



THE ERIE COUNTY LEGISLATURE

**GOVERNMENT
AFFAIRS
COMMITTEE**

Thomas J. Mazur
Chair

Thomas A. Loughran
Vice-Chair

Dorothy U. Furtney
Clerk

Meeting No. 10 – October 2, 2012 – 10:00 AM

TAB R&F APP

1.	<u>INTRO 16-2</u> (2011) Session 16	HARDWICK <i>“Eliminating the Positions of Majority Leader & Minority Leader at the EC Legislature”</i>			
2.	<u>INTRO 16-3</u> (2011) Session 16	HARDWICK, MILLS, RATH, WALTER, DIXON & FUDOLI <i>“Conducting Evening & Off- Site Legislative Sessions”</i>			
3.	<u>COMM. 16D-3</u> (2011) Session 16	COUNTY ATTORNEY <i>“Summary of Article 78 Budget Litigation”</i>			
4.	<u>INTRO 21-2</u> (2011) Session 21	HARDWICK, MILLS, WALTER, RATH, DIXON & FUDOLI <i>“Calling Upon NYS to Approve A. 1262 & S. 4379, the “Peoples Convention to Reform NY Act””</i>			
5.	<u>INTRO 2-9</u> (2012) Session 2	MILLS, RATH, DIXON, HARDWICK & LORIGO <i>“Requesting Information Regarding Legal Settlements”</i>			

6.	<u>COMM. 13D-3</u> (2012) Session 13	COUNTY ATTORNEY <i>“Transmittal of New Claims Against EC”</i>			
7.	<u>COMM. 15E-3</u> (2012) Session 15	COUNTY EXECUTIVE <i>“Appointment to the NYS Proceeds Allocation Board”</i>			
8.	<u>COMM. 15E-13</u> (2012) Session 15	COUNTY EXECUTIVE <i>“Indigent Legal Services Grant”</i>			
9.	<u>COMM. 15E-29</u> (2012) Session 15	COUNTY EXECUTIVE <i>“Personnel Adjustment - Senior Offset Machine Operator - Division of Information & Support Services”</i>			
10.	<u>COMM. 15D-4</u> (2012) Session 15	COUNTY ATTORNEY <i>“Transmittal of New Claims Against EC”</i>			
11.	<u>COMM. 15D-7</u> (2012) Session 15	COUNTY ATTORNEY <i>“Transmittal of New Claims Against EC”</i>			
12.	<u>COMM. 15M-1</u> (2012) Session 15	ASSIGNED COUNSEL PROGRAM <i>“Copy of Financial Report for the Period 7/1/2011 - 12/31/2011”</i>			
13.	<u>COMM. 15M-2</u> (2012) Session 15	ASSIGNED COUNSEL PROGRAM <i>“Copy of Quarterly Report for the 2nd Quarter of 2012”</i>			
14.	<u>COMM. 16E-10</u> (2012) Session 16	COUNTY CLERK <i>““Renew Locally” Billboard Campaign”</i>			

15.	<u>COMM. 16E-11</u> (2012) Session 16	COUNTY CLERK <i>“Accounting Review/Registrar Division”</i>			
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