

THE ERIE COUNTY LEGISLATURE

Session No. 26 December 20, 2012 Betty Jean Grant Chair

Thomas J. Mazur Majority Leader

John J. Mills Minority Leader

Robert M. Graber *Clerk of the Legislature*

ROLL CALL

INVOCATION – Mr. Hogues

PLEDGE OF ALLEGIANCE – Mr. Rath

TABLED ITEMS

ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

MINUTES OF PREVIOUS MEETING

PUBLIC HEARING

MISCELLANEOUS RESOLUTIONS:

| MAZUR | In Remembrance of the Regina (Debkoski) Pristach |
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| MAZUR | Honoring the Memories of Those Lost in the Sandy Hook Elementary School Tragedy in Newtown, Connecticut |
| HARDWICK | Honoring Kelsey Ruszkowski on Being Named Grand Island Chamber of Commerce 2012 Student Ambassador |
| HARDWICK | Honoring Ashley Colan on Being Named Grand Island Chamber of Commerce 2012 Student Ambassador |

LOCAL LAWS:

<u>REFERENCE</u>:

| LL INT. 8-1 10/18/2011 | KOZUB, MILLER- WILLIAMS, BOVE & WHALEN | A LL Entitled "Prohibiting the Use of Hydraulic Fracturing as a Method for Extraction of Natural Gas or Oil in EC" in Relation to Preventing the Use of Hydraulic Fracturing (Commonly Known as Hydro-Fracking within EC) | Energy & Environment |
|-----------------------------------|--|---|-------------------------|
| <u>LL INT. 11-1</u> 12/29/2011 | KOZUB | A LL to Create Exclusion Zones & Prohibition of Certain Employment- Related Activities by Sex Offenders in EC | Public Safety |
| <u>LL INT. 1-1</u> 3/27/2012 | McCRACKEN, GRANT, MAZUR, HOGUES, MARINELLI & LOUGHRAN | A LL to Establish "An Animal Abuse Registry in EC" | Energy & Environment |
| <u>LL INT. 3-1</u> 10/9/2012 | HARDWICK, MARINELLI & HOGUES | A LL to Provide Predictable Funding for the Buffalo & EC Library | Community Enrichment |

<u>COMMITTEE REPORTS</u>:

| REPORT NO. 8 | MINORITY & WOMEN BUSINESS ENTERPRISE CO | | COMMITTEE |
|-------------------------------------|---|--|--------------------|
| REPORT NO. 16 | HEALTH & I | HUMAN SERVICES COMMITTEE | |
| REPORT NO. 15 | ENERGY & I | ENVIRONMENT COMMITTEE | |
| REPORT NO. 14 | PUBLIC SAF | ETY COMMITTEE | |
| REPORT NO. 14 | ECONOMIC | DEVELOPMENT COMMITTEE | |
| LEGISLATOR RESOLUTIONS: RESOLUTIONS | | | |
| LEGISLATUR R | ESOLUTIONS: | | <u>REFERENCE</u> : |
| <u>INTRO 26-1</u> | ESOLUTIONS: DIXON | Supporting the Study of Alternatives to the Skyway | <u>REFERENCE</u> : |
| | | | <u>REFERENCE</u> : |

COMMUNICATIONS DISCHARGED FROM COMMITTEE:

SUSPENSION OF THE RULES:

COMMUNICATIONS FROM ELECTED OFFICIALS:

<u>REFERENCE</u>:

| <u>COMM. 26E-1</u> | COUNTY EXECUTIVE | 2013 EC Budgetary Control Measures | Finance & Management |
|---------------------|------------------|---|----------------------------|
| <u>COMM. 26E-2</u> | COMPTROLLER | Analysis of the Minority & Majority Caucuses' Proposed Amendments ("Amendments to Comm. 18E-3") to the Proposed 2013 EC Budget | Finance & Management |
| <u>COMM. 26E-3</u> | GRANT | Notification to Announce the Creation of an Ad Hoc Committee Entitled "Erie County/Buffalo Safe Neighborhoods Initiative" | RFP |
| <u>COMM. 26E-4</u> | COUNTY EXECUTIVE | Appointment to ECSD No. 5 | Energy & Environment |
| <u>COMM. 26E-5</u> | COUNTY EXECUTIVE | Authorization to Amend Contract for Civil Service Exam Processing | |
| <u>COMM. 26E-6</u> | COUNTY EXECUTIVE | EC Toxicology Laboratory & Rath Building HVAC Equipment Purchases | |
| <u>COMM. 26E-7</u> | COUNTY EXECUTIVE | Establish Systems Integration Grant Budget | Health & Human Services |
| <u>COMM. 26E-8</u> | COUNTY EXECUTIVE | NYS Pollution Prevention Institute Community Grant: Stormwater Education Projects | Energy & Environment |
| <u>COMM. 26E-9</u> | COUNTY EXECUTIVE | Lackawanna Contract - Transportation for the Elderly | Health & Human Services |
| <u>COMM. 26E-10</u> | COUNTY EXECUITVE | Authorization to Contract with Two Congregate Dining Sites in 2013 | Health & Human Services |
| <u>COMM. 26E-11</u> | COUNTY EXECUTIVE | Black Rock Canal Park - NYSPA Funding - (Greenway) & Contractor Bid Deposits | Economic Development |
| <u>COMM. 26E-12</u> | COUNTY EXECUTIVE | Department of Health, Division of Emergency Medical Services - First Responders Non-Eligible for NYS Reimbursement | Health & Human Services |
| <u>COMM. 26E-13</u> | COUNTY EXECUTIVE | EC Correctional Facility - Video System Upgrade - Alternates | Public Safety |
| <u>COMM. 26E-14</u> | COUNTY EXECUTIVE | Ralph Wilson Stadium - 2012 Parking Lot Improvements, Misc. Improvements, Sound System Improvements - Phase 3 & Additional A/E Fees | Economic Development |
| <u>COMM. 26E-15</u> | COUNTY EXECUTIVE | EC Courts - 2010 - Exterior Site Work - Old County Hall & EC Court Building - Additional A/E Fee | Economic Development |

