

**TOWN OF ALDEN  
WORK SESSION  
March 9, 2026  
6:00 P.M.**

**A G E N D A**

- 1.** Grants per CM/GB
- 2.** National Night Out Insurance per CM/GB
- 3.** Battery Energy Storage System Law per TA/JS
- 4.** 3 minute Rule per CM/GB
- 5.** Kiwanis Club Request for Park Use per TA/JS
- 6.** Software/ Id Machine per CM/RC
- 7.** Junkyard License per TA/JS
- 8.** Update Park Use forms per TC/AC
- 9.** ACSD Robert O Request per RD/MG
- 10.** NYS DEC hunting course per RD/MG
- 11.** Alden Fall Art Show per per TC/AC