

**TOWN OF ALDEN
WORK SESSION
March 23, 2026
6:00 P.M.**

A G E N D A

- 1.** Grants per CM/GB
- 2.** Town Master Plan Grant per CM/GB
- 3.** Newsletter per CM/GB
- 4.** Buffalo Solar per TA/JS
- 5.** Birch Creek per TC/AC
- 6.** LedgeStone per CEO/ RC
- 7.** Movies in the Park per TC/AC
- 8.** ACS Field Use per RD/MG
- 9.** AYBS Opening Day Parade per RD/MG
- 10.** Access Point Installation at Town Hall per S/CP
- 11.** Subdivision into two parcels at 1600 County Line Rd per TA/JS
- 12.** Town Key Policy per TA/JS
- 13.** Employee Handbook Update per TA/JS
- 14.** Junkyard Renewal per TA/JS
- 15.** Battery Storage Local Law per TA/JS
- 16.** Energy Tax Exemption Local Law per TA/JS
- 17.** LVAC Contract Renewal per TA/JS