

# THE ERIE COUNTY LEGISLATURE

Session No. 11 June 7, 2012 Betty Jean Grant Chair

Thomas J. Mazur Majority Leader

John J. Mills Minority Leader

Robert M. Graber Clerk of the Legislature

### **ROLL CALL**

INVOCATION – Mr. Mills
PLEDGE OF ALLEGIANCE – Mr. Loughran
TABLED ITEMS
ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING
MINUTES OF PREVIOUS MEETING
PUBLIC HEARING

### **MISCELLANEOUS RESOLUTIONS:**

MILLS	Congratulating Damian J. D'Arcy, Boy Scout Troop 285, on Obtaining the Rank of Eagle Scout
DIXON	Thanking Joseph Carubba & Carubba Collision for Their Dedication to Our Community
DIXON	Congratulating the Honorable Dick Smith on Receiving the Carubba Collision - Profile in Courage Award
DIXON	Congratulating the Honorable Louis P. Violanti for Being Awarded the 2012 Thomas M. Cooley Law School Distinguished Alumni Award
HARDWICK & MILLS	Honoring Sheila Benoit for Her Professional Achievements & Her Commitment
HARDWICK	Proclaiming Saturday, June 12, 2012 "Chris Slauson Day"
RATH	Recognizing Flag Day & Commemorating the Bicentennial of the War of 1812 and the Writing of the Star Spangled Banner
MAZUR	Congratulating the Residents of Kensington Village Apartments on the Occasion of the Community Event "KV Celebrates Freedom - At Home, Across the Nation & Around the World" on June 9, 2012
MILLS	Honoring NYS Trooper Christopher Sullivan on Saving the Life of a 23 Month-Old Girl
MILLS	Honoring the Town of Boston Emergency Squad on Saving the Life of a 23 Month-Old Girl

GRANT, MARINELLI, MAZUR, MILLS, HOGUES, HARDWICK, LOUGHRAN, RATH, McCRACKEN, DIXON & LORIGO Congratulating the Binational Alliance on the 10th Anniversary of Doors Open Niagara & the Launch of the War of 1812 Binational Heritage Peace Garden Trail

LOCAL LAWS:			REFERENCE:
LL INT. 8-1 10/18/2011	KOZUB, MILLER- WILLIAMS, BOVE & WHALEN	A LL Entitled "Prohibiting the Use of Hydraulic Fracturing as a Method for Extraction of Natural Gas or Oil in EC" in Relation to Preventing the Use of Hydraulic Fracturing (Commonly Known as Hydro-Fracking within EC)	Energy & Environment
LL INT. 11-1 12/29/2011	KOZUB	A LL to Create Exclusion Zones & Prohibition of Certain Employment-Related Activities by Sex Offenders in EC	Public Safety
<u>LL INT. 1-1</u> 3/27/2012	McCRACKEN, GRANT, MAZUR, HOGUES, MARINELLI & LOUGHRAN	A LL to Establish "An Animal Abuse Registry in EC"	Energy & Environment
LL INT. 2-1 5/31/2012	GRANT, MAZUR, HOGUES, MARINELLI, LOUGHRAN & McCRACKEN	A LL to be Known as the Budget Modernization Act of 2012	

### **COMMITTEE REPORTS:**

REPORT NO. 7	HEALTH & HUMAN SERVICES COMMITTEE
REPORT NO. 6	COMMUNITY ENRICHMENT COMMITTEE
REPORT NO. 7	GOVERNMENT AFFAIRS COMMITTEE
REPORT NO. 7	PUBLIC SAFETY COMMITTEE
REPORT NO. 7	FINANCE & MANAGEMENT COMMITTEE

### **LEGISLATOR RESOLUTIONS:**

### **REFERENCE**:

INTRO 11-1 GRANT, MAZUR,
HOGUES, MARINELLI,
LOUGHRAN &
McCRACKEN

Expressing Support for State Legislation to Effectuate a Real-Time Electronic Prescription Drug Tracking System to Combat Opioid Abuse &

Diversion

INTRO 11-2 GRANT	Standard Work Day for Appointed Officials for Retirement Reporting Purposes	
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## **COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

