

The Regular Meeting of the Alden Town Board was held at 3311 Wende Road, Alden, NY on Monday, June 16, 2025 at 6:00 P.M. Town Supervisor Pautler called the Meeting to Order and led the Pledge of Allegiance. The Roll Call was taken by 1<sup>st</sup> Deputy Town Clerk, Linda J. Marzolf.

- PRESENT:

Colleen Pautler, Town Supervisor  
Randy Crist, Councilmember  
Gina Waiss, Councilmember  
John Cieszki, Councilmember
- ABSENT:

Gwendolyn Bork, Councilmember
- RECORDING SECRETARY:

Linda J. Marzolf, 1<sup>st</sup> Deputy Town Clerk
- OTHERS PRESENT

Mike Metzger, Town Engineer  
Jennifer Strong, Town of Alden’s Attorney  
Residents: Ron Rebmann, Kevin Martin, Deb Woods & husband,  
Brenda Cieszki, Paul Rickard

**Motion to Approve the Minutes** of the Regular Meeting of **June 02, 2025** was made by Councilmember Gina Waiss with a second by Councilmember Crist.  
The foregoing Motion was duly put to a roll call vote at a regular meeting on June 16, 2025, resulting as follows:  
**CARRIED.**  
**Ayes** 4 Crist, Waiss, Cieszki, Pautler  
**Absent** 1 Bork

APPROVAL OF VOUCHERS

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER WAISS, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER CRIST TO WIT;

Jun-25						
THE FOLLOWING RESOLUTION WAS OFFERED BY Councilmember , SECOND BY Councilmember , WHO MOVED THAT THE FOLLOWING VOUCHERS BE ALLOWED AND PAID TO WIT; VOUCHERS # [ 510 ] to # [ 565 ]. ALL BILLS REVIEWED BY THE TOWN BOARD.						
ACCOUNT	AMOUNT					
	06/02/2025 2025	06/16/2025 2025				TOTAL
GENERAL FUND "A"	\$8,771.24	\$20,360.20				\$29,131.44
HIGHWAY FUND "DA/DB"	\$1,087.86	\$11,581.39				\$12,669.25
PART-TOWN FUND "B"	\$1,435.66	\$4,420.55				\$5,856.21
SR CTR EXPANSION/4 SEASON "HS"						\$0.00
GRANTS "G"						\$0.00
SPECIAL FIRE PROTECTION "SF"						\$0.00
SEWER INDUSTRIAL PARK "SI"						\$0.00
SEWER DIST. #2 FUND "SA"	\$336.84	\$484.87				\$821.71
TRUST & AGENCY "T"	\$3,852.69	\$2,571.83				\$6,424.52
SPECIAL REFUSE FUND "SR"		\$48,368.07				\$48,368.07
STREET LIGHTING FUND "SL"	\$366.35					\$366.35
PERIWINKLE LTG. DIST."SL1"	\$15.11					\$15.11
ZOELLER RD. WATER DIST."WZ"						\$0.00
WATER DIST. NEWSTEAD "WO"						\$0.00
WATER DIST. EXCHANGE "WX"						\$0.00
WATER DIST. NO. 1 "WA"						\$0.00
TOTAL	\$15,865.75	\$87,786.91	\$0.00	\$0.00	\$0.00	\$103,652.66

The foregoing Motion was duly put to a roll call vote at a regular meeting on June 16, 2025, resulting as follows:

**CARRIED.**

**Ayes** 4 Crist, Waiss, Cieszki, Pautler

**Absent** 1 Bork

**BUSINESS FROM THE FLOOR**

**BRENDA CIESZKI, 1395 Exchange Street**

- I have a tape of your Board accusing me of sitting at home and looking at my husband Councilmember John Cieszki's emails while he's off to work.
- I want to know, (Supervisor) Ms. Pautler, why? This was FOILed. Just wondering why you think I sit home and read my husband's emails all day long?
- Supervisor Pautler: No Comment.
- To (Councilmember) Randy (Crist): Does your wife sit home and read your emails all day long?
- Councilmember Crist: No.
- Brenda Cieszki: Are you sure?
- Councilmember Crist: Yes.
- Brenda Cieszki: Comment about getting information from Mrs. Crist.

OBSERVATIONAL NOTE from Councilmembers Crist and Waiss:

- Members of the Town Board heard an audio recording playing from Mrs. Cieszki's cellular phone while she was speaking. During Mrs. Cieszki's comments she stated to the Town Board that she had a recording of a meeting between Board members and held up her cellular phone.
- The 1<sup>st</sup> Deputy Town Clerk could not hear Mrs. Cieszki's cellular phone from her location in the Board meeting room and is therefore unable to verify the context of the audio recording.

