



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Ted B. Morton  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 12 – July 20, 2017 – 11:45 AM

TAB R&F APP

1.	<a href="#"><u>COMM. 13M-10 (2016)</u></a> Session 13	<b>TOWN OF LANCASTER</b> <i>“Town Resolution Regarding Support for Como Lake to Remain a Lake”</i>			
2.	<a href="#"><u>LL INTRO. 14-1 (2016)</u></a> Session 17	<b>BURKE</b> <i>“Pharmaceutical Water Pollution Act”</i>			
3.	<a href="#"><u>INTRO. 17-4 (2016)</u></a> Session 17	<b>BURKE, MILLER- WILLIAMS &amp; GRANT</b> <i>“Opposing a Nuclear Waste Dump on the Shores of Lake Huron”</i>			
4.	<a href="#"><u>COMM. 19E-11 (2016)</u></a> Session 19	<b>COUNTY EXECUTIVE</b> <i>“Community Solar Project - MOU Regarding Preliminary Community Solar Evaluation”</i>			
5.	<a href="#"><u>INTRO. 1-3 (2017)</u></a> Session 1	<b>BURKE</b> <i>“Opposition to the Proposed National Fuel Increase”</i>			
6.	<a href="#"><u>LL INTRO. 1-1 (2017)</u></a> Session 2	<b>BURKE</b> <i>“Erie County Pharmaceutical Water Pollution Act”</i>			
7.	<a href="#"><u>LL INTRO. 8-1 (2017)</u></a> Session 8	<b>BURKE</b> <i>“Honeybee Protection Act”</i>			

8.	<a href="#"><u>COMM. 13E-16 (2017)</u></a> Session 13	<b>COUNTY EXECUTIVE</b> <i>“Intermunicipal Agreement Between Village of Blasdell and EC Sewer District No. 3 - Additional Paving Work Under Contract No. 17-A”</i>			
9.	<a href="#"><u>COMM. 13E-17 (2017)</u></a> Session 13	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 6 - Appointment to Board of Managers”</i>			
10.	<a href="#"><u>COMM. 13E-18 (2017)</u></a> Session 13	<b>COUNTY EXECUTIVE</b> <i>“WNY Stormwater Coalition - Gap Analysis &amp; Mapping Project”</i>			
11.	<a href="#"><u>COMM. 13E-19 (2017)</u></a> Session 13	<b>COUNTY EXECUTIVE</b> <i>“Lake Erie Watershed Protection Alliance Coordinator Funding and Position”</i>			
12.	<a href="#"><u>COMM. 13E-20 (2017)</u></a> Session 13	<b>COUNTY EXECUTIVE</b> <i>“Application for NYS Climate Smart Communities Funding - Climate Change Vulnerability Assessment and Adaption Planning”</i>			
13.	<a href="#"><u>COMM. 13E-21 (2017)</u></a> Session 13	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District Sewer Agency Reports &amp; Public Hearings”</i>			