCE – Mr. Todaro

TABLED ITEMS

ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

MINUTES OF PREVIOUS MEETING – Meeting No. 13

PUBLIC HEARING

MISCELLANEOUS RESOLUTIONS:

| MEYERS | Recognizing & Honoring Joseph McCarthy, Citizen of the Month - July 2022 |
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| JOHNSON | Acknowledging & Honoring the 1st Annual 716 Music Awards |
| GREENE | Congratulating Ava Smart on the Grand Opening of Barbell & Abs Fitness Studio |
| GREENE | Celebrating Big Sings Ice Cream on National Ice Cream Day |
| TODARO | Honoring & Recognizing Bob Verso on His Retirement |
| CHIMERA | Congratulating & Honoring Brett Baker on His Outstanding Leadership |
| TODARO & CHIMERA | <u>Celebrating the 2022 Buffalo Italian Heritage Festival on</u> July 15-17, 2022 |
| GREENE & GILMOUR | Celebrating Carmela Maria Giancarlo on Her 100th Birthday |
| MILLS | Recognizing & Honoring School Resource Officer Courtney Mackey |
| BASKIN | In Remembrance of Derrick M. Byrd, Jr. |
| LORIGO | Recognizing the 100th Anniversary of the East Aurora Veterinary Hospital |
| TODARO | Celebrating Frosty's Ice Cream on National Ice Cream Day |
| MILLS | Recognizing & Honoring School Resource Officer John Starr |
| MILLS | Honoring D.A.R.E. Officer Kristen Mazur |

| BASKIN | Honoring the Late Dr. Lance R. Formolo & Acknowledging His Memorial Scholarship Fund |
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| LORIGO | Honoring Marlene Baumgartner for Her Leadership with the Elma Historical Society |
| BASKIN & JOHNSON | National Minority Mental Health Awareness Month |
| BASKIN | <u>Celebrating & Honoring Pretrial, Probation, and Parole</u> <u>Supervision Week 2022</u> |
| JOHNSON | In Remembrance of Reverend Richard Keith |
| BASKIN & JOHNSON | In Remembrance of Reverend William Gillison |
| MILLS | Recognizing & Honoring School Resource Officer Robert Simmons II |
| VINAL | Acknowledging & Recognizing SABAH for Hosting Their Kickstock Event |
| TODARO | Recognizing & Honoring School Resource Officer Scott Hossfield |
| GREENE | Celebrating Sweet Jenny's on National Ice Cream Day |
| BASKIN | Recognizing Valerie Crawford & Her A.D.A.C.C. Crawford Foundation |

LOCAL LAWS:

<u>REFERENCE</u>:

| <u>LL INTRO. 1-1</u> <u>4/5/2022</u> | TODARO, GREENE, LORIGO & MILLS | A Local Law Authorizing Twelve and Thirteen-Year-Old Licensed Hunters to Hunt Deer with a Firearm or Crossbow During Hunting Season with the Supervision of a Licensed Adult | Energy & Environment |
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| | | Supervision of a Licensed Adult | |
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<u>COMMITTEE REPORTS</u>:

| REPORT No. 11 | HEALTH & HUMAN SERVICES COMMITTEE |
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| REPORT No. 10 | PUBLIC SAFETY COMMITTEE |
| REPORT No. 13 | ECONOMIC DEVELOPMENT COMMITTEE |
| REPORT No. 8 | FINANCE & MANAGEMENT COMMITTEE |
| REPORT No. 11 | ENERGY & ENVIRONMENT COMMITTEE |
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LEGISLATOR RESOLUTIONS:

<u>REFERENCE</u>:

| <u>INTRO 14-1</u> |
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CHIMERA

Re-Appropriation of 2020 Public Benefit Funding

<u>COMMUNICATIONS DISCHARGED FROM COMMITTEE</u>:

SUSPENSION OF THE RULES:

<u>COMM. 14E-29</u>

Letter to Sheriff Regarding Stadium Pay for Managerial-Confidential Employees

COMMUNICATIONS FROM ELECTED OFFICIALS:

COMPTROLLER

| <u>COMM. 14E-1</u> | COMPTROLLER | Letter Regarding Western Regional Off-Track Betting Corporation | Government Affairs |
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| <u>COMM. 14E-2</u> | COMPTROLLER | Appointment to Citizens Salary Review Commission | RFP |
| <u>COMM. 14E-3</u> | COUNTY EXECUTIVE | Appointments to Citizens Salary Review Commission | RFP |
| <u>COMM. 14E-4</u> | COUNTY CLERK | Erie County Auto Bureau Services in East Buffalo | Government Affairs |
| <u>COMM. 14E-5</u> | BARGNESI | Letter of Absence from Session 13 - July 7, 2022 | RFP |
| <u>COMM. 14E-6</u> | MILLS | Request for Conversation Regarding Wind Turbines on Lake Erie | Energy & Environment |
| <u>COMM. 14E-7</u> | COUNTY EXECUTIVE | ECSD No. 2 - Engineering Term Contract Agreement | Energy & Environment |
| <u>COMM. 14E-8</u> | COUNTY EXECUTIVE | Lease Renewal of 500 Commerce Dr., Amherst | |
| <u>COMM. 14E-9</u> | COUNTY EXECUTIVE | Department of Social Services - Authorization to Enter Into Contract with Hyland Software, Inc. | |
| <u>COMM. 14E-10</u> | COUNTY EXECUTIVE | Department of Social Services - ARP Omnibus Spending Package - "RENEW Plan" | |
| <u>COMM. 14E-11</u> | COUNTY EXECUTIVE | Erie County Youth Bureau - Youth Sports Services | |
| <u>COMM. 14E-12</u> | COUNTY EXECUTIVE | Authorization to Award Funding to Community Connections of NY, Inc. | |
| <u>COMM. 14E-13</u> | COUNTY EXECUTIVE | Request for Authorization to Contract with Local Agencies to Provide Grief Counseling & Support Services Related to Tops Mass Shooting | |

