

January 9, 2020

HEALTH & HUMAN SERVICES COMMITTEE  
REPORT NO. 1

ALL MEMBERS PRESENT.

CHAIR BASKIN PRESENT AS EX-OFFICIO MEMBER.

1. RESOLVED, the following items are hereby received and filed:
  - a. COMM. 26D-2 (2019)  
**DEPARTMENT OF SOCIAL SERVICES:** "CPS Statistical Report – 11/2019"  
(Chair's Ruling)
  - b. COMM. 26M-6 (2019)  
**EC BOARD OF HEALTH:** "EC Board of Health Meeting Minutes for Meeting Held on 9/10/2019"  
(Chair's Ruling)
  - c. COMM. 1E-6 (2020)  
**COMPTROLLER:** "EC Dept. of Mental Health Audit of Internal Controls for Operating Budget Revenue - 7/1/2018 - 12/31/2018"  
(Chair's Ruling)
2. COMM. 1E-10 (2020)  
**COUNTY EXECUTIVE**  
WHEREAS, Public Health Law §347 authorizes inter-municipal contracts for responses to public health emergencies; and

WHEREAS, the Counties of Allegany, Cattaraugus, Chautauqua, Erie, Genesee, Niagara, Orleans and Wyoming are referred to as the "Western New York Counties"; and

WHEREAS, the County Health Departments of the Western New York Counties all have responsibilities for public health emergency planning and response; and

WHEREAS, some public health problems may require public health services that exceed the capacity of an individual County Public Health Department; and

WHEREAS, the County Health Departments of the Western New York Counties are desirous of establishing an inter-municipal agreement to provide mutual aid to each other during a public health emergency; and

WHEREAS, such inter-municipal agreements are subject to the approval and authorization of the Board of Health and the County Legislature.

NOW, THEREFORE, BE IT

RESOLVED, that the Erie County Legislature hereby authorizes the County Executive to enter into an agreement with the Counties of Allegany, Cattaraugus, Chautauqua, Erie, Genesee, Niagara, Orleans and Wyoming under New York State Public Health Law §347 for the provision of public health emergency planning and response for a term commencing July 1, 2020 and terminating June 30, 2025; and be it further

RESOLVED, that certified copies of this resolution be forwarded to the County Executive, the Office of the Comptroller, the Division of Budget and Management, the Department of Law and to Dr. Gale R. Burstein, Commissioner in the Erie County Health Department, 9<sup>th</sup> Floor, Rath Building.  
(6-0)

**LISA CHIMERA**  
**CHAIR**