

**TOWN OF ALDEN
WORK SESSION
February 9, 2026
6:00 P.M.**

A G E N D A

- 1. Taste of Alden Request/ 5k Race Request per TC/AC**
- 2. Bipartisan District 23 Meeting- Robin Gilbert per S/CP**
- 3. Color Run- Meals on Wheels per MOW**
- 4. Summer Fest- Matthew Rennicks per S/CP**
- 5. Alden Farmers Market/ Car Cruise Request per TC/AC**
- 6. Review Employee Handbook per TA/JS**
- 7. Clarification on Shelter Rentals-who is required to pay per TC/AC**
- 8. ASAPC NNO August 4th per TC/AC**
- 9. Millgrove Volunteer FD/ Fire Truck Purchase per TA/JS**
- 10. Field Day Alden Intermediate per TC/AC**
- 11. WOW UPK Graduation per TC/AC**
- 12. Junkyard Renewal per TA/JS**
- 13. ECFF Property Access Request 2026 per TA/JS**
- 14. B.A.R. vacancies per TA/JS**
- 15. Stormwater MS4 program per TE/MM**
- 16. Cayuga Creek Water District Water Services per TE/MM**
- 17. Community Center Usage/Custodial Substitute per RD/MG**