



# THE ERIE COUNTY LEGISLATURE

Session No. 20  
October 20, 2016

John J. Mills  
*Chair*

Joseph C. Lorigo  
*Majority Leader*

Thomas A. Loughran  
*Minority Leader*

Karen M. McCarthy  
*Clerk of the Legislature*

---

## ROLL CALL

---

INVOCATION – Mr. Lorigo

---

PLEDGE OF ALLEGIANCE – Ms. Miller-Williams

---

## TABLED ITEMS

---

## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

---

MINUTES OF PREVIOUS MEETING - [Session No. 19](#)

---

## PUBLIC HEARING

---

## MISCELLANEOUS RESOLUTIONS:

---

DIXON	<a href="#">Honoring Morgan Scheible and Team Elderwood Assisted Living at Hamburg as the Erie County Legislature's Citizens of the Month for October 2016</a>
DIXON	<a href="#">Honoring Access WNY on Their 10th Anniversary</a>
LORIGO	<a href="#">Honoring The East Aurora Aktion Club on its 15th Anniversary Serving the Community</a>
MILLER-WILLIAMS	<a href="#">Celebrating Hispanic Women's League's, La Liga de Mujeres Hispanas, 37th Annual Awards Dinner and the Organizations Contributions to the Hispanic Community of Erie County</a>
MILLER-WILLIAMS	<a href="#">Recognizing October 23-31, 2016 as "Red Ribbon Week" in Erie County to Promote Awareness and Prevention of Substance Abuse Throughout Our County and Community</a>
MORTON	<a href="#">Congratulating The Alden Village Market on Receiving the Alden Chamber of Commerce's 2016 Business of the Year Award</a>
RATH & LOUGHRAN	<a href="#">Congratulating Great Lakes Medical Imaging Upon Receiving The Amherst Chamber of Commerce Celebrating Business Excellence Event's Business of the Year Award</a>
RATH & LOUGHRAN	<a href="#">Congratulating Russell J. Salvatore Upon Receiving The Amherst Chamber of Commerce Celebrating Business Excellence Event's Frank Ciminelli Lifetime Achievement Award</a>
RATH & LOUGHRAN	<a href="#">Congratulating Bak USA Upon Receiving The Amherst Chamber of Commerce Celebrating Business Excellence Event's Social Entrepreneurship Award</a>
RATH & LOUGHRAN	<a href="#">Congratulating Lt. Governor Kathy Hochul Upon Receiving The Amherst Chamber of Commerce Celebrating Business Excellence Event's Woman of Distinction Award</a>

---

---

RATH & LOUGHRAN	<a href="#">Congratulating Jody L. Lomeo for Kaleida Upon Receiving The Amherst Chamber of Commerce Celebrating Business Excellence Event's Commitment to Excellence Award</a>
RATH & LOUGHRAN	<a href="#">Congratulating Bailey Green Initiative, an Initiative of Harmac Medical Products, Upon Receiving The Amherst Chamber of Commerce Celebrating Business Excellence Event's Revitalization Award</a>
RATH & LOUGHRAN	<a href="#">Congratulating The Buffalo Zoo Upon Receiving The Amherst Chamber of Commerce Celebrating Business Excellence Event's Regional Asset Award</a>
RATH & LOUGHRAN	<a href="#">Congratulating General Mills Upon Receiving The Amherst Chamber of Commerce Celebrating Business Excellence Event's Chairman's Award</a>
RATH	<a href="#">Congratulating the Clarence Fire Company on its 100th Anniversary and All of the Members for Their Dedicated Service to the Citizens of Clarence</a>

---

**LOCAL LAWS:**

**REFERENCE:**

---

<a href="#">LL INTRO. 3-1 2/29/2016</a>	BURKE	A LL Entitled, "SPRAWL PREVENTION ACT" Otherwise Known as "MUNICIPAL AND REGIONAL INTERESTS ACT" for the Creation of an Erie County Planning Board	Finance & Management
<a href="#">LL INTRO. 4-2 3/14/2016</a>	SAVAGE, LOUGHRAN & BURKE	A LL in the Relation to Prohibiting the Sale of Tobacco Products and Electronic-Cigarettes in Licensed Health Care Institutions, Pharmacies and Retail Establishments Containing Pharmacies in Erie County	Health & Human Services
<a href="#">LL INTRO. 5-1 3/8/2016</a>	LORIGO	A LL Increasing Governmental Transparency	Government Affairs
<a href="#">LL INTRO. 6-1 3/8/2016</a>	LORIGO	A LL Requiring Publication of Ethical and Financial Disclosure Information	Government Affairs
<a href="#">LL INTRO. 7-1 3/14/2016</a>	LOUGHRAN	A LL Repealing the Erie County Code of Ethics Established by Local Law Number Ten of Nineteen Hundred Eighty-Nine as Amended by Erie County Local Law Number Four of Nineteen Hundred Ninety-Four and Erie County Local Law Number Four of Two Thousand and Fifteen, and Establishing a New Erie County Code of Ethics	Government Affairs
<a href="#">LL INTRO. 8-1 4/11/2016</a>	MILLER-WILLIAMS & GRANT	A LL in the Relation to Prohibiting the Asking of Questions Regarding or Pertaining to an Applicant's Prior Criminal Convictions on Preliminary Employment	Government Affairs