**PAUL RICKARD, 1082 Virginia Drive**

- I am the president of the Alden Lancaster Art Club. For reference I submitted two letters, one dated June 4<sup>th</sup>, 2025 and one dated today, June 16<sup>th</sup>, 2025.
- Alden Art Club was formed in 1955. Since 1958 there has been a Fall Art Show which is the 1<sup>st</sup> Sunday after Labor Day. In 2025 that would be September 7, 2025.
- We applied in April 2025 for the use of the Community Center.
- Town Attorney clarified that the Board saw a letter dated late May, 2025.
- Art Club was told that a private entity had applied.
- Mr. Rickard cited rules shared by Clerk's Office that April 1st is date for private entities to apply. Was this 'rule' ever published. Or specifically approved by the Board?
- Town Attorney clarified that the Town Code shows the April 1<sup>st</sup> reservation date is for reservations of Shelters in the Town Park.
- Mr. Rickard says they received their 2024 reservation for Community Center without issue. This reservation is important to have in case of rain. Art Club is able to reassure applicants that there is an indoor option in case of inclement weather. Also important for Parking.
- Bathroom use is also an issue. Private entity would preclude Art Show from using bathrooms.
- Per Town Supervisor: Outside bathrooms are functional.
- Mr. Rickard: Clerk's Office made fundamental error. No knowledge given or impugned. Private Entity competitor for the space not valid since Local Law #3 of 2025 was only approved on May 7<sup>th</sup>, 2025.
- Councilmember Waiss: Letter dated May 20<sup>th</sup> that Art Club applied for Community Center. January 1<sup>st</sup> is date that you may begin to rent out the Center. Any organization may reserve starting January 1<sup>st</sup>.
- Mr. Rickard: This is made out of 'old cloth' and he's never heard of a deadline like this. Not published or brought to anyone's attention. Had no knowledge that we were competing against any entities or bridal showers. I don't think a flawed rule should be the reason for the Art Club to be denied access to the Community Center.
- Supervisor Pautler: The private entity will not be using the whole Center and would only use the new room and the kitchen. The original big room is available for the Art Club.
- Mr. Rickard says that won't work. Not big enough for the show. Parking remains an issue especially for seniors close access to building.
- Maintains that the rule is flawed and allows private entities to apply before they even had a legal right to use that space.

- Town Attorney Strong: Rules in place for long time
- Mr. Rickard: it is my understanding that Local Law#3 of 2025 created the (option) use by private entities.
- Attorney Strong: Local Law #3 of 2025 will be voted on tonight. It will clean up some of the issues in the Town Code. Up to ten years ago the Town adopted Community Center rules. People have been allowed for years to rent the Community Center. It's now more popular now that there is that big beautiful new room.

## **PRESENTATIONS of COMMUNICATIONS from BOARD MEMBERS and Other TOWN OFFICIALS**

### **Colleen Pautler, Town Supervisor**

- I have a communication from Lisa Pritikin, Clerk's Office, looking for guidance regarding the security deposit regarding renting the Community Center. Please put on next Work Session Agenda.

### **John Cieszki, Councilmember**

- I was made aware of a tape while I was on vacation of the Board members speaking of my wife and disparaging remarks about myself and my wife concerning that I was filtering information to the Clerk. That I was a 'leaker'
- I was not.
- I do not give information to my wife, to the Village.
- My wife cannot read my emails. She does not have access. I have my email password protected and I have a key fob from Erie County that I carry with me all day long.
- I reported my concerns to the Town Attorney more than once and nothing was done about it.
- According to the harassment training that I took that is harassment in itself.
- I know that we're looking in to this. I have hired an attorney and I have notified the State Comptrollers office.
- I want this to be cleared up.
- I want my name and my defamation of character resolved. That's what I have to say on that.
- Thank you.

### **Jennifer Strong, Town Attorney**

- I did circulate to the Board the Journal Entry and the Fund Balance Policy. If we can talk about them at the Work Session.
- I did circulate some information on a government credit card, it was just sent.
- Facility Use forms that we are looking tonight, I have shared copies both in Word and pdf with the Recreation Director and the Town Clerk's Office to be uploaded.

### **Gina Waiss, Councilmember**

- Nothing at this time

### **Randy Crist, Councilmember**

- Nothing at this time

## **NEW BUSINESS**

### **RESOLUTION TO APPROVE BUDGET TRANSFER WITHIN THE 2025 BUDGET FOR KIDDIE POOL EXPENSES**

THE FOLLOWING RESOLUTION WAS OFFERED BY Councilmember Cieszki,  
WHO MOVED ITS ADOPTION, SECONDED BY Supervisor Pautler.