| <u>COMM. 26E-16</u> | COUNTY EXECUTIVE | Naming Buffalo River Natural Habitat Parks | Energy & Environment |
|---------------------|------------------|--|-------------------------|
| <u>COMM. 26E-17</u> | COUNTY EXECUTIVE | Request to Utilize Capital Chargeback Account for ECC South Campus Exterior Lighting Project | Community Enrichment |
| <u>COMM. 26E-18</u> | COUNTY EXECUTIVE | First Amendment to Buffalo Cellblock Agreement | |
| <u>COMM. 26E-19</u> | COUNTY EXECUTIVE | Teamsters Local 264 - 2005-2016 Successor Collective Bargaining Agreement | |
| <u>COMM. 26E-20</u> | COUNTY EXECUTIVE | CSEA Local 815 - EC Corrections Officer Unit - 2007-2017 Successor Collective Bargaining Agreement | |
| <u>COMM. 26E-21</u> | COUNTY CLERK | Renovations - Actions & Proceedings | Government Affairs |
| <u>COMM. 26E-22</u> | GRANT | 2013 Schedule of Legislative Sessions | RFP |

COMMUNICATIONS FROM THE DEPARTMENTS:

| <u>COMM. 26D-1</u> | DIRECTOR OF BUDGET | Budget Monitoring Report for Period | Finance & |
|--------------------|--------------------|--|-----------------------|
| | & MANAGEMENT | Ending October 2012 | Management |
| <u>COMM. 26D-2</u> | COUNTY ATTORNEY | Copy of Letter to Secretary, EC Community Corrections Advisory Board Concerning Request for Legal Opinion - Telephone Funds | Public Safety |
| <u>COMM. 26D-3</u> | COUNTY ATTORNEY | Transmittal of New Claims Against EC | Government Affairs |
| <u>COMM. 26D-4</u> | DIRECTOR, EC EQUAL | EC Construction, Building & Sewer | Minority & |
| | EMPLOYMENT | Contracts for 2011 - MBE/WBE | Women Business |
| | OPPORTUNITY | Participation | Enterprise |

<u>REFERENCE</u>:

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COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:

| <u>COMM. 26M-1</u> | NYSDEC | Fact Sheet: Former Doro Dry Cleaners Update: Investigation to Begin at State Superfund Site | Energy & Environment |
|--------------------|---|---|---|
| <u>COMM. 26M-2</u> | EC MBE/WBE UTILIZATION ADVISORY BOARD | Minutes of Meeting Held 12/2/2012 | Minority & Women Business Enterpise |
| <u>COMM. 26M-3</u> | EMPIRE STATE DEVELOPMENT | Canalside Land Use Improvement Project - SEQRA Notification | Economic Development |

| <u>COMM. 26M-4</u> | CHAIR, ECMCC BOARD | Copy of Letter to County Executive | Health & Human |
|--------------------|--------------------|---|-------------------------|
| _ | OF DIRECTORS | Concerning ECMCC Board of Directors' Appointment | Services |
| <u>COMM. 26M-5</u> | NYSDEC | Public Notice: Application from HARBORcenter Development, LLC for Site Known as the Webster Block, Buffalo, NY | Energy & Environment |
| <u>COMM. 26M-6</u> | NYSDEC | Public Notice: Application from 98 Ridge Road, LLC for Site Known as 98 Ridge Road Site, Lackawanna, NY | Energy & Environment |

ANNOUNCEMENTS:

MEMORIAL RESOLUTIONS:

ADJOURNMENT: