MEETING NO. 26	**ALDEN TOWN BOARD AGENDA**	**Monday, November 16, 2026**
REGULAR NO. 21		**6.00P.M.**

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO CHAPTER §A371 OF THE ALDEN TOWN CODE

1. **PLEDGE OF ALLEGIANCE – COUNCILMEMBER BORK**

2. **CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK**

3. **OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE BOARD MEETING NOVEMBER 02, 2026 AND SPECIAL MEETING NOVEMBER 04, 2026**

4. **APPROVAL OF VOUCHERS**

5. **BUSINESS FROM THE FLOOR**

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The Town Board will hear the concerns of persons desiring to address the Town Board on any Town of Alden Matter. Raise your hand and be recognized by the Supervisor. Give your name and address to the Town Clerk. Speak directly to the Town Board members, not the audience. Speak once for three (3) minutes or less, unless the Town Board grants the speaker an extension of this time limit for one additional period of three (3) minutes. A speaker may not transfer his/her time to another speaker. Any unruly activity, including yelling or name calling, will result in expulsion from the meeting.

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6. **PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS**

7. **NEW BUSINESS**
   - **A. Resolution Waiving Conflict of Interest per S/CP**
   - **B. Resolution to Approve Online Auction Agreement with Auctions International, LLC per S/CP**
   - **C. Resolution Awarding Bid for the Construction of Town Line Water District per S/CP**
   - **D. Resolution to Approve Dispatch Contract with the Town of Lancaster and the Village of Alden per S/CP**
   - **E. Resolution Approving the Site Plan and Issuing SEQRA Negative Declaration for 1781 Town Line Road per S/CP**
   - **F. Resolution to Accept Health Insurance Renewal and Compensation Agreement per S/CP**
   - **G. Resolution to Amend the Preliminary 2027 Budget S/CP**
   - **H. Resolution to Adopt 2027 General Fund Budget per S/CP**
   - **I. Resolution to Adopt 2027 Special District Budget per S/CP**

8. **UNFINISHED & TABLED BUSINESS**

9. **REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**

10. **ANNOUNCEMENTS FROM THE SUPERVISOR**

11. **NOTICE OF MEETINGS:**

WORK SESSION:	**November 23, 2026**	**@ 6:00 PM**
REG. BOARD MEETING:	**December 07, 2026**	**@ 6:00 PM**

12. MEMORIAL REMEMBRANCE: Kenneth D. Klinger, Nancy J. Bagrowksi

13. ADJOURNMENT