



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Ted B. Morton  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 5 – March 10, 2016 – 2:30 PM

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1.	<a href="#"><u>COMM. 12E-21 (2014)</u></a> Session 12	<b>MORTON</b> <i>“Site of the Former EC Home”</i>			
2.	<a href="#"><u>COMM. 5E-20 (2015)</u></a> Session 5	<b>COUNTY EXECUTIVE</b> <i>“OPEN ITEM - Division of Sewer Management - Re-Occurring Bond Authorization &amp; Re-Occurring Sewer Agency Reports”</i>			
3.	<a href="#"><u>LL INTRO. 5-1 (2015)</u></a> Session 6	<b>BURKE, GRANT &amp; MILLER-WILLIAMS</b> <i>“A LL to Establish An Animal Abuse Registry in Erie County”</i>			
4.	<a href="#"><u>COMM. 6E-3 (2015)</u></a> Session 6	<b>BURKE</b> <i>“Letter from Sheriff’s Office Regarding Animal Abuse Registry Law”</i>			
5.	<a href="#"><u>COMM. 6M-11 (2015)</u></a> Session 6	<b>SPCA</b> <i>“Letter Regarding EC Animal Abuse Registry”</i>			
6.	<a href="#"><u>INTRO. 14-3 (2015)</u></a> Session 14	<b>MILLER-WILLIAMS</b> <i>“Supporting Acquisition and Renovation of the Former Fosdick Field at City Honors as an All-Weather Field &amp; Public Park”</i>			

7.	<a href="#"><u>INTRO. 19-6 (2015)</u></a> Session 19	<b>BURKE</b> <i>“Consolidating Municipal Sewers in Erie County”</i>			
8.	<a href="#"><u>COMM. 3E-11 (2016)</u></a> Session 3	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 8 - East Aurora Waste Water Treatment Plant Tank No. 1 - Air Line Replacement - Bid Opening - Contract No. 16”</i>			
9.	<a href="#"><u>COMM. 3E-12 (2016)</u></a> Session 3	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 8 - East Aurora Waste Water Treatment Plant Control Building Rehabilitation - Bid Opening - Contract No. 15”</i>			
10.	<a href="#"><u>COMM. 4E-11 (2016)</u></a> Session 4	<b>COUNTY EXECUTIVE</b> <i>“EC Parks System - Retention of a Consultant to Update the Master Plan”</i>			
11.	<a href="#"><u>COMM. 4E-12 (2016)</u></a> Session 4	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 3 - Consulting Firm for Flow Monitoring - I/I Quantification Report”</i>			
12.	<a href="#"><u>COMM. 5E-16 (2016)</u></a> Session 5	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 3 - Board of Managers Appointment”</i>			
13.	<a href="#"><u>COMM. 5E-17 (2016)</u></a> Session 5	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 3 - No Feasible Alternatives Analysis Report”</i>			

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14.	<a href="#"><u>COMM. 5E-18 (2016)</u></a> Session 5	<b>MILLS</b> <i>“Letter to Chair of Energy &amp; Environment Committee Regarding Interviews for Commissioner of the EC Water Authority”</i>			
15.	<a href="#"><u>COMM. 5M-3 (2016)</u></a> Session 5	<b>JEROME D. SCHAD</b> <i>“Letter of Interest for Commissioner of the EC Water Authority”</i>			

\* Interviews for the position of Commissioner of the Erie County Water Authority will take place during this committee meeting.