



THE ERIE COUNTY LEGISLATURE

**ENERGY &  
ENVIRONMENT  
COMMITTEE**

Ted B. Morton  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Scott W. Kroll  
*Clerk*

Meeting No. 11 – July 21, 2014 – 9:30 AM

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1.	<a href="#"><u>LL INT. 1-1 (2013)</u></a> Session 4	<b>MCCRACKEN, GRANT, MAZUR, MARINELLI, LOUGHRAN &amp; HOGUES</b> <i>"A Local Law to Establish "An Animal Abuse Registry in EC" "</i>			
2.	<a href="#"><u>COMM. 6E-9 (2013)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>"OPEN ITEM/PLACEHOLDER - Energy &amp; Environment Committee - Re-Occurring Bond Authorization "</i>			
3.	<a href="#"><u>COMM. 6M-7 (2013)</u></a> Session 6	<b>EC SPCA</b> <i>"Letter to Legislature Concerning EC Animal Abuse Registry "</i>			
4.	<a href="#"><u>COMM. 13D-3 (2013)</u></a> Session 13	<b>DEPARTMENT OF PUBLIC WORKS</b> <i>"Letter to Legislator McCracken Concerning the EC Home Assessment Report for Determining Possible Re- Use or Abandonment "</i>			

5.	<a href="#"><u>COMM. 3E-10 (2014)</u></a> Session 3	<b>MORTON</b> <i>“Capital Projects at Erie County Parks”</i>			
6.	<a href="#"><u>INTRO. 4-6 (2014)</u></a> Session 4	<b>GRANT, MILLER-WILLIAMS &amp; BURKE</b> <i>“Resolution Supporting a New Environmental Bond Act”</i>			
7.	<a href="#"><u>COMM. 12E-21 (2014)</u></a> Session 12	<b>MORTON</b> <i>“Site of the Former EC Home”</i>			
8.	<a href="#"><u>COMM. 12E-22 (2014)</u></a> Session 12	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 5, Clarence Research Park STP Improvements, Contract No. 19”</i>			
9.	<a href="#"><u>COMM. 13E-13 (2014)</u></a> Session 13	<b>COUNTY EXECUTIVE</b> <i>“OPEN ITEM - Isle View Park - Tribute Gardens, Phase I”</i>			
10.	<a href="#"><u>COMM. 13E-17 (2014)</u></a> Session 13	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 1 - Modification of Plans (2013)”</i>			
11.	<a href="#"><u>COMM. 14E-12 (2014)</u></a> Session 14	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 6 - Well Street Pump Station Roof Replacement Contract No. 52”</i>			
12.	<a href="#"><u>COMM. 14E-13 (2014)</u></a> Session 14	<b>COUNTY EXECUTIVE</b> <i>“EC Sewer District No. 5 - Contract No. 19 - Clarence Research Park STP Improvements Award of Contract”</i>			

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13.	<a href="#"><u>COMM. 14E-14 (2014)</u></a> Session 14	<b>COUNTY EXECUTIVE</b> <i>“Dedication of Land as          County Parkland - Town of          Concord”</i>			
14.	<a href="#"><u>COMM. 14E-15 (2014)</u></a> Session 14	<b>COUNTY EXECUTIVE</b> <i>“Sprague Brook Park Dams          Nos. 1 &amp; 2 - EC Forestry          Dam Rehabilitation Project -          Towns of Concord and          Sardinia - Construction          Award, Construction          Engineering Services          Contract”</i>			