<u>REFERENCE</u>:

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| <u>COMM. 14E-14</u> | COUNTY EXECUTIVE | Climate Smart Communities Grant for Food Waste: Municipal Organics Management Programs | |
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| <u>COMM. 14E-15</u> | COUNTY EXECUTIVE | Climate Smart Communities Certification - Continuing Activities Grant Amendment | |
| <u>COMM. 14E-16</u> | BASKIN | Letter Regarding CBA Community Report | Finance & Management |
| <u>COMM. 14E-17</u> | COMPTROLLER | Department of Law Risk Retention Fund Spending - May 2022 | Finance & Management |
| COMM. 14E-18 | COMPTROLLER | Letter Concerning the Hotel at Batavia Downs | Government Affairs |
| COMM. 14E-19 | COUNTY EXECUTIVE | Status Report on the Erie County Gun Violence Prevention Task Force | Public Safety |
| COMM. 14E-20 | SHERIFF | Erie County Sheriff's Office Warehouse & Office Lease | |
| COMM. 14E-21 | LORIGO, GREENE, TODARO & MILLS | Letter Requesting Additional Discussions on Proposed Opioid Settlement Plan | Health & Human Services |
| COMM. 14E-22 | COMPTROLLER | Letter Regarding Health, Dental & Vision Benefits for WROTB Board Members | Government Affairs |
| <u>COMM. 14E-23</u> | COUNTY EXECUTIVE | Security Improvements & Sitewide Term Agreement for Erie County Youth Detention | |
| <u>COMM. 14E-24</u> | COUNTY EXECUTIVE | NYSDOT New York Works Program Capital Project Agreement, Town of Orchard Park | |
| <u>COMM. 14E-25</u> | COUNTY EXECUTIVE | Closeout of Federal Aid Construction Project & Creation of New Capital Project for Abbott Road Design | |
| <u>COMM. 14E-26</u> | BASKIN | Letter to Commissioner of Central Police Services Concerning E911 Response System | Public Safety |
| <u>COMM. 14E-27</u> | BASKIN | Letter to Director of Equal Employment Opportunity | Minority & Women Business Enterprise |
| <u>COMM. 14E-28</u> | COMPTROLLER | Annual Comprehensive Financial Report | Finance & Management |
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COMMUNICATIONS FROM THE DEPARTMENTS:

<u>REFERENCE</u>:

<u>REFERENCE</u>:

| <u>COMM. 14D-1</u> | DISTRICT ATTORNEY | Letter to Chair Baskin Regarding Buffalo Resiliency Center | Health & Human Services |
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| <u>COMM. 14D-2</u> | DEPARTMENT OF LAW | Transmittal of New Claims Against Erie County | Government Affairs |
| <u>COMM. 14D-3</u> | COMMISSIONER OF CENTRAL POLICE SERVICES | Summary of Meeting on June 27, 2022 | Public Safety |
| <u>COMM. 14D-4</u> | COMMISSIONER OF HEALTH | ECDOH Nursing Home COVID-19 Infection Rates | Health & Human Services |
| <u>COMM. 14D-5</u> | DEPARTMENT OF LAW | Local Law Filing - LL No. 3-2022 | Government Affairs |
| <u>COMM. 14D-6</u> | COMMISSIONER OF SOCIAL SERVICES | Process for the Burial of Unclaimed Persons | Health & Human Services |

COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:

| <u>COMM. 14M-1</u> | NFTA | 2022 NFTA-Metro Annual Performance Report | Finance & Management |
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| <u>COMM. 14M-2</u> | PRESIDENT & CEO OF NORTHLAND WORKFORCE DEVELOPMENT CENTER & BUFFALO URBAN LEAGUE | Buffalo Bills Stadium Project Labor & Community Benefits Agreements | Finance & Management |
| <u>COMM. 14M-3</u> | BOARD OF HEALTH | Minutes of EC Board of Health Meeting from May 10, 2022 & Agenda for July 26, 2022 Meeting | Health & Human Services |
| <u>COMM. 14M-4</u> | ASSIGNED COUNSEL PROGRAM | Financial Report & Cash Basis for the Period 1/1/22 - 6/30/22 | Government Affairs |
| <u>COMM. 14M-5</u> | ASSIGNED COUNSEL PROGRAM | Quarterly Report for the 1st Quarter of 2022 | Government Affairs |

ANNOUNCEMENTS:

MEMORIAL RESOLUTIONS:

ADJOURNMENT: