

September 15, 2016

HEALTH & HUMAN SERVICES COMMITTEE
REPORT NO. 13

ALL MEMBERS PRESENT.
CHAIR MILLS PRESENT AS EX-OFFICIO MEMBER.

1. RESOLVED, the following items are hereby received and filed:
 - a. COMM. 14E-16 (2016)
COUNTY EXECUTIVE: "Initiatives for a Stronger Community - 2016 Q1 & Q2 Biannual Reports"
(6-0)
 - b. COMM. 17E-25 (2016)
MILLS: "Letter to Commissioner of Senior Services Regarding Appointment and Request to Attend Health & Human Services Committee Meeting"
(6-0)
2. COMM. 17E-38 (2016)
COUNTY EXECUTIVE
WHEREAS, the NYS Office of Children and Family Services Bureau of Youth Development have approved an additional \$49,793 in Runaway and Homeless Youth funds for Homeless and Runaway Youth and Transitional Independent Living Programs in Erie County, and

WHEREAS, the Youth Services Division wishes to contract with the Chef Bobby F-Bites Program to provide culinary arts instruction, mentorship and character development workshops to the residents of the Detention Facility.

NOW, THEREFORE BE IT

RESOLVED, that the County Executive is hereby authorized to enter into and or amend existing contracts in order to provide additional youth programs and services though the NYS Office of Children and Family Services Bureau of Youth Development funding; and be it further

RESOLVED, that the Division of Budget and Management is hereby authorized to adjust the 2015 Budget of the Youth Bureau as follows:

Fund Center 12530 – Youth Bureau

Revenue	Increase
408060 Homeless Reimbursement	\$49,793
Expense	
517653 Homeless Reimbursement Plymouth Crossroads	\$49,793
Net Change	-0-

and be it further;

RESOLVED, that the County Executive is hereby authorized to enter into contract with the Chef Bobby Anderson F-Bites Culinary Arts and Mentorship Program to the residents of the Detention Facility in the amount of \$5,000, funding being available in account 516020, professional services and contracts, of the Youth Services Division, and be it further

RESOLVED, that certified copies of this resolution be transmitted to the County Executive, the Division of Budget and Management, the Office of the Comptroller, the Department of Social Services, and the Division of Youth Services.
(6-0)

LYNNE M. DIXON
CHAIR