



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Ted B. Morton  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Scott W. Kroll  
*Clerk*

Meeting No. 1 – January 16, 2014 – 9:45 AM

TAB R&F APP

1.	<a href="#"><u>LL INT. 1-1</u></a> (2013) Session 4	<b>MCCRACKEN, GRANT, MAZUR, MARINELLI, LOUGHRAN &amp; HOGUES</b> <i>"A Local Law to Establish "An Animal Abuse Registry in EC" "</i>			
2.	<a href="#"><u>COMM. 1M-10</u></a> (2013) Session 1	<b>NEWSTEAD TOWN BOARD</b> <i>"Copy of Resolution Concerning Negotiations Regarding Akron Falls Park on Skyline Dr. Between Skyline Dr., &amp; Main Rd. "</i>			
3.	<a href="#"><u>COMM. 6E-9</u></a> (2013) Session 6	<b>COUNTY EXECUTIVE</b> <i>"OPEN ITEM/PLACEHOLDER - Energy &amp; Environment Committee - Re-Occurring Bond Authorization "</i>			
4.	<a href="#"><u>COMM. 6M-7</u></a> (2013) Session 6	<b>EC SPCA</b> <i>"Letter to Legislature Concerning EC Animal Abuse Registry "</i>			

5.	<p><b><u>COMM. 7D-3</u></b> (2013) Session 7</p>	<p><b>COMMISSIONER OF ENVIRONMENT &amp; PLANNING</b> <i>“Letter to Chair of Legislature Concerning Transfer of Parkland to the Town of Newstead - Skyline Drive, Town of Newstead &amp; Village of Akron”</i></p>			
6.	<p><b><u>COMM. 7M-1</u></b> (2013) Session 7</p>	<p><b>NY FARM BUREAU</b> <i>“Letter to Legislature Concerning Animal Abuse Registry in EC”</i></p>			
7.	<p><b><u>COMM. 13D-3</u></b> (2013) Session 13</p>	<p><b>DEPARTMENT OF PUBLIC WORKS</b> <i>“Letter to Legislator McCracken Concerning the EC Home Assessment Report for Determining Possible Re-Use or Abandonment”</i></p>			
8.	<p><b><u>COMM. 20E-13</u></b> (2013) Session 20</p>	<p><b>COUNTY EXECUTIVE</b> <i>“ECSD No. 1 - Proposed Modification of Plans”</i></p>			
9.	<p><b><u>COMM. 24E-8</u></b> (2013) Session 24</p>	<p><b>COUNTY EXECUTIVE</b> <i>“ECSD No. 2 - Contract Close Out - O’Connell Electric Co., Inc.”</i></p>			
10.	<p><b><u>COMM. 24E-9</u></b> (2013) Session 24</p>	<p><b>COUNTY EXECUTIVE</b> <i>“State Assistance Application &amp; Contract Execution - Household Hazardous Waste Collection Program”</i></p>			

11.	<a href="#"><u>COMM. 1D-1</u></a> (2014) Session 1	<b>COMMISSIONER OF          PARKS, RECREATION &amp;          FORESTRY</b> <i>“Response Letter to          Comptroller Audit of          Department of Parks,          Recreation &amp; Forestry Cash          Handling &amp; Collection for          the Period 1/1/2013 -          6/30/2013”</i>			
12.	<a href="#"><u>COMM. 1M-1</u></a> (2014) Session 1	<b>NYSDEC</b> <i>“Fact Sheet: 1050-1088          Niagara Street: Documents          Available for Comment”</i>			