---

---

<a href="#">LL INTRO. 10-1</a> <a href="#">7/11/2016</a>	LOUGHRAN & HARDWICK	Requiring a Minority Business Utilization and Women-Owned Business Utilization Commitment by Persons or Firms Contracting with the County of Erie Law	Government Affairs
<a href="#">LL INTRO. 13-1</a> <a href="#">8/8/2016</a>	SAVAGE & HARDWICK	A LL to Amend LL Intro. 2-4 (2016): A LL Preventing Head Trauma from Concussions in Youth Sports	Health & Human Services
<a href="#">LL INTRO. 14-1</a> <a href="#">8/29/2016</a>	BURKE	Pharmaceutical Water Pollution Act	Energy & Environment
<a href="#">LL INTRO. 15-1</a> <a href="#">9/19/2016</a>	LORIGO	2016 Full Pay for Military Service: A LL Amending the Erie County Charter to Require Full Pay for Military Personnel on Leave	Finance & Management
<a href="#">LL INTRO. 16-1</a> <a href="#">9/29/2016</a>	LORIGO	A LOCAL LAW amending Local Law No. 1-1959, Constituting the Erie County Charter, as Amended, in Relation to Recommendations Made by the Erie County Charter Revision Commission, Duly Organized Pursuant to Local Law No. 5-2015	Government Affairs
<a href="#">LL INTRO. 17-1</a> <a href="#">9/29/2016</a>	LORIGO & LOUGHRAN	A LL Repealing the Erie County Code of Ethics Established by Local Law Number Ten of Nineteen Hundred Eighty-Nine as Amended by Erie County Local Law Number Four of Nineteen Hundred Ninety-Four and Erie County Local Law Number Four of Two Thousand and Fifteen, and Establishing a New Erie County Code of Ethics	Government Affairs

---

**COMMITTEE REPORTS:**

[REPORT NO. 15](#) HEALTH & HUMAN SERVICES COMMITTEE

[REPORT NO. 15](#) FINANCE & MANAGEMENT COMMITTEE

[REPORT NO. 16](#) ENERGY & ENVIRONMENT COMMITTEE

[REPORT NO. 16](#) ECONOMIC DEVELOPMENT COMMITTEE

[REPORT NO. 14](#) PUBLIC SAFETY COMMITTEE

**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

[INTRO. 20-1](#) MILLS, LORIGO, DIXON, RATH, HARDWICK & MORTON Support for Conversion of Toll Plazas Into Electronic Tolls

[INTRO. 20-2](#) MILLS Appointment to the EC Agricultural and Farmland Protection Board

---

**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

*From the Finance & Management Committee:*

<a href="#">COMM. 19E-25</a>	COUNTY EXECUTIVE	Division of Purchase - Cooperative Purchasing Authorization	Approved
------------------------------	------------------	---	----------

**SUSPENSION OF THE RULES:**

<a href="#">INTRO. 20-3</a>	MILLS, LORIGO, LOUGHRAN, DIXON, HARDWICK, MORTON, RATH, BURKE, GRANT, MILLER-WILLIAMS & SAVAGE	Re-Designation of Visit Buffalo Niagara as Erie County's Tourism Promotion Agency	Approved
<a href="#">INTRO. 20-4</a>	BURKE	NYS Commission of Correction's Report Regarding EC Holding Center	Public Safety
<a href="#">COMM. 20E-17</a>	MILLER-WILLIAMS	Letter to ECC President Regarding Report Concerning ECC's Relationship with Middle Early College High School	Community Enrichment
<a href="#">COMM. 20E-18</a>	MILLS	Appointment of Members to Finance & Management/Budget Committee	RFP
<a href="#">COMM. 20E-19</a>	COMPTROLLER	Risk Retention Report for Sept. 2016	Finance & Management
<a href="#">COMM. 20E-20</a>	SHERIFF	Heliport Lease	Public Safety
<a href="#">COMM. 20D-7</a>	MEDICAID INSPECTOR GENERAL	Follow-up Information Regarding Completed Audits of Medicaid Vendors and Statistics	Health & Human Services