WHEREAS, The Alden Town Board adopted its 2025 Budget on November 4, 2024;

WHEREAS, the chemical controller/sanitization system for the kiddie pool in the Town Park needs to be replaced;

WHEREAS, a new chemical controller/sanitization system is required for the kiddie pool to be able to be opened for the season;

WHEREAS, a new chemical controller/sanitization system was purchased to be able to get the kiddie pool up and running for use by the children of Alden;

WHEREAS, a budget transfer is needed to be able to properly code said purchase and to make sure there are funds available for future annual maintenance of the kiddie pool; and

WHEREAS, these budget transfers will not render the Town of Alden insolvent.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS, THAT:

The Alden Town Board hereby authorizes the following transfers:

From (Budget Code)	Amount	To (Budget Code)	General Explanation	Amount
A.1620.0444	\$2,500.00	A.7110.0435	Funds needed for the purchase of a chemical controller/sanitization system for the Town Park kiddie pool	\$2,500.00
	<b>\$2,500.00</b>		<b>TOTAL</b>	<b>\$2,500.00</b>

This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on June 16, 2025, resulting as follows:

Councilmember Crist	Aye
Councilmember Waiss	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye
Supervisor Pautler	Aye

**RESOLUTION TO HIRE MUNICIPAL SOLUTIONS, INC. AS FINANCIAL ADVISOR TO THE TOWN OF ALDEN FOR THE CAYUGA CREEK WATER DISTRICT**

THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR PAUTLER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER WAISS.

**WHEREAS, the Town of Alden is in need of the services of a municipal financial advisor to assist the Town and its residents in financing the Cayuga Creek Water District;**

WHEREAS, municipal financial advising is a professional, unique and specialized skill that will benefit the residents of the Town of Alden; and

WHEREAS, the Alden Town Board given its past work relationship with Municipal Solutions, Inc., would like to continue to work with Municipal Solutions, Inc. for municipal financial advisement services for the Town of Alden in regard to the Cayuga Creek Water District.

**NOW THEREFORE BE IT RESOLVED AS FOLLOWS:**

- 1. The Town Board approves the attached Engagement Letter with Municipal Solutions, Inc. for municipal financial advisement services for the Town of Alden Cayuga Creek Water District as per the Engagement Letter dated June 9, 2025;**
2. The Supervisor of the Town of Alden is hereby authorized and directed to execute all necessary paperwork to effectuate the Engagement Letter; and
3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting held on June 16, 2025, as follows:

Councilmember Crist	Aye
Councilmember Waiss	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye
Supervisor Pautler	Aye

**(AMENDED) RESOLUTION REQUIRING PROPERTY OWNER TO MAINTAIN LAWNS**

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER WAISS, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER CRIST.

WHEREAS, the Building Inspector/Code Enforcement Officer has informed the Alden Town Board that the following lawns within the Town of Alden at: 12805 Main Street; 1214 Mayfield Drive; 11133 Broadway; 12220 Walden Avenue; 12300 Walden Avenue; and 637 Two Rod Road are not being properly maintained;

WHEREAS, Chapter 263 of the Alden Town Code allows the Alden Town Board to adopt a resolution requiring a property owner to cut, trim or remove brush, grass, rubbish or weeds on their lands; and

WHEREAS, the offending parcels are further identified as follows:

Owner	Parcel Address	SBL
Kristyn Anne Wind	12805 Main Street	119.00-1-15.2
Daryl Clark	1214 Mayfield Drive	119.05-1-8
Former Forest LLC	11133 Broadway	117.12-4-2.11
Alden DG, LLC	12220 Walden Avenue	96.00-3-33.2
WFI Acquisition Inc.	12300 Walden Avenue	96.00-3-31
Denise Schutt	637 Two Rod Road	118.00-5-10.2

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. Kristyn Anne Wind is hereby ordered by the Alden Town Board to cut, trim and remove the brush, grass, rubbish and weeds on her above listed property no later than June 29, 2025;
  2. Daryl Clark is hereby ordered by the Alden Town Board to cut, trim and remove the brush, grass, rubbish and weeds on his above listed property no later than June 29, 2025;
  3. Former Forest LLC is hereby ordered by the Alden Town Board to cut, trim and remove the brush, grass, rubbish and weeds on its above listed property no later than June 29, 2025;
  4. Alden DG, LLC is hereby ordered by the Alden Town Board to cut, trim and remove the brush, grass, rubbish and weeds on its above listed property no later than June 29, 2025;
  5. WFI Acquisition Inc. is hereby ordered by the Alden Town Board to cut, trim and remove the brush, grass, rubbish and weeds on its above listed property no later than June 29, 2025;
  6. Denise Schutt is hereby ordered by the Alden Town Board to cut, trim and remove the brush, grass, rubbish and weeds on her above listed property no later than June 29, 2025
6. Should the above listed property owners fail to cut, trim and remove the brush, grass, rubbish and weeds on their respective properties no later than June 29, 2025, the Town of Alden will authorize the lawn maintenance to be performed by a third party and paid for from the general fund of the Town of Alden;

- 7. The Town Board shall then cause the general fund to be reimbursed by the respective property owners by levying the costs incurred by the Town onto the property owner’s County/Town Tax Bill for Tax Year 2026;
- 8. The Town of Alden Building Department shall mail a copy of this resolution to the owners of record at her/his/its last known address; and
- 9. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on June 16, 2025, as follows:

Councilmember Crist	Aye
Councilmember Waiss	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye
Supervisor Pautler	Aye

**RESOLUTION TO PURCHASE 2026 WESTERN STAR 47X CAB & CHASSIS AT INCREASED PRICE DUE TO TARIFFS**

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER CRIST, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER CIESZKI.

