



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Timothy J. Meyers  
*Chair*

Jeanne M. Vinal  
*Vice-Chair*

Meeting No. 13 – September 16, 2021  
9:30 AM

TAB R&F APP

1.	<a href="#"><u>INTRO. 10-2 (2021)</u></a> Session 10	<b>MILLS</b> <i>“Support for Amendments to NYS Conservation Law Halting the Construction of New Wind Turbines on, or in, Freshwater Bodies of Water”</i>			
2.	<a href="#"><u>COMM. 11M-1 (2021)</u></a> Session 11	<b>LEAGUE OF HUMANE VOTERS</b> <i>“Statement Related to LL Intro. 1-1 (2021)”</i>			
3.	<a href="#"><u>COMM. 11M-2 (2021)</u></a> Session 11	<b>MAUREEN SCHIENER</b> <i>“Statement Related to LL Intro. 1-1 (2021)”</i>			
4.	<a href="#"><u>COMM. 11M-9 (2021)</u></a> Session 11	<b>POLLA MILLIGAN</b> <i>“Statement Related to LL Intro. 1-1 (2021)”</i>			
5.	<a href="#"><u>COMM. 11M-10 (2021)</u></a> Session 11	<b>LAUREN WESP</b> <i>“Statement Related to LL Intro. 1-1 (2021)”</i>			
6.	<a href="#"><u>COMM. 13M-2 (2021)</u></a> Session 13	<b>CITIZENS CAMPAIGN FOR THE ENVIRONMENT</b> <i>“Letter to Legislature Regarding Moratorium on Wind Turbines in the Great Lakes”</i>			

7.	<a href="#"><u>COMM. 14E-22 (2021)</u></a> Session 14	<b>COUNTY EXECUTIVE</b> “ECSD No. 1 - Slate Bottom Creek Sanitary Sewer Replacement Project”			
8.	<a href="#"><u>COMM. 14M-2 (2021)</u></a> Session 14	<b>EC AGRICULTURAL &amp; FARMLAND PROTECTION BOARD</b> “2021 AFPB Report Regarding Modification & Consolidation of Marilla, Wales & Elma Agricultural Districts”			
9.	<a href="#"><u>COMM. 14M-7 (2021)</u></a> Session 14	<b>GUN SENSE NEW YORK</b> “Letter Concerning LL Intro. 1-1 (2021)”			
10.	<a href="#"><u>COMM. 15E-8 (2021)</u></a> Session 15	<b>COUNTY EXECUTIVE</b> “ECSD No. 3 - RFP for Southtowns Phase 1 & 2 Expansion Project”			
11.	<a href="#"><u>COMM. 15E-11 (2021)</u></a> Session 15	<b>BASKIN</b> “Notice of Public Hearing Concerning LL Intro. 1-1 (2021)”			
12.	<a href="#"><u>COMM. 15D-6 (2021)</u></a> Session 15	<b>DEPT. OF ENVIRONMENT &amp; PLANNING</b> “Public Hearing Minutes for Agricultural District Modification”			
13.	<a href="#"><u>COMM. 15D-7 (2021)</u></a> Session 15	<b>CLERK OF LEGISLATURE</b> “Notice of Public Hearing Concerning LL Intro. 1-1 (2021)”			

14.	<a href="#"><u>INTRO. 16-6 (2021)</u></a> Session 16	<b>MILLS, LORIGO, GREENE &amp; TODARO</b> <i>“Support for a Full Cost-Benefit Analysis of the Technical &amp; Economic Feasibility of Renewable Energy Systems in NY”</i>			
15.	<a href="#"><u>COMM. 16E-8 (2021)</u></a> Session 16	<b>COMPTROLLER</b> <i>“Letter to Parks Commissioner Regarding Public Access to Park Amenities”</i>			
16.	<a href="#"><u>COMM. 16E-13 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“Notification of Appointment of Commissioner of Environment &amp; Planning”</i>			
17.	<a href="#"><u>COMM. 16E-21 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“ECSD Nos. 1-6 &amp; 8 - User Charges - 2022”</i>			
18.	<a href="#"><u>COMM. 16E-22 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 3 - Engineering Term Contract Agreement”</i>			
19.	<a href="#"><u>COMM. 16E-23 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 8 - Engineering Term Contract Agreement”</i>			
20.	<a href="#"><u>COMM. 16E-24 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“ECSD Nos. 1 &amp; 4 - Engineering Agreement Dated 1/21/2021”</i>			
21.	<a href="#"><u>COMM. 16E-25 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 4 - Engineer Term Contract Agreement”</i>			
22.	<a href="#"><u>COMM. 16E-26 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> <i>“ECSD No. 1 - Engineering Term Contract Agreement”</i>			

23.	<a href="#"><u>COMM. 16E-27 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> "ECSD No. 4 - Contract No. 54"			
24.	<a href="#"><u>COMM. 16E-28 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> "Notice of Public Hearing - ECSD 2021 Assessment Rolls (2022 Levy)"			
25.	<a href="#"><u>COMM. 16E-29 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> "Amendment to Household Hazardous Waste Facility Implementation Program - COMM. 21E-26 (2019)"			
26.	<a href="#"><u>COMM. 16E-39 (2021)</u></a> Session 16	<b>COUNTY EXECUTIVE</b> "Adjustment for State Aid - Snowmobile Development 2020-2021"			
27.	<a href="#"><u>COMM. 16D-10 (2021)</u></a> Session 16	<b>DEPARTMENT OF LAW</b> "Opinion as to Form LL Intro. 1-1 (2021)"			
28.	<a href="#"><u>COMM. 16M-3 (2021)</u></a> Session 16	<b>NYS CONSERVATION FUND ADVISORY BOARD</b> "Letter Concerning LL Intro. 1-1 (2021)"			
29.	<a href="#"><u>COMM. 16M-5 (2021)</u></a> Session 16	<b>CHRISTINE COLLINS</b> "Letter Concerning LL Intro. 1-1 (2021)"			
30.	<a href="#"><u>COMM. 16M-6 (2021)</u></a> Session 16	<b>KATE BOROWIAK</b> "Letter Concerning LL Intro. 1-1 (2021)"			
31.	<a href="#"><u>COMM. 16M-7 (2021)</u></a> Session 16	<b>JAMES BURNETTE</b> "Letter Concerning LL Intro. 1-1 (2021)"			

32.	<a href="#"><u>COMM. 16M-8 (2021)</u></a> Session 16	<b>JINA GENTRY</b> <i>“Letter Concerning LL Intro. 1-1 (2021)”</i>			
33.	<a href="#"><u>COMM. 16M-9 (2021)</u></a> Session 16	<b>EC FEDERATION OF SPORTSMAN'S CLUB, INC.</b> <i>“Letter Concerning LL Intro. 1-1 (2021)”</i>			
34.	<a href="#"><u>COMM. 16M-10 (2021)</u></a> Session 16	<b>RICH DAVENPORT</b> <i>“Letter Concerning LL Intro. 1-1 (2021)”</i>			
35.	<a href="#"><u>COMM. 16M-11 (2021)</u></a> Session 16	<b>MAUREEN SCHIENER</b> <i>“Letter Concerning LL Intro. 1-1 (2021)”</i>			
36.	<a href="#"><u>COMM. 16M-12 (2021)</u></a> Session 16	<b>LESLIE WHEELER</b> <i>“Letter Concerning LL Intro. 1-1 (2021)”</i>			