

**TOWN OF ALDEN
WORK SESSION
November 10, 2025
6:00 P.M.**

A G E N D A

- 1. Assessor Position per S/CP**
- 2. OEM Committee per CM/MK**
- 3. Townline Water District per TA/JS**
- 4. Cayuga Creek Water District per TA/JS**
- 5. Peddlers Permit per TA/JS**
- 6. Cary Road minor subdivision – status of 239m per TA/JS**
- 7. Employee Handbook per TA/JS**
- 8. Ledgestone Development per TA/JS**
- 9. Adoption of New Council Rules per TA/JS**