**WHEREAS, the Highway Superintendent advised the Alden Town Board that the Highway Department is in need of a new and unused 2026 Western Star 47X Cab & Chassis (“Cab & Chassis”) which was purchased under Sourcewell Contract (Contract # 032824-DAI) from Fleet Maintenance, Inc.;**

**WHEREAS, January 21, 2025 the Alden Town Board authorized, by resolution, the purchase of the Cab and Chassis; and**

**WHEREAS, on June 5, 2025 Freightliner & Western Star of Batavia, LLC informed the Highway Superintendent that a Tariff Impact Fee of \$3,000.00 has been added to the cost of the Cab and Chassis, due to the use of Canadian Steel in building the Cab and Chassis**

WHEREAS, The Town Board after full and careful review and consideration of the request finds the request to pay the added Tariff Impact Fee as being consistent with its policies and in the interest of the residents of the Town of Alden.

**NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:**

- 1. The Town Board reaffirms the purchase of the Cab & Chassis from Fleet Maintenance, Inc. at a cost of \$187,807.00 and authorizes the payment of the \$3,000 Tariff Impact Fee;**
- 2. The Highway Superintendent is authorized to sign any and all necessary documents to effectuate this purchase with the added Tariff Impact Fee; and
- 3. This resolution shall take effect immediately.**

The foregoing Resolution was duly put to a roll call vote at a regular meeting on June 16, 2025, as follows:

Councilmember Crist	Aye
Councilmember Waiss	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye

Supervisor Pautler

Aye

## **RESOLUTION TO APPROVE LOCAL LAW NO. 2 OF 2025**

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER CIESZKI, WHO MOVED ITS ADOPTION, SECONDED BY SUPERVISOR PAUTLER.

**WHEREAS, a Proposed Local Law No. 2 of 2025 entitled “Local Law #2 Of 2025 Alcoholic Beverages” was introduced to the Alden Town Board for consideration by Councilman Crist on April 21, 2025.**

**WHEREAS, a resolution was duly adopted by the Alden Town Board calling a public hearing to be held by the Alden Town Board on June 2, 2025 at the Alden Town Hall, to hear all interested parties on a proposed Local Law,**

WHEREAS, notice of said public hearing was duly published in the Akron Bugle, and

**WHEREAS, said public hearing was duly held on June 2, 2025 and no one asked to be heard; and**

WHEREAS, pursuant to part 617 of the implementing regulations pertaining to Article 8 State Environmental Quality Review Act it has been determined by the Alden Town Board that the Local Law is a Type II Action, and

WHEREAS, the neighboring municipalities were given notice of the proposed Local Law by the Alden Town Clerk on May 21, 2025, and

WHEREAS, the Town submitted the 239m Notice and a “no recommendation” was received;

**WHEREAS, the Alden Town Board, after due deliberation, finds it in the best interest of said the Town of Alden to adopt said Local Law.**

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:**

**1. The Alden Town Board hereby adopts said Local Law No. 2 of 2025 entitled “Local Law #2 Of 2025 Alcoholic Beverages”, a copy of which is attached hereto and made a part of this resolution,**

2. That the Alden Town Clerk enter said Local Law in the minutes of this meeting and in the Local Law Book of the Town of Alden, and to give due notice of the adoption of said Local Law to the Secretary of State of New York, post the same on the Town Bulletin Board and publish the same in the Akron Bugle.

**3. This Resolution shall take effect immediately.**

The foregoing Resolution was duly put to a roll call vote at a regular meeting on June 16, 2025, as follows:

Councilman Crist

Aye

Councilwoman Waiss	Aye
Supervisor Pautler	Aye
Councilwoman Bork	ABSENT
Councilman Cieszki	Aye

## **RESOLUTION TO APPROVE LOCAL LAW NO. 3 OF 2025**

THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR PAUTLER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER WAISS.

