

**TOWN OF ALDEN  
WORK SESSION  
April 27, 2026  
6:00 P.M.**

**A G E N D A**

- 1.** Erie County Sheriff Office Park Use Application per TC/AC
- 2.** Grants per CM/GB
- 3.** Lesswing Minor Sub per TA/JS
- 4.** Battery Storage Law per TA/JS
- 5.** 1600 Countyline Minor Sub per TA/JS
- 6.** McDonalds Minor Sub per TA/JS
- 7.** Employee Handbook per TA/JS
- 8.** Key Policy per TA/JS
- 9.** LVAC & Town per TA/JS
- 10.** Ledgestone per TA/JS
- 11.** Local Law #2 per TA/JS
- 12.** 5/1-5/25 Farmers Market & Opening Day 6/1/26 Town Board Participation  
per TA/JS
- 13.** Turf Tank per CM/RC
- 14.** AJFC Concession Stand per RD/MG
- 15.** AJFC Town Park Field Request per RD/MG
- 16.** ACSD Parking Lot Request per RD/MG
- 17.** Marilla Car Show per TA/JS