## **SUSPENSION OF THE RULES:**

<u>COMMUNICATI</u>	<b>REFERENCE</b> :		
COMM. 11E-1	COMPTROLLER	Letter Concerning 2012 Capital Borrowing	Finance & Management
COMM. 11E-2	COUNTY EXECUTIVE	ECC 2012-2013 Budget Submission	Community Enrichment
COMM. 11E-3	SHERIFF	Asset Forfeiture Funded Program SAFS	
COMM. 11E-4	HARDWICK	Letter to County Executive Concerning Capital Borrowing	Finance & Management
COMM. 11E-5	COUNTY EXECUTIVE	EC Holding Center - Second Floor Reception Housing Units	
COMM. 11E-6	COUNTY EXECUTIVE	EC Tree Inventory & Emerald Ash Borer Policy Project	
COMM. 11E-7	COUNTY EXECUTIVE	Arctic Edge Exhibit at the Buffalo Zoo	
COMM. 11E-8	COUNTY EXECUTIVE	Rath County Office Building - Fire Protection/Sprinkler Standpipe	Economic Development
COMM. 11E-9	COUNTY EXECUTIVE	Department of Social Services - Employee Education & Training	Health & Human Services
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COMM. 11E-10			
	COUNTY EXECUTIVE	Payment in Lieu of Taxes (PILOT) Agreement for True Bethel Townhomes - Affordable Housing Development	Economic Development
COMM. 11E-11	COUNTY EXECUTIVE	Amendatory Agreements to Two Affordable Housing Contracts: (1) New Opportunities Community Housing Development Corp., & (2) The Service Collaboration of WNY, Inc Housing Rehabilitation School Street Neighborhood, West Seneca	Economic Development
COMM. 11E-12	COUNTY EXECUTIVE	Interoperable Communications Consultant Contract	Public Safety
COMM. 11E-13	COUNTY EXECUTIVE	ECSD No. 8 - Geneva Road Pumping Station & Sanitary Sewer Extension Project Contract No. 11 - Bid Opening	Energy & Environment
COMM. 11E-14	LORIGO	Letter Concerning Western Regional OTB	Economic Development
COMMUNICATI	IONS FROM THE DEPAR	TMENTS:	REFERENCE:
COMM. 11D-1	COUNTY ATTORNEY	Transmittal of New Claims Against EC	Government Affairs
COMM. 11D-2	COUNTY ATTORNEY	Opinion Regarding COMM. 19D-5 (2011), EC Community Corrections Advisory Board	Public Safety
COMM. 11D-3	SHERIFF'S DEPARTMENT	Letter Concerning Operation Safe Child	Public Safety
COMM. 11D-4	DEPARTMENT OF HEALTH	Letter to Legislator Mazur Concerning Recreational Use of Dextromethorphan by Adolescents	Health & Human Services
COMMUNICATI	ONS FROM THE PEOPL	E AND OTHER AGENCIES:	REFERENCE:
COMMUNICATION COMM. 11M-1	IONS FROM THE PEOPLE  NYSDEC	E AND OTHER AGENCIES:  Fact Sheet: Notice of Deletion from Registry - Site Known as Lehigh Valley Railroad Site - 110 Fuhrmann Blvd., Buffalo, NY	REFERENCE: Energy & Environment
		Fact Sheet: Notice of Deletion from Registry - Site Known as Lehigh Valley Railroad Site - 110 Fuhrmann	Energy &

COMM. 11M-4	ROSWELL PARK CANCER INSTITUTE	Letter Concerning Establishing a Smoke-Free Policy for EC-Owned Parks, Playgrounds, Beaches, Golf Courses & Recreational Areas	Health & Human Services
COMM. 11M-5	NYSDOT	Petition for the At-Grade Crossing for the Sherwood Trail	Economic Development
COMM. 11M-6	NYSDEC	Fact Sheet: Cleanup Requirements Achieved at Brownfield Site Known as 330 Maple Road, Williamsville, NY	Energy & Environment

## **ANNOUNCEMENTS**:

## **MEMORIAL RESOLUTIONS:**

## **ADJOURNMENT:**