**WHEREAS, a Proposed Local Law No. 3 of 2025 entitled “Local Law #3 Of 2025 Community/Senior Center & Town Hall Gym” was introduced to the Alden Town Board for consideration by Councilman Cieszki on April 21, 2025.**

**WHEREAS, a resolution was duly adopted by the Alden Town Board calling a public hearing to be held by the Alden Town Board on June 2, 2025 at the Alden Town Hall, to hear all interested parties on a proposed Local Law,**

WHEREAS, notice of said public hearing was duly published in the Akron Bugle, and

**WHEREAS, said public hearing was duly held on June 2, 2025 and no one asked to be heard; and**

WHEREAS, pursuant to part 617 of the implementing regulations pertaining to Article 8 State Environmental Quality Review Act it has been determined by the Alden Town Board that the Local Law is a Type II Action, and

WHEREAS, the neighboring municipalities were given notice of the proposed Local Law by the Alden Town Clerk on May 21, 2025, and

WHEREAS, the Town submitted the 239m Notice and a “no recommendation” was received;

**WHEREAS, the Alden Town Board, after due deliberation, finds it in the best interest of said the Town of Alden to adopt said Local Law.**

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:**

**1. The Alden Town Board hereby adopts said Local Law No. 3 of 2025 entitled “Local Law #3 Of 2025 Community/Senior Center & Town Hall Gym”, a copy of which is attached hereto and made a part of this resolution,**

2. That the Alden Town Clerk enter said Local Law in the minutes of this meeting and in the Local Law Book of the Town of Alden, and to give due notice of the adoption of said Local Law to the Secretary of State of New York, post the same on the Town Bulletin Board and publish the same in the Akron Bugle.

**3. This Resolution shall take effect immediately.**

The foregoing Resolution was duly put to a roll call vote at a regular meeting on June 16, 2025, as follows:

Councilmember Crist	Aye
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Councilmember Waiss	Aye
Supervisor Pautler	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye

## **RESOLUTION TO APPROVE LOCAL LAW NO. 4 OF 2025**

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER WAISS,  
WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER CRIST.

**WHEREAS, a Proposed Local Law No. 4 of 2025 entitled “Local Law #4 Of 2025 Parks And Recreation Areas” was introduced to the Alden Town Board for consideration by Councilwoman Bork on April 21, 2025.**

**WHEREAS, a resolution was duly adopted by the Alden Town Board calling a public hearing to be held by the Alden Town Board on June 2, 2025 at the Alden Town Hall, to hear all interested parties on a proposed Local Law,**

WHEREAS, notice of said public hearing was duly published in the Akron Bugle, and

**WHEREAS, said public hearing was duly held on June 2, 2025 and no one asked to be heard; and**

WHEREAS, pursuant to part 617 of the implementing regulations pertaining to Article 8 State Environmental Quality Review Act it has been determined by the Alden Town Board that the Local Law is a Type II Action, and

WHEREAS, the neighboring municipalities were given notice of the proposed Local Law by the Alden Town Clerk on May 21, 2025, and

WHEREAS, the Town submitted the 239m Notice and a “no recommendation” was received;

**WHEREAS, the Alden Town Board, after due deliberation, finds it in the best interest of said the Town of Alden to adopt said Local Law.**

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:**

**1. The Alden Town Board hereby adopts said Local Law No. 4 of 2025 entitled “Local Law #4 Of 2025 Parks And Recreation Areas”, a copy of which is attached hereto and made a part of this resolution,**

2. That the Alden Town Clerk enter said Local Law in the minutes of this meeting and in the Local Law Book of the Town of Alden, and to give due notice of the adoption of said Local Law to the Secretary of State of New York, post the same on the Town Bulletin Board and publish the same in the Akron Bugle.

**3. This Resolution shall take effect immediately.**

The foregoing Resolution was duly put to a roll call vote at a regular meeting on June 16, 2025, as follows:

Councilmember Crist	Aye
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Councilmember Waiss	Aye
Supervisor Pautler	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye

**Motion to Approve Town of Alden Facilities Use Forms (6.16.25)**

Motion to approve, effective immediately the following official Town of Alden forms:

- Alcohol Permit in Town Park (2025)
- Community/Senior Center Use and Permit Application with Rental Rules for Private Gatherings and Fundraisers (2025)
- Permit for Alcoholic Beverages in Community/Senior Center (2025)
- Town Hall Gym Use and Permit Application with Gym Rules (2025)

As of June 16, 2025 all proposed users of Town Facilities must complete and submit these forms .

The Town Clerk and Recreation Director are hereby directed to have these forms on file and available to the public at their respective offices and to cause the same to be posted on the Town of Alden Website.

1<sup>st</sup>: COUNCILMEMBER CRIST

2<sup>nd</sup>: COUNCILMEMBER CIESZKI

Councilmember Crist	Aye
Councilmember Waiss	Aye
Supervisor Pautler	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye

**Motion to Introduce Local Law # 5 of 2025 (6.16.25)**

Motion to introduce Local Law # 5 of 2025 entitled: “Amendments to Dogs Law” and to refer the draft local law to the Planning Board for review and recommendation.

