



THE ERIE COUNTY LEGISLATURE

**GOVERNMENT  
AFFAIRS  
COMMITTEE**

Kevin R. Hardwick  
*Chair*

Lisa M. Chimera  
*Vice-Chair*

Meeting No. 5 – July 16, 2020 – 10:00 AM

TAB R&F APP

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|----|---|--|--|--|--|
| 1. | <a href="#"><u>INTRO. 8-3 (2019)</u></a><br>Session 8     | <b>RATH</b><br><i>“Support for Proposed State Legislation to Establish a Volunteer Firefighters Benefit Claim Assistance Unit to Provide Assistance to Firefighters”</i> |  |  |  |
| 2. | <a href="#"><u>INTRO. 12-3 (2019)</u></a><br>Session 12   | <b>RATH</b><br><i>“Opposition to Proposed State Legislation So-Called Farmworkers Fair Labor Practices Act”</i>  |  |  |  |
| 3. | <a href="#"><u>COMM. 16E-17 (2019)</u></a><br>Session 16  | <b>LORIGO</b><br><i>“Letter to Chair of Legislature Requesting Public Hearings on LL Intros. 3-1 (2019), 4-1 (2019), &amp; 5-1 (2019)”</i>                               |  |  |  |
| 4. | <a href="#"><u>INTRO. 18-9 (2019)</u></a><br>Session 18   | <b>DIXON, MILLS &amp; RATH</b><br><i>“Support for State Legislation Protecting DMV Employees from Green Light Law”</i>   |  |  |  |
| 5. | <a href="#"><u>LL Intro. 9-1 (2019)</u></a><br>Session 19 | <b>LORIGO</b><br><i>“A LL creating the Road and Infrastructure Specialist Advisory Board”</i>  |  |  |  |

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| 6.  | <a href="#"><u>INTRO. 3-6 (2020)</u></a><br>Session 3    | <b>LORIGO, MILLS,<br/>TODARO &amp; RATH</b><br><i>“Opposition to NYS DMV<br/>Ban on the Transfer of DMV<br/>Information Between Local<br/>&amp; Federal Law Enforcement<br/>Agencies”</i>  |  |  |  |
| 7.  | <a href="#"><u>INTRO. 3-8 (2020)</u></a><br>Session 3    | <b>LORIGO, RATH, MILLS<br/>&amp; TODARO</b><br><i>“Urging New York to<br/>Reconsider the Green Light<br/>Law in Light of the<br/>Department of Homeland<br/>Security Policy Blocking<br/>Trusted Traveler Enrollment<br/>from NY”</i>                                  |  |  |  |
| 8.  | <a href="#"><u>COMM. 3E-4 (2020)</u></a><br>Session 3    | <b>HARDWICK</b><br><i>“Letter to Comptroller<br/>Concerning 2015 &amp; 2018<br/>External Quality Reviews”</i>  |  |  |  |
| 9.  | <a href="#"><u>COMM. 4E-6 (2020)</u></a><br>Session 4    | <b>COMPTROLLER</b><br><i>“2015 &amp; 2018 Peer Review<br/>Final Reports”</i>   |  |  |  |
| 10. | <a href="#"><u>LL INTRO. 2-1 (2020)</u></a><br>Session 5 | <b>RATH</b><br><i>“A LL banning individuals<br/>from holding elected offices<br/>or being appointed to certain<br/>boards or commissions who<br/>are convicted of certain<br/>felony charges otherwise<br/>known as the "Public Trust<br/>and Accountability Act””</i> |  |  |  |
| 11. | <a href="#"><u>COMM. 5M-3 (2020)</u></a><br>Session 5    | <b>CITY OF TONAWANDA</b><br><i>“Letter from City Attorney to<br/>National Grid Regarding<br/>City Purchase Sales<br/>Agreement”</i>  |  |  |  |

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| 12. | <a href="#"><u>INTRO. 10-7 (2020)</u></a><br>Session 10   | <b>BASKIN</b><br><i>“Appointment to Board of Directors of Buffalo &amp; EC Naval &amp; Military Park”</i>                  |  |  |  |
| 13. | <a href="#"><u>LL INTRO. 3-1 (2020)</u></a><br>Session 12 | <b>VINAL</b><br><i>“A LL titled, "The Business Procurement Enhancement and Promotion Act of 2020"”</i>                     |  |  |  |
| 14. | <a href="#"><u>INTRO. 12-4 (2020)</u></a><br>Session 12   | <b>LORIGO, RATH, TODARO &amp; MILLS</b><br><i>“Support for Local Control in Easing Open Container Restrictions”</i>        |  |  |  |
| 15. | <a href="#"><u>COMM. 12E-15 (2020)</u></a><br>Session 12  | <b>COUNTY CLERK</b><br><i>“Authorization to Extend Contract - WNY Law Center, Inc. - Zombie Property Outreach Service”</i> |  |  |  |
| 16. | <a href="#"><u>COMM. 13D-12 (2020)</u></a><br>Session 13  | <b>DEPT. OF LAW</b><br><i>“Transmittal of New Claims Against EC”</i>   |  |  |  |
| 17. | <a href="#"><u>INTRO. 14-2 (2020)</u></a><br>Session 14   | <b>BASKIN &amp; JOHNSON</b><br><i>“Supporting the Establishment of Juneteenth as an Observed EC Holiday”</i>               |  |  |  |
| 18. | <a href="#"><u>COMM. 14E-2 (2020)</u></a><br>Session 14   | <b>BASKIN</b><br><i>“Letter Supporting the Declaration of Juneteenth as an Annually Observed EC Holiday”</i>               |  |  |  |
| 19. | <a href="#"><u>COMM. 14E-7 (2020)</u></a><br>Session 14   | <b>COUNTY CLERK</b><br><i>“EC Clerk's Office Annual Report for 2019”</i>   |  |  |  |

Government Affairs Committee  
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| 20. | <a href="#"><u>COMM. 14E-24 (2020)</u></a><br>Session 14 | <b>HARDWICK</b><br><i>“GA Committee Discussion<br/>on Tonawanda Coke -<br/>7/16/2020”</i> |  |  |  |
| 21. | <a href="#"><u>COMM. 14D-7 (2020)</u></a><br>Session 14  | <b>DEPT. OF LAW</b><br><i>“Transmittal of New Claims<br/>Against EC”</i>                  |  |  |  |