

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
CHAPTER §A371 OF THE ALDEN TOWN CODE**

- 1. PLEDGE OF ALLEGIANCE – COUNCILMEMBER CRIST
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK
- 3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING
FEBRUARY 02, 2026 AND FEBRUARY 17, 2026
- 4. APPROVAL OF VOUCHERS
- 5. BUSINESS FROM THE FLOOR

**6:05 p.m. PUBLIC HEARING
For the Financing of a Firetruck by Millgrove VFD**

The Town Board will hear the concerns of persons desiring to address the Town Board on any Town of Alden Matter. Raise your hand and be recognized by the Supervisor. Give your name and address to the Town Clerk. Speak directly to the Town Board members, not the audience. Speak once for three (3) minutes or less, unless the Town Board grants the speaker an extension of this time limit for one additional period of three (3) minutes. A speaker may not transfer his/her time to another speaker. Any unruly activity, including yelling or name calling, will result in expulsion from the meeting.

- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND
OTHER TOWN OFFICIALS
- 7. NEW BUSINESS
 - A. Motion to Allow Use of Town Park- Alden Intermediate School per S/CP
 - B. Motion to Appoint Seasonal Tax Clerk per S/CP
 - C. Motion to Allow Park Use by AYBS per S/CP
 - D. Motion to Approve Use of Town Hall Gym by AYBS per S/CP
 - E. Motion to Allow Use of Town Park- Alden Primary School per S/CP
 - F. Resolution to Accept Updated Terms and Conditions- PERMA per S/CP
 - G. Resolution Authorizing Intermunicipal Cooperation Agreement Regarding School Tax Collection per S/CP
 - H. Resolution Authorizing Agreement for Professional/Technical Services for Proposed Construction of Townline Water District per S/CP
 - I. Resolution Awarding Bid for the Construction of Cayuga Creek Water District per S/CP
 - J. Resolution Consenting to the Issuance by the Millgrove VFD of an Obligation to Purchase a Fire Truck per S/CP
 - K. Resolution to Approve Volunteer Fire Department Member per S/CP
- 8. UNFINISHED & TABLED BUSINESS
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR
- 11. NOTICE OF MEETINGS

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| WORK SESSION: | March 09, 2026 | @ 6:00 PM |
| REG. BOARD MEETING | March 16, 2026 | @ 6:00 PM |
- 12. MEMORIAL REMEMBRANCE:
- 13. ADJOURNMENT