	TAB	R&F	APP
MEETING NO. 7 - 2002			
1.PAGE ITEM (L.L. INT. 9 -1) MCCARVILLE, GREENAN, LARSON, CHASE, WEINSTEIN & RANZENHOFER			
A LL Amd LL No.1-1959, as Amd, to Prohibit Officers of Political Parties from			
the Board of ECMC			
MEETING NO. 20 - 2001 2.PAGE ITEM (L.L. INT. 9 -2) MCCARVILLE, GREENAN, LARSON, CHASE, WEINSTEIN			
& LARSON A LL Amd LL No.1-1959, as Amd, to Prohibit Officers of Political			
Parties from Board of ECMC			
MEETING NO. 20 - 2001 3.PAGE ITEM (L.L. INT. 9 -3) SWANICK & PEOPLES A LL Amd LL No.1-1959, as Amd, to Prohibit Officers of Political Parties from Board of ECMC			
MEETING NO. 14 - 2001 4.PAGE ITEM (COMM. 14M-3) UB CENTER FOR URBAN STUDIES & UB CENTER FOR RESEARCH IN PRIMARY CARE The Health Status of the Near East Side Black Community			Congress of Nation
MEETING NO. 5 - 2002 5.PAGE ITEM (INT. 5 -2) DUSZA AS AMENDED Calling Upon Congress to Stand Firm on Its Commitment to Protect Americans with Type 2 Diabetes			

HUMAN SERVICES MEETING NO. 12	COMMITTEE				
PAGE 2			TAB	R&F	APP
MEETING NO. 6.PAGE	5 - 2002 ITEM	(INT. 5 -20) PEOPLES & SWANICK Guaranteeing Flexibility and Accountability at ECMC			
MEETING NO. 7.PAGE	7 - 2002 ITEM	(COMM. 7 E-4) SWANICK Letter to Clerk of Legislature Re: Conver- sion of ECMC to a Public Benefit Corporation			
MEETING NO. 8.PAGE	7 - 2002 ITEM	(COMM. 7 M-17) EC BOARD OF HEALTH Copy of Letter to Chairman DeBenedetti Re: Draft Resolution in Support of Amending EC Clean Indoor Air Act of 1996			
MEETING NO. 9.PAGE	8 - 2002 ITEM	(COMM. 8 E-2) COUNTY EXECUTIVE Letter to Legislator Swanick Re: Creation of ECMC Corporation			
MEETING NO.	9 - 2002 ITEM	(INT. 9 -3) SWANICK & PEOPLES Calling Upon State and County Officials to Pattern Legislation Concerning ECMC Flexibility After Existing NYS Legislation			
MEETING NO.	12 - 2002 ITEM	(COMM. 12E-21) FISHER Letter to Clerk of Legislature Re: "Providing a Safe Working Environment for All County Employees"			

HUMAN SERVICES MEETING NO. 12			صحب ا	l Deti	l ann l
PAGE 3			TAB	R&F	APP
MEETING NO.					
12.PAGE	ITEM	(INT. 12-11) FISHER, SWANICK, HOLT, DALE & DUSZA			
		Providing a Safe Working Environment for All County Employees	- :		
MEETING NO.	13 - 200	2			
13.PAGE	ITEM	(COMM. 13M-8) UB DEPARTMENT OF MEDICINE Copy of Letter to			
		Legislator Fisher Re: 2nd Quarter Report on CDC			
	·	Grant on Asthma at US - Canada Gateway			
MEETING NO.		2 (COMM. 14E-6)			
14.PAGE	TIPM	FISHER Copy of Letter to		,	
		Chairman DeBenedetti Re: Erie County Clean Air			
		Act Review Committee			
MEETING NO. 15.PAGE	16 - 2002 ITEM	2 (COMM. 16E-12) DUSZA & DALE		. * .	
		Copy of Letter to Health Commissioner Re: Beach			
		Closures			1 *
MEETING NO. 16.PAGE	16 - 2002 ITEM	(COMM. 16M-12)	** ;		
		NYS COMPTROLLER Inmate Medical Costs at EC Holding Center & Alden			
		Correctional Facility			
MEETING NO. 17.PAGE	16 - 2002 ITEM	(INT. 16-1) DUSZA			
		Support for Continued Outreach and Promotion of			
		Veterans' Services			
MEETING NO. 18.PAGE		COMM. 17E-2) COUNTY EXECUTIVE Appointment to ECMC			
		Board of Managers			

HUMAN SERVICES MEETING NO. 12	COMMITTEE			
PAGE 4		TAB	R&F	APP
	1.7			
MEETING NO. 19.PAGE	ITEM (COMM. 17E-14) COUNTY EXECUTIVE Senior Services -			
	Authorization to Amend CSE & EISEP Grant Budgets & Contract with New EISEP Home Care Provider			
MEETING NO. 20.PAGE	17 - 2002 ITEM (COMM. 17E-15) COUNTY EXECUTIVE Public Health Lab -			
	Building BB Renovations at ECMC			
MEETING NO. 21.PAGE				
MEETING NO. 22.PAGE	17 - 2002 ITEM (COMM. 17E-21) COUNTY EXECUTIVE Health - Medicaid Managed Care Provider Grant 10/1/02 - 9/30/03			
MEETING NO. 23.PAGE	17 - 2002 ITEM (COMM. 17E-22) COUNTY EXECUTIVE Health - Acceptance of Donations for Medical Examiner's Office		A STATE OF THE STA	
MEETING NO. 24.PAGE	17 - 2002 ITEM (COMM. 17E-30) COUNTY EXECUTIVE Affiliation Agreement Between ECMC & SUNYAB			
MEETING NO. 25.PAGE	ITEM (COMM. 18E-19) COUNTY EXECUTIVE Health - HIV Seroprevalence Study			
	7/1/02 - 6/30/03			

HUMAN SERVICES MEETING NO. 12	COMMITTEE			
PAGE 5		TAB	R&F	APP
	18 - 2002			
26.PAGE	ITEM (COMM. 18E-20) COUNTY EXECUTIVE			
	Health - Division of		-	
	Medical Examiner NYS Archives Microfilming	-		
	Grant 7/1/02 - 6/30/03			
MEETING NO.	18 - 2002			
27.PAGE	ITEM (COMM. 18E-21) COUNTY EXECUTIVE	1		
	Health - Lease Agreement			'
	for WIC Program Distribution Site -			
	155 Lawn Avenue, City of			
	Buffalo			
	18 - 2002			
28.PAGE	ITEM (COMM. 18E-22) COUNTY EXECUTIVE	l L		
	Health - Healthy Heart			
	Program Grant 7/1/02 - 3/31/03			
MEDITAL NO.	18 - 2002			
MEETING NO. 29.PAGE	ITEM (COMM. 18E-33)			
	PEOPLES & HOLT Letter to Legislator			
	Weinstein Re: West Nile			
	Virus			
			! !	