**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

<a href="#">COMM. 20E-1</a>	SHERIFF	Acceptance of Child Car Seat Donation from Delta-Sonic Carwash Systems	Approved
<a href="#">COMM. 20E-2</a>	SHERIFF	Millings for Heliport	Approved
<a href="#">COMM. 20E-3</a>	MILLS	Budget Hearing and Meeting Schedule for the Proposed Erie County 2017 Budget	RFP
<a href="#">COMM. 20E-4</a>	COUNTY EXECUTIVE	Authorization of Request for Proposals for ECC Workforce Development Training Providers	Community Enrichment
<a href="#">COMM. 20E-5</a>	COUNTY EXECUTIVE	Bridge Steel & Deck Repairs - Increase of Project Funding and Award - Various Towns	Economic Development
<a href="#">COMM. 20E-6</a>	COUNTY EXECUTIVE	Bridge Deck Stealing - Project Funding Increase - Various Towns	Economic Development
<a href="#">COMM. 20E-7</a>	COUNTY EXECUTIVE	WNY Sustainable Business Roundtable (Oct. 1, 2016 - Dec. 31, 2018)	Economic Development

<a href="#">COMM. 20E-8</a>	COUNTY EXECUTIVE	Department of Environment & Planning - Closure of Petty Cash Accounts	Finance & Management
<a href="#">COMM. 20E-9</a>	COMPTRROLLER	Report on 2017 Revenue and Expense Projections	Finance & Management
<a href="#">COMM. 20E-10</a>	COMPTRROLLER	Performance Audit of the Erie County Veterans Service Agency for Year 2015	Finance & Management
<a href="#">COMM. 20E-11</a>	LORIGO	Letter to Commissioner of Emergency Services Regarding Testing Accommodations for Persons with Disabilities	Finance & Management
<a href="#">COMM. 20E-12</a>	LOUGHRAN	Letter to Comptroller Requesting Analysis of Leasing Space for Social Services Offices	Finance & Management
<a href="#">COMM. 20E-13</a>	COUNTY EXECUTIVE	Proposed Erie County 2017 Budget	Finance & Management/ Budget
<a href="#">COMM. 20E-14</a>	MORTON	Letter to Chair of the Legislature Regarding Proposal for Evening Public Hearings	Government Affairs
<a href="#">COMM. 20E-15</a>	COUNTY EXECUTIVE	Department of Senior Services - Age Friendly Inclusive Planning Grant Establishment	Health & Human Services
<a href="#">COMM. 20E-16</a>	COUNTY EXECUTIVE	Crisis Services Addictions Hotline Report	Health & Human Services
<b><u>COMMUNICATIONS FROM THE DEPARTMENTS:</u></b>			<b><u>REFERENCE:</u></b>
<a href="#">COMM. 20D-1</a>	CLERK OF THE LEGISLATURE	NYS DEC Documents Received	R&F
<a href="#">COMM. 20D-2</a>	COMMISSIONER, DEPARTMENT OF ENVIRONMENT & PLANNING	Letter to Chair of the Legislature Regarding an Appointment to the EC Agriculture & Farmland Protection Board	R&F
<a href="#">COMM. 20D-3</a>	COMMISSIONER, DEPARTMENT OF SOCIAL SERVICES	Letter to Comptroller Regarding Request for Analysis of Leasing Space for Social Services Offices	R&F
<a href="#">COMM. 20D-4</a>	DEPARTMENT OF BUDGET & MANAGEMENT	Budget Monitoring Report for Period Ending August 2016	Finance & Management
<a href="#">COMM. 20D-5</a>	COUNTY ATTORNEY	Transmittal of New Claims Against Erie County	Government Affairs
<a href="#">COMM. 20D-6</a>	COMMISSIONER, DEPARTMENT OF SOCIAL SERVICES	Letter Regarding CPS Caseloads and Staffing	Health & Human Services

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 20M-1</a>	BUFFALO & EC PUBLIC LIBRARY	Oct. 20, 2016 Board of Trustees Agenda	R&F
-----------------------------	-----------------------------	--	-----

---

<a href="#">COMM. 20M-2</a>	DEPARTMENT OF PUBLIC SERVICE	Notice of Public Hearings Regarding National Fuel Gas Distribution Corp's Gas Delivery Rates	R&F
-----------------------------	------------------------------	--	-----

---

<a href="#">COMM. 20M-3</a>	LEGAL AID BUREAU OF BUFFALO INC	Sept. 22, 2016 Board of Directors Meeting Minutes	R&F
-----------------------------	---------------------------------	---	-----

---

<a href="#">COMM. 20M-4</a>	NFTA	Aug. 25, 2016 Board Minutes	R&F
-----------------------------	------	-----------------------------	-----

---

**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**