

**TOWN OF ALDEN
WORK SESSION
January 12, 2026
6:00 P.M.**

A G E N D A

- 1. Light at Sandridge/Three Rod/Broadway intersection per CM/RC**
- 2. Evans property/tire issue per CM/MD**
- 3. Grants in different departments per CM/GB**
- 4. Water districts Cayuga Creek/design of Town Line Water District per TE/MM**
- 5. Employee Handbook per TA/JS**
- 6. Engineering/Planning Contract per TA/JS**
- 7. Townline Water Engineering Contact per TA/JS**
- 8. LVAC Contract per TA/JS**
- 9. MOW sharing the postage machine per TC/AC**
- 10. Accounting Program for Town Clerk's Office per TC/AC**
- 11. Eliminating collecting Akron taxes per TC/AC**
- 12. 1st Deputy Town Clerk training in Corning per TC/AC**