1<sup>st</sup>: COUNCILMEMBER CIESZKI

2<sup>nd</sup>: SUPERVISOR PAUTLER

Councilmember Crist	Aye
Councilmember Waiss	Aye
Supervisor Pautler	Aye

Councilmember Bork	ABSENT
Councilmember Cieszki	Aye

**Motion to Hire Summer Recreation Senior Attendants and Receptions Supervisors  
(6.16.2025)**

Motion to hire the following persons at the listed title for Recreation Supervisors and senior recreation attendants at the noted rates of pay, contingent upon successful completion of all pre-employment checks, commencing on 6/27/25 through 8/8/25 not to exceed 19.5 hours per week:

**Supervisors:**

Alexandria Ertel \$16.75  
Grace Pache \$16.75  
Sarah Chowanec \$16.75  
Alex Lysiak \$16.75  
Brianna Brunner \$16.75  
Emily Jablonski \$17.80  
Isabella Decker \$16.97  
Madeline Uhrich \$16.75  
Steven Insinna \$23.37

**Substitute Supervisor:**

Molly Bauer \$16.75

**Senior Attendants**

Abigail White \$15.50  
Adam Bauer \$15.50  
Zoey Perry \$15.50  
Allison Sentz \$15.50  
Braden Ertel \$15.50  
Brooke Cotton \$15.50  
Brooklyn Jankowski \$15.50  
Campbell Jones \$15.50  
Camryn Speranza \$15.50  
Cole Ertel \$15.50  
Emma Stroh \$15.50  
Jacob Dutka \$15.50  
Jessica Bauer \$15.50  
Jillian Uhrich \$15.50  
John Mikulski \$15.50  
Kaylen Jaworowicz \$15.50  
Liam McCarthy \$15.50  
Lilly Cameron \$15.50  
Max Marzec \$15.50  
Morgan Enser \$15.50  
Noah Leonard \$15.50  
Taylor Blatner \$15.50  
Cassidy Bauer \$15.75  
Claire Shadle \$ 15.91  
David Earsing \$15.75  
Gabriel Nieman \$15.75  
Hannah Cuthbertson \$15.75  
Jared Baesen \$15.91  
Lillian Bromstead \$15.91  
Madeline Jones \$15.75

Sophia Mikulski \$15.75

Sylvia White \$15.91

1<sup>st</sup>: SUPERVISOR PAUTLER  
2<sup>nd</sup>: COUNCILMEMBER WAISS

Councilmember Crist	Aye
Councilmember Waiss	Aye
Supervisor Pautler	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye

**Motion to Hire Summer Lifeguards and Aquatic Supervisor (6.16.2025)**

Motion to hire the following persons at the listed title for lifeguards and one aquatic supervisor at the noted rates of pay, contingent upon successful completion of all pre-employment checks and receipt of valid lifeguard certification, commencing on 6/25/25 through 9/1/25 not to exceed 39 hours per week:

**Lifeguards:**

Anthony Kudla \$17.00  
Avery Stahl \$17.00  
Ayden Daigler \$17.00  
Carolyn Freeman \$17.53  
Faith Moch \$17.00  
Hope Moch \$17.00  
Isabel King \$17.00  
Jonathan Wasch \$17.00  
Julia Salim \$17.53  
Mackenzie Long \$17.00  
Madeline Earhardt \$17.50  
Matt Cole \$17.50  
Meghan Cole \$17.50  
Nathan Williams \$17.00  
Riley Eggink \$17.00  
Sheeanne DeFedericis \$17.00  
Zoe Turton \$17.00  
Nicholas Williams \$17.00

**Aquatic Supervisor:**

Brianna Quinn \$19.91

1<sup>st</sup>: COUNCILMEMBER WAISS  
2<sup>nd</sup>: COUNCILMEMBER CRIST

Councilmember Crist	Aye
Councilmember Waiss	Aye
Supervisor Pautler	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye

**Motion to Hire Constable and Alternate Constable For Town Court Sessions  
(6.16.2025)**

Motion to hire the following persons at the listed titles at a rate of \$83.43 each per town court session, contingent upon successful completion of all pre-employment checks and filing proof of proper firearms licensing and training with the Supervisor’s Office, not to exceed 19.5 hours per week:

Jason R. Sugg as Constable  
Andrew Kaun as Alternate Constable

1<sup>st</sup>: COUNCILMEMBER CRIST  
2<sup>nd</sup>: COUNCILMEMBER CIESZKI

Councilmember Crist	Aye
Councilmember Waiss	Aye
Supervisor Pautler	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye

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**Supervisor Pautler polled the Board for permission to add the following Resolutions to the Agenda. There were No Objections.**

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**RESOLUTION DECLARING SEQRA NEGATIVE DECLARATION AND APPROVING MINOR SUBDIVISION ON WESTWOOD ROAD**

THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR PAUTLER ,WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER WAISS.

