



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Ted B. Morton  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Scott W. Kroll  
*Clerk*

Meeting No. 12 – September 11, 2014 – 10:00 AM

TAB R&F APP

1.	<a href="#"><u>LL INT. 1-1 (2013)</u></a> Session 4	<b>MCCRACKEN, GRANT, MAZUR, MARINELLI, LOUGHRAN &amp; HOGUES</b> <i>"A Local Law to Establish "An Animal Abuse Registry in EC""</i>			
2.	<a href="#"><u>COMM. 6E-9 (2013)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>"OPEN ITEM/PLACEHOLDER - Energy &amp; Environment Committee - Re-Occurring Bond Authorization"</i>			
3.	<a href="#"><u>COMM. 6M-7 (2013)</u></a> Session 6	<b>EC SPCA</b> <i>"Letter to Legislature Concerning EC Animal Abuse Registry"</i>			
4.	<a href="#"><u>COMM. 13D-3 (2013)</u></a> Session 13	<b>DEPARTMENT OF PUBLIC WORKS</b> <i>"Letter to Legislator McCracken Concerning the EC Home Assessment Report for Determining Possible Re- Use or Abandonment"</i>			

5.	<a href="#"><u>COMM. 3E-10 (2014)</u></a> Session 3	<b>MORTON</b> <i>“Capital Projects at Erie County Parks”</i>			
6.	<a href="#"><u>INTRO. 4-6 (2014)</u></a> Session 4	<b>GRANT, MILLER-WILLIAMS &amp; BURKE</b> <i>“Resolution Supporting a New Environmental Bond Act”</i>			
7.	<a href="#"><u>COMM. 12E-21 (2014)</u></a> Session 12	<b>MORTON</b> <i>“Site of the Former EC Home”</i>			
8.	<a href="#"><u>COMM. 14E-12 (2014)</u></a> Session 14	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 6 - Well Street Pump Station Roof Replacement Contract No. 52”</i>			
9.	<a href="#"><u>COMM. 14E-14 (2014)</u></a> Session 14	<b>COUNTY EXECUTIVE</b> <i>“Dedication of Land as County Parkland - Town of Concord”</i>			
10.	<a href="#"><u>COMM. 15E-4 (2014)</u></a> Session 15	<b>COUNTY EXECUTIVE</b> <i>“Department of Environment and Planning - Personnel Adjustment”</i>			
11.	<a href="#"><u>COMM. 15E-16 (2014)</u></a> Session 15	<b>COUNTY EXECUTIVE</b> <i>“Bandwagon Fee Waiver”</i>			
12.	<a href="#"><u>COMM. 15E-17 (2014)</u></a> Session 15	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 3 Engineering Change Order No. 2, GHD Consulting Engineers, LLC”</i>			

13.	<a href="#"><u>COMM. 15E-18 (2014)</u></a> Session 15	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 6          Engineer Term Contract          Agreement, CRA          Infrastructure &amp;          Engineering, Inc”</i>			
14.	<a href="#"><u>COMM. 15E-19 (2014)</u></a> Session 15	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 3          Engineer Term Contract          Agreement, CRA          Infrastructure &amp;          Engineering, Inc”</i>			
15.	<a href="#"><u>COMM. 17E-5 (2014)</u></a> Session 17	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District Nos. 1,          2, 4 &amp; 5 - Engineer Term          Contract Agreement -          Greenman-Pederson Inc -          Work Order GPI-2”</i>			
16.	<a href="#"><u>COMM. 17E-6 (2014)</u></a> Session 17	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 1 -          Agreement - Lease of Land          to Town of Cheektowaga -          Overflow Retention Facility          Property”</i>			
17.	<a href="#"><u>COMM. 17E-7 (2014)</u></a> Session 17	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 5 -          Clarence Town Sewer          District Nos. 2, 4, 6, 7, 9 &amp;          10 - Amendment to Service          Agreement March 29, 2012”</i>			
18.	<a href="#"><u>COMM. 17E-8 (2014)</u></a> Session 17	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 6 -          Engineer Term Agreement -          DiDonato Associates - Work          Order DA-3”</i>			

19.	<a href="#"><u>COMM. 17E-9 (2014)</u></a> Session 17	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District Nos. 1, 2, 4 &amp; 5 - Engineer Term Contract Agreement - Wm Schutt Associates - Work Order WS-2”</i>			
20.	<a href="#"><u>COMM. 17E-10 (2014)</u></a> Session 17	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District Nos. 3, 6 &amp; 8 - Engineer Term Contract Agreement with DiDonato Associates - Work Order DI-2”</i>			
21.	<a href="#"><u>COMM. 17E-11 (2014)</u></a> Session 17	<b>COUNTY EXECUTIVE</b> <i>“Department of Environment and Planning - Personnel Adjustment”</i>			
22.	<a href="#"><u>COMM. 17M-5 (2014)</u></a> Session 17	<b>NYS DEPARTMENT OF AGRICULTURE AND MARKETS</b> <i>“Notice to Conduct Review of EC Agricultural District No. 17”</i>			
23.	<a href="#"><u>COMM. 17M-6 (2014)</u></a> Session 17	<b>NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION</b> <i>“Fact Sheet for 3021 Orchard Park Road, Orchard Park Site”</i>			
24.	<a href="#"><u>COMM. 17M-7 (2014)</u></a> Session 17	<b>NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION</b> <i>“Draft Investigation Work Plan and Public Comment for 193 Ship Canal Parkway, Buffalo Site”</i>			