

Work Session Meeting Minutes  
April 13, 2026  
6:00 P.M.

**Attendance:** Deputy Supervisor, Gwendolyn Bork; Councilmember, Randy Crist; Councilmember, Mark Drogi; Councilmember, Mark Kerl; Town Clerk, Alyssa Cooper; Town Attorney, Jennifer Strong; Town Engineer, Mike Metzger; Budget Officer, Colleen Rogers. Highway Superintendent, Bill Rogers; COE, Rick Coburn; Parks Department Kurt Pastuszynski; Residents, Kevin Martin, Bob Fix, Christopher Pfile

**Town Master Plan Grant-** Deputy Supervisor, Bork is waiting on a quote from Wendel, Town engineer Mike Metzger will need to review.

**Newsletter-** Everyone should be receiving the Newsletter; this will be a quarterly letter from the Town.

**Battery Storage Local Law-** We are not going to stop this, we just need to look to see where we will want it, are there areas we would like to have it? We need to review the fee schedule.

**12447 Lesswing Road-** Town Attorney, Jennifer Strong needs the legal description and survey. Once received Jennifer will forward to Mike Metzger to declare lead agency.

**Energy Tax Exemption Local Law-** Communications were had, next meeting to call public hearing.

**Christopher Pfile-** Add to next work session. Chris presented at the work session what he would like to do with his property. He would like to renew his fill permit. Communications were had. Mike Metzger, Rick Coburn, Mark Kerl and Chris will get together to review everything Friday.

**Summer Fest-** Jennifer will send the updated applications to Alyssa. All set to move forward.

**Alden Garden Club –** Reviewed the request, the Garden Club has a budget line, they are all set to plant the planters around Alden.

**ASAPC Spooktacular-** The motion to approve the event will be at the 4/20/2026 Board Meeting.

**Senior Van-** Councilmember Crist, made and updated the senior van driver job description, we will hire one new driver and have one alternate driver.

**Henske School House-** The roof on the school house is in poor conditions. This is a Town owned building, can the Parks and Highway Dept. do the work on the roof? There

are also trees hanging from the neighboring property over the school house. Those will need to be cut before the roofing project can start.

### **Parks-**

**Alden Youth Baseball** would like to use the concession stand at Robert O Park during their season. They are to send in their deposit; the motion will be made at the 4/20/2026 meeting.

**Ryan Tracey** is requesting on rain days to practice outside next the Town Hall Building for Baseball, the board does not see a problem with that. They will contact in advance if they need to use the property at Town Hall.

**Bob Fix-** presented his concerns with the current field stripping in the parks. They are inaccurate and not straight. He presented a robotic machine that can do the strip with GPS. The machine can design any sports field. The company is coming to the Town Park on Friday to demo the machine. Mark Drogi, Mark Kerl will attend the demo along with the Parks department. Add this to the next work session.

### **Communications from the Board and Departments**

**COE, Rick Coburn-** Stopped out at the Webber property and took pictures of the outside of the property. The roof is collapsed. Rick will send the photos and documentation to Town Prosecutor Ralph Morh to get the administration warrant issued. Update on Cloud permit, we are hoping to go live in May with the complaint module .

**Councilmember, Kerl-** Dog licenses fees going well, will meet this Friday with Rick and Mike Metzger. Keith from the wastewater treatment plant fell ill and his son is covering for him along with the Highway department until he is better.

**Deputy Supervisor, Bork-** the PA system is working in the Community Center; we would like to get the computers working in the Center.

**Town Engineer, Mike Metzger-** Gave updates on the following items.

**Town Line-** We have not received the topographic survey.

**Cayuga Creek-** Contractors dropped off submittals and we will be looking over and reviewing them after that we will put the contracts together.

**West Main St-** Five wetlands on site. That area is not urbanized. The State has maps, the one that they follow is an urbanized

**Next Work session Meeting : 4/27/2026**