**WHEREAS, the Alden Town Board is considering an application by Gary Kaczmarek for the subdivision of two lots. The entire parcel currently consists of approximately 25 acres of land at 11733 Westwood Road, in the Town of Alden, further identified as SBL# 107.00-7-2. The first proposed lot (“Parcel A”) will be approximately 22.92 vacant acres and the second proposed lot ("Parcel B") will be approximately 2.08 acres (The “Proposed Action”);**

WHEREAS, the Proposed Action is an unlisted action within the requirements of the New York State Environmental Quality Review Act;

WHEREAS, the Town Building Inspector provided notice to the Erie County Division of Planning, for this Proposed Action, as required under Section 239-m of the General Municipal Law and no comment was received;

WHEREAS, the New York State Environmental Quality Review Act requires the Town to determine the Lead Agency status and the Lead Agency making a SEQR determination;

WHEREAS, the Alden Town Board did assume Lead Agency Status on April 21, 2025;

WHEREAS, pursuant to Article 8 of the Environmental Conservation Law the Town Board has prepared the Short Form Environmental Assessment Form, which is now on file with the Town Board and the Town’s SEQRA Intake Officer; and

WHEREAS, during review of this Proposed Action, the Town of Alden assessed areas of environmental concern and determined that no significant negative impacts would occur. In reaching this decision, the Town carefully considered all “Criteria” for Determination of Significance listed in the SEQRA Regulations.

**WHEREAS, the Town of Alden Planning Board on June 10, 2025, reviewed the**

**Proposed Action and recommended to the Town Board the approval of the Proposed Action.**

**NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:**

**The Town Board, as Lead Agency, has determined that the Proposed Action is an Unlisted Action under SEQRA;**

**The Town of Alden, as Lead Agency hereby concludes that the project will not adversely affect the natural resources of the State and/or the health, safety and welfare of the public and is consistent with social and economic consideration;**

**That the following parcel, more particularly described as:**

PLEASE SEE ATTACHED LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND situate in the Town of Alden, County of Erie and State of New York, being a part of Lot No. 36, Township 11, Range 5 of the Holland Land Company's Survey, being more particularly bounded and described as follows:  
COMMENCING on the northerly line of said Lot No 36 at a point 571.00 feet easterly of the westerly line of Lot 36, as measured on the northerly line of said Lot 36; said point being the north westerly corner of lands formerly owned and occupied by Victoria Condek by deed recorded in the Erie County Clerk's Office in Liber 1550 at page 252; thence continuing easterly along the north line of Lot No 36 a distance of 83.00 feet to the true POINT OF BEGINNING; thence southerly parallel with the easterly line of said lands of Condek as occupied, a distance of 358.00 feet; thence easterly and parallel with the north line of Lot No 36 a distance of 200.00 feet; thence northerly along a line parallel with the said westerly line of lands of Condek, a distance of 358.00 feet to a point on the aforesaid northerly line of Lot No. 36; thence westerly along the said northerly line of Lot No 36 a distance of 200.00 feet to the point or place of beginning. Containing 1.49 acres more or less excluding highway lands.

**Is given subdivision approval; and**

**4. This resolution shall take effect immediately.**

The above resolution was duly put to a roll call vote at a regular meeting of the Alden Town Board on June 16, 2025, the results of which were as follows:

Councilmember Crist	Aye
Councilmember Waiss	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye
Supervisor Pautler	Aye

**ORDER CALLING FOR A PUBLIC HEARING TO BE HELD ON July 7, 2025 IN THE MATTER OF THE CAYUGA CREEK WATER DISTRICT**

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER WAISS,  
WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER CRIST.

A meeting of the Town Board of the  
Town of Alden, in the County of Erie,  
New York, was held at the Town  
Hall, 3311 Wende Road, Alden, New  
York, on the 16th day of June, 2025.

PRESENT:

Hon. Colleen Pautler, Supervisor  
Gina Waiss, Boardmember  
Randy Crist, Boardmember  
John Cieszki, Boardmember

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In the Matter  
of the  
Increase in the Maximum Amount to be Expended for the  
Establishment of the Cayuga Creek Water District, in the  
Town of Alden, in the County of Erie, New York,  
pursuant to Section 209(h) of Article 12-A of the Town Law

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**ORDER CALLING FOR A PUBLIC  
HEARING TO BE HELD ON  
July 7, 2025**

**WHEREAS, the Town Board of the Town of Alden (herein called the “Town”),  
in the County of Erie, New York has received a petition, signed and acknowledged or proved  
as required by law and in full compliance with the requirements of Section 191 of the Town  
Law, for the establishment of a water district in a portion of the Town, as described therein  
and herein; and**

WHEREAS, the Town has received and reviewed a map, plan and report dated  
October 20, 2020 as updated on May 20, 2024, prepared by Metzger Civil Engineering, PLLC,  
competent engineers duly licensed by the State of New York (the “Engineer”), for the proposed  
establishment of the Cayuga Creek Water District (the “District”), in the Town, and the  
construction of a water system therein, consisting of 8-inch waterlines along the streets in the new  
district, fire hydrants and line valves and other work required in connection therewith, including  
original equipment, assemblies, machinery, furnishings, valves, fittings, connections, fill,



appurtenances and related site work and other ancillary work, as needed (referred to herein as the “Water Improvement”); and

