

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO  
CHAPTER §A371 OF THE ALDEN TOWN CODE**

1. PLEDGE OF ALLEGIANCE – COUNCILMEMBER BORK
2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK
3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING  
DECEMBER 15, 2025
4. APPROVAL OF VOUCHERS
5. BUSINESS FROM THE FLOOR

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**6:05 p.m. PUBLIC HEARING**

**For Local Law #1 of 2026 entitled “Residency of Appointed Public Officials Law of the Town of Alden”**

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6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND  
OTHER TOWN OFFICIALS
7. NEW BUSINESS
  - A. 2026 REORGANIZATIONAL PACKET per S/CP
  - B. Resolution to Approve Local Law No.1 of 2026 per S/CP
  - C. Resolution to Approve Budget Transfer within the 2025 Budget for Water District Bond Counsel  
and Building Computer Expenses per S/CP
  - D. Resolution to Authorize Budget transfer from Appropriated Fund Balance for Capital Project/  
Four Season Shelter Project per S/CP
8. UNFINISHED & TABLED BUSINESS
9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
10. ANNOUNCEMENTS FROM THE SUPERVISOR
11. NOTICE OF MEETINGS
 

<b>WORK SESSION:</b>	<b>January 12, 2026</b>	<b>@ 6:00 PM</b>
<b>REG. BOARD MEETING</b>	<b>January 20, 2026</b>	<b>@ 6:00 PM</b>
12. MEMORIAL REMEMBRANCE: Nicholas J. Smith, Anna Walters, Randy Lippert, Robert Ciszak,  
Thomas Lipa, Deborah Swan-Smith
13. ADJOURNMENT