



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Ted B. Morton  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Scott W. Kroll  
*Clerk*

Meeting No. 5 – March 27, 2014 – 11:00 AM

TAB R&F APP

1.	<a href="#"><u>LL INT. 1-1 (2013)</u></a> Session 4	<b>MCCRACKEN, GRANT, MAZUR, MARINELLI, LOUGHRAN &amp; HOGUES</b> <i>"A Local Law to Establish "An Animal Abuse Registry in EC" "</i>			
2.	<a href="#"><u>COMM. 1M-10 (2013)</u></a> Session 1	<b>NEWSTEAD TOWN BOARD</b> <i>"Copy of Resolution Concerning Negotiations Regarding Akron Falls Park on Skyline Dr. Between Skyline Dr., &amp; Main Rd. "</i>			
3.	<a href="#"><u>COMM. 6E-9 (2013)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>"OPEN ITEM/PLACEHOLDER - Energy &amp; Environment Committee - Re-Occurring Bond Authorization "</i>			
4.	<a href="#"><u>COMM. 6M-7 (2013)</u></a> Session 6	<b>EC SPCA</b> <i>"Letter to Legislature Concerning EC Animal Abuse Registry "</i>			

5.	<a href="#"><u>COMM. 7D-3 (2013)</u></a> Session 7	<b>COMMISSIONER OF ENVIRONMENT &amp; PLANNING</b> <i>“Letter to Chair of Legislature Concerning Transfer of Parkland to the Town of Newstead - Skyline Drive, Town of Newstead &amp; Village of Akron”</i>			
6.	<a href="#"><u>COMM. 7M-1 (2013)</u></a> Session 7	<b>NY FARM BUREAU</b> <i>“Letter to Legislature Concerning Animal Abuse Registry in EC”</i>			
7.	<a href="#"><u>COMM. 13D-3 (2013)</u></a> Session 13	<b>DEPARTMENT OF PUBLIC WORKS</b> <i>“Letter to Legislator McCracken Concerning the EC Home Assessment Report for Determining Possible Re-Use or Abandonment”</i>			
8.	<a href="#"><u>COMM. 3E-10 (2014)</u></a> Session 3	<b>MORTON</b> <i>“Capital Projects at Erie County Parks”</i>			
9.	<a href="#"><u>INTRO. 4-6 (2014)</u></a> Session 4	<b>GRANT, MILLER-WILLIAMS &amp; BURKE</b> <i>“Resolution Supporting a New Environmental Bond Act”</i>			
10.	<a href="#"><u>COMM. 4M-3 (2014)</u></a> Session 4	<b>ROBERT JASON ENGEL</b> <i>“Resignation Letter from EC Agriculture and Farmland Protection Board”</i>			

11.	<a href="#"><u>INTRO. 5-11 (2014)</u></a> Session 5	<b>MILLS</b> <i>“Requesting Commissioner of Agriculture and Markets to Extend Review Date of Sardinia Agricultural District No. 6”</i>			
12.	<a href="#"><u>COMM. 5E-15 (2014)</u></a> Session 5	<b>COUNTY EXECUTIVE</b> <i>“Golf Course Equipment Rental Fees”</i>			
13.	<a href="#"><u>COMM. 5E-16 (2014)</u></a> Session 5	<b>COUNTY EXECUTIVE</b> <i>“Tree Inventory at Akron Falls and Como Lake Parks”</i>			
14.	<a href="#"><u>COMM. 5E-17 (2014)</u></a> Session 5	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer Districts No. 3 and No. 6 Siemens Energy Performance Contract - Close Out”</i>			
15.	<a href="#"><u>COMM. 5E-18 (2014)</u></a> Session 5	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 3 Engineer Term Agreement Work Order: ARC-2”</i>			
16.	<a href="#"><u>COMM. 5E-19 (2014)</u></a> Session 5	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer Districts Engineering Agreement Close-out A/E Agreement Dated Feb. 3, 2011 LiRo Engineers”</i>			
17.	<a href="#"><u>COMM. 5M-5 (2014)</u></a> Session 5	<b>NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION</b> <i>“Copy of Public Comment Period and Public Meeting Announcement for Former Doro Dry Cleaners”</i>			

18.	<a href="#"><u>COMM. 5M-6 (2014)</u></a> Session 5	<b>NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION</b> <i>“Copy of Public Comment Announcement for Former Buffalo Forge”</i>			
19.	<a href="#"><u>COMM. 5M-7 (2014)</u></a> Session 5	<b>NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION</b> <i>“Copy of Public Notice Fact Sheet for 441 Ohio Street Site”</i>			
20.	<a href="#"><u>COMM. 5M-8 (2014)</u></a> Session 5	<b>NYS DEPARTMENT OF AGRICULTURE AND MARKETS</b> <i>“Notice to Review EC Agricultural District No. 6”</i>			
21.	<a href="#"><u>COMM. 5M-9 (2014)</u></a> Session 5	<b>DIANE D'ARRIGO</b> <i>“Nuclear Waste Issues Affecting EC”</i>			
22.	<a href="#"><u>COMM. 5M-10 (2014)</u></a> Session 5	<b>NYS DEPARTMENT OF AGRICULTURE AND MARKETS</b> <i>“Certification of the Modification of EC Agricultural Districts No. 2, No. 6, No. 13 and No. 14”</i>			
23.	<a href="#"><u>COMM. 5M-11 (2014)</u></a> Session 5	<b>EC ENVIRONMENTAL MANAGEMENT COUNCIL</b> <i>“2013 State of the Environment Report”</i>			

24.	<a href="#"><u>COMM. 6E-9 (2014)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District Nos. 1, 2, 4 &amp; 5, Engineer Term Contract Agreement, Wm Schutt Associates”</i>			
25.	<a href="#"><u>COMM. 6E-10 (2014)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District Nos. 1, 2, 4 &amp; 5, Engineer Term Contract Agreement, GPI”</i>			
26.	<a href="#"><u>COMM. 6E-11 (2014)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District Nos. 3, 6 &amp; 8, Engineer Term Contract Agreement, DiDonato Associates”</i>			
27.	<a href="#"><u>COMM. 6E-12 (2014)</u></a> Session 6	<b>MILLS</b> <i>“Letter to Legislature Clerk Regarding Letters of Interest for Commissioner EC Water Authority”</i>			
28.	<a href="#"><u>COMM. 6E-13 (2014)</u></a> Session 6	<b>MILLS</b> <i>“Commissioner Jann's Request for Re-appointment as EC Water Authority Commissioner”</i>			
29.	<a href="#"><u>COMM. 6E-14 (2014)</u></a> Session 6	<b>MILLS</b> <i>“Letter to Democratic Party Caucus Regarding Potential Candidates for Commissioner EC Water Authority”</i>			
30.	<a href="#"><u>COMM. 6E-15 (2014)</u></a> Session 6	<b>MILLS</b> <i>“Letter to Independence Party Member Regarding Potential Candidates for Commissioner EC Water Authority”</i>			

TAB R&F APP

31.	<a href="#"><u>COMM. 6E-16 (2014)</u></a> Session 6	<b>MILLS</b> <i>“Letter to Conservative Party Member Regarding Potential Candidates for Commissioner EC Water Authority”</i>			
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