

June 14, 2018

HEALTH & HUMAN SERVICES COMMITTEE
REPORT NO. 9

ALL MEMBERS PRESENT.

1. RESOLVED, the following items are hereby received and filed:
 - a. COMM. 3M-6 (2018)
EMPLOYEES, CHILD PROTECTION: “Letter to County Executive & Legislature Concerning Previous Communications”
(Chair’s ruling)
 - b. COMM. 7E-6 (2018)
LORIGO, HARDWICK, RATH, MILLS & DIXON: “Letter to County Executive – Request for Meeting Between CPS Caseworkers and County Administration”
(Chair’s ruling)
 - c. COMM. 7M-10 (2018)
EMPLOYEE, CHILD PROTECTION: “E-Mail Concerning Proposed Personnel Adjustments”
(Chair’s ruling)
 - d. COMM. 7M-11 (2018)
EMPLOYEES, CHILD PROTECTION: “Letter Concerning Proposed Personnel Adjustments”
(Chair’s ruling)
 - e. COMM. 11D-4 (2018)
SPECIAL ASSISTANT TO THE DSS COMMISSIONER: “Services Memorandum – Communication with NYS Regarding Lost Files”
(Chair’s ruling)
2. COMM. 11E-9 (2018)
COUNTY EXECUTIVE
WHEREAS, the Department of Senior Services 2018 County budget includes \$31,900 of New York State Office for the Aging (NYSOFA) funding for the Medicare Improvements for the Patients and Provider Act (163MIPPA/ADRC1718) grant for the period September 30, 2017 through September 29, 2018; and

WHEREAS, the funds are to be utilized for the purpose of enhancing the Department’s outreach efforts to beneficiaries on Medicare Part D, particularly those high need populations that traditionally have

had difficulty accessing such services and benefits, as well as informing, all Medicare beneficiaries about Medicare prevention and wellness benefits; and

WHEREAS, the grant is 100% federally funded and does not require a local share; and

WHEREAS, the Department of Senior Services desires to contract, at a cost not to exceed \$2,000, with Access Western New York Inc., for the period after the effective date of this resolution through September 29, 2018, to identify and implement new strategies for improving public education and outreach for the Arab-American community.

NOW, THEREFORE, BE IT

RESOLVED, the County Executive be and is hereby authorized to enter into a contract, at a cost not to exceed \$2,000 with Access Western New York Inc., for the period after the effective date of this resolution through September 29, 2018 to identify and implement new strategies for improving public education and outreach for the Arab-American community; and be it further

RESOLVED, that the contract be funded from available appropriations in the 163MIPPA/ADRC1718 grant; and be it further

RESOLVED, that the County Executive be and is hereby authorized to amend the contract to effectuate adjusted funding levels; and be it further

RESOLVED, that certified copies of this resolution be forwarded to the County Executive Office, the Division of Budget and Management, the Comptroller’s Office and the Department of Senior Services. (5-0)

**JOHN BRUSO
CHAIR**