



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

John Brusco  
Chair

Patrick B. Burke  
Vice-Chair

Meeting No. 13 – September 27, 2018 – 1:00 PM

TAB R&F APP

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| 1. | <a href="#"><u>LL INTRO. 8-1 (2017)</u></a><br>Session 8   | <b>BURKE</b><br><i>"Honeybee Protection Act"</i>   |  |  |  |
| 2. | <a href="#"><u>LL INTRO. 1-2 (2017)</u></a><br>Session 18  | <b>BURKE</b><br><i>"A LL to Prevent Medical Waste from Entering the Great Lakes, Also Known as the Erie County Pharmaceutical Water Pollution Act"</i>   |  |  |  |
| 3. | <a href="#"><u>LL INTRO. 15-1 (2017)</u></a><br>Session 18 | <b>BURKE</b><br><i>"A LL Amending Local Law No. 1-1959, Constituting the Erie County Charter, as Amended, Amending Article 10, in Relation to Establishing an "Erie County Water Quality Commission"'"</i> |  |  |  |
| 4. | <a href="#"><u>INTRO. 5-6 (2018)</u></a><br>Session 5      | <b>LORIGO, RATH, MILLS, DIXON &amp; HARDWICK</b><br><i>"Opposition to the Imposition of a Statewide Mandatory Ban on the Use of Free Plastic Shopping Bags"</i>  |  |  |  |

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| 5.  | <a href="#"><u>COMM. 11E-10 (2018)</u></a><br>Session 11 | <b>COUNTY EXECUTIVE</b><br>“ECSD No. 6 - Pumping Station Electrical Upgrades”   |  |  |  |
| 6.  | <a href="#"><u>COMM. 13E-9 (2018)</u></a><br>Session 13  | <b>BURKE</b><br>“Letter to Comptroller Requesting Analysis of the Feasibility of Merging the ECWA into EC Government” |  |  |  |
| 7.  | <a href="#"><u>COMM. 13E-33 (2018)</u></a><br>Session 13 | <b>BURKE</b><br>“Letter to NYS Comptroller Concerning ECWA”   |  |  |  |
| 8.  | <a href="#"><u>INTRO. 14-1 (2018)</u></a><br>Session 14  | <b>LOUGHRAN &amp; LORIGO</b><br>“Termination of Erie County Water Authority Commissioner Schad”                       |  |  |  |
| 9.  | <a href="#"><u>COMM. 14E-3 (2018)</u></a><br>Session 14  | <b>SAVAGE</b><br>“Letter to County Attorney Requesting Legal Opinion Concerning Removal Process of ECWA Commissioner” |  |  |  |
| 10. | <a href="#"><u>COMM. 14D-1 (2018)</u></a><br>Session 14  | <b>COUNTY ATTORNEY</b><br>“Legal Opinion Concerning ECWA”   |  |  |  |
| 11. | <a href="#"><u>COMM. 14M-2 (2018)</u></a><br>Session 14  | <b>NYS AUTHORITIES<br/>BUDGET OFFICE</b><br>“Response to Inquiry Regarding Removal of ECWA Members”                   |  |  |  |
| 12. | <a href="#"><u>COMM. 15D-2 (2018)</u></a><br>Session 15  | <b>COUNTY ATTORNEY</b><br>“County Attorney Opinion - Concerning Operational Control of ECWA”                          |  |  |  |

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| 13. | <a href="#"><u>INTRO. 16-4 (2018)</u></a><br>Session 16   | <b>LOUGHRAN &amp; LORIGO</b><br><i>“Second Resolution<br/>Terminating Appointment of<br/>ECWA Commissioner<br/>Jerome Schad”</i>   |  |  |  |
| 14. | <a href="#"><u>LL INTRO. 9-1 (2018)</u></a><br>Session 17 | <b>BRUSO</b><br><i>“A LL Entitled the “Energize<br/>NY Benefit Financing<br/>Program Law of Erie<br/>County” in relation to<br/>establishing a sustainable<br/>energy loan program in Erie<br/>County”</i> |  |  |  |
| 15. | <a href="#"><u>INTRO. 17-4 (2018)</u></a><br>Session 17   | <b>LOUGHRAN &amp; LORIGO</b><br><i>“Third Resolution<br/>Terminating Appointment of<br/>Erie County Water Authority<br/>Commissioner Jerome<br/>Schad”</i>   |  |  |  |
| 16. | <a href="#"><u>COMM. 17E-8 (2018)</u></a><br>Session 17   | <b>LOUGHRAN</b><br><i>“Letter to Chair of Energy &amp;<br/>Environment Committee<br/>Regarding Attendance of the<br/>Commissioners of the ECWA<br/>at the Next Scheduled<br/>Meeting”</i>                  |  |  |  |
| 17. | <a href="#"><u>COMM. 17E-14 (2018)</u></a><br>Session 17  | <b>COUNTY EXECUTIVE</b><br><i>“USEPA Great Lakes<br/>Restoration Initiative Grant:<br/>EC Buffalo River RAP<br/>Project Management”</i>  |  |  |  |
| 18. | <a href="#"><u>COMM. 17E-16 (2018)</u></a><br>Session 17  | <b>COUNTY EXECUTIVE</b><br><i>“ECSD No. 4 - Sale of<br/>Property, 36 Michael Lane,<br/>Lancaster, NY”</i>  |  |  |  |

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| 19. | <a href="#"><u>COMM. 17D-2 (2018)</u></a><br>Session 17 | <b>COUNTY ATTORNEY</b><br><i>“Amicus Curiae Brief for the<br/>         County of Erie - United<br/>         States of America v.<br/>         Tonawanda Coke<br/>         Corporation”</i> |  |  |  |
| 20. | <a href="#"><u>COMM. 17M-3 (2018)</u></a><br>Session 17 | <b>CJ BROWN ENERGY, PC</b><br><i>“Letter to Chair Savage<br/>         Concerning the Energize NY<br/>         Benefit Financing Program”</i>   |  |  |  |
| 21. | <a href="#"><u>COMM. 17M-4 (2018)</u></a><br>Session 17 | <b>SOLAR LIBERTY</b><br><i>“Letter to Legislator Miller-<br/>         Williams Concerning the<br/>         Energize NY Benefit<br/>         Financing Program”</i>                         |  |  |  |