

## **Town of Alden**

### **Work Session Meeting Minutes**

**Date:** February 23, 2026

**Time:** 6:00 PM

**Attendance:** Supervisor Pautler, Councilmember Bork, Councilmember Kerl, Councilmember Drogi, Councilmember Crist, Recreation Director, Gadd, Town Engineer Metzger, Highway Superintendent Rogers, Town Clerk Cooper, Budget Officer Rogers, Town Attorney Strong, Ryan Tracey, Kevin Martin.

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#### **1. Alden Youth Baseball & Softball (AYBS)**

- President Ryan Tracy communicated with the Board regarding the future growth of the Alden Youth Baseball program.
  - The program is expanding and requires additional space for baseball fields.
  - The Town will investigate the back property of Town Hall, where a baseball field previously existed, once weather conditions permit.
  - There is a possibility that the area may now be classified as wetlands.
  - AYBS also requested use of Robert O. Smith Park for the upcoming season.
  - Jennifer Strong will prepare a resolution for consideration at the March 2, 2026 Board Meeting.
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#### **2. Alden Central School Intermediate School Park Use**

- The corrected park use form was reviewed.
  - Jennifer Strong will present a resolution at the March 2, 2026 Board Meeting.
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#### **3. Junkyard Renewal Application**

- The Building Inspector/Code Enforcement Officer (CEO) will review the application on Wednesday, February 25, 2026.
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#### **4. Veterans' Tax Exemption**

- The Board reviewed the eligibility requirements and documentation.
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#### **5. Employee Handbook**

- The Board is awaiting updated revisions.
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## **6. LVAC Renewal**

- A meeting was held on February 18, 2026, with the four fire company chiefs.
  - The Town is awaiting feedback from LVAC regarding renewal preferences.
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## **7. Millgrove Fire Truck**

- A public hearing is scheduled for March 2, 2026.
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## **8. Intermunicipal Cooperation Agreement**

- A resolution will be presented at the March 2, 2026 Board Meeting.
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## **9. PERMA**

- Updated terms were reviewed.
  - A resolution will be presented at the March 2, 2026 Board Meeting.
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## **10. National Night Out – Air1**

- Coordination is needed with AJFC regarding field use and practice schedules.
  - No further approval is required, as National Night Out was approved at the previous Board Meeting.
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## **11. Town Line Water District**

- Communications were held regarding the district.
  - Jennifer Strong will review the contract received from Mike Metzger.
  - Upon completion, a resolution will be prepared for the March 2, 2026 Board Meeting.
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## 12. Supervisor's Report – Colleen Pautler

Supervisor Colleen Pautler and the board had communications on the following topics:

- Cayuga Creek
- Salt Barn
- Code Enforcement Officer
- Town Line Water District
- Stormwater
- Fire Contract
- Highway Contracts
- Master Plan Grant
- CDBG Grant
- JCAP
- Records Management
- Band Shelter
- Announcement Booth
- Parks
- Newsletter
- Boilers
- Air Conditioning
- Solar Projects
- Website Training
- Akron Bugle

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### **Meeting Adjournment:**

The work session concluded following discussion of all listed agenda items.