WHEREAS, said map, plan and report dated October 27, 2020 and amended May 20, 2024 has been duly filed in the office of the Town Clerk of the Town for public inspection; and

WHEREAS, the proposed District is bounded and described as follows:

ALL THAT TRACT OR PARCEL OF LAND, situate in the Town of Alden, County of Erie and State of New York, being part of the tract of land called the Buffalo Creek Reservation, known and distinguished as part of Lot 66, in Township 10, Range 5, bounded and described as follows:

Commencing at a point on the center of Cayuga Creek Road (f/k/a West Alden Road) where said road intersects southerly boundary of Lot 66, thence east along the southerly boundary of Lot 66, 981.42 feet to the southeast corner of Lot 66, thence northerly 5,452.69 feet to the northeast corner of Lot 68, thence westerly along the north line of Lot 68, 2,289.30 feet to a point on the north line of lot 68.

Thence north to the north line of Lot 70, thence west along the north line of Lot 70 to a point 404 feet east from the centerline of Three Rod Road where the same meets the north line of Lot 71, also being the northwest corner of Zdrujewski at Liber 10963 Page 7963.

Thence south 121 feet, thence west 370.4 feet to a point in the centerline of Three Rod Road, thence southerly along the centerline of Three Rod Road a distance of 210 feet, thence westerly along the north line of Lot 71 a distance of 1,382.80 feet to a point in the northwest corner of Lot 71, then southerly a distance of 2,421.50 feet to the centerline of Cayuga Creek, then continuing along the centerline of Cayuga Creek a distance of 8,806.50 feet to the south line of Lot 66, thence easterly 80 feet to the centerline of Cayuga Creek Road (f/k/a/ West Alden Road) to the place of beginning.

WHEREAS, the Town, as lead agent, has complied in every respect with all applicable federal, state and local laws and regulations regarding environmental matters, including compliance with the New York State Environmental Quality Review Act, comprising Article 8 of the Environmental Conservation Law, and the Town Board has reviewed a Long Environmental Assessment Form and has determined that the project will not result in any significant adverse environmental impacts and the Town Board has adopted a Negative Declaration; and

**WHEREAS, the maximum amount proposed to be expended for the establishment of the District and the construction of a water system therein, as set forth in the notice of public hearing on the establishment of the District and in the resolution duly adopted on March 16, 2021, was originally estimated to be \$887,600; and**

WHEREAS, due to the increased cost of labor and/or materials, and based upon the determination of the Engineer, the maximum amount now proposed to be expended for the establishment of the District and the construction of a water system therein, is \$1,306,400, which is planned to be financed by the issuance of not to exceed \$773,840 bonds of the Town to finance

a part of said cost; and grant funds in the amount of \$532,560 are expected to be received in connection with the increase of the maximum amount to be expended for the District, and any such grant funds received are authorized to be used to pay a part of the cost of such project; and the method of financing includes the levy and collection of assessments from the several lots and parcels of land within the District which the Town Board shall determine and specify to be especially benefited thereby, so much upon and from each as shall be in just proportion to the amount of benefit conferred upon the same, to pay the principal of and interest on said bonds as the same shall become due and payable; provided, however, that grant funds have been or may be received to pay a part of such cost and any grant funds received from such sources and any other funds received from the United States of America and/or the State of New York in connection with the project described herein shall be applied towards the cost thereof or redemption of the Town's obligations issued therefor, or shall be budgeted as an offset to the taxes for the payment of the principal of and interest on said bonds, and the principal amount of bonds or notes issued to finance the project shall be reduced by the amount of grant funds received;

**Now therefore, be it**

**DETERMINED AND STATED that the estimated cost of hook-up fees is \$1,500.00 to tap into the water line (a one-time cost) and \$2,000.00 to install the line from the house to the waterline (a one-time cost); and the estimated cost of the establishment of the District and the construction of the Water Improvement to the Typical Property (as defined in the Town Law) for the first year is \$1,794.60 (including \$1,454.60 (an annual cost) for capital/debt service and \$340 for operation and maintenance, water use and any other fees) (total of \$5,294.60, including hook-up fee); and that the Town Board has heretofore caused to be prepared and filed for public inspection with the Town Clerk, a detailed explanation of how such estimates were computed; and further that the cost of the establishment of the District and construction of the Water Improvement to such Typical Property is above the Average Estimated Cost to the Typical Properties for the establishment of similar types of districts, as computed by the State Comptroller; and be it**

**ORDERED, that a public hearing shall be held on July 7, 2025 at 6:05 o'clock P.M. (Prevailing Time) at a meeting of the Town Board to be held at the Town Hall, 3311 Wende Road, Alden, New York, to hear all persons interested in the subject thereof,**

concerning the same and for such other action on the part of the Town Board with relation thereto as may be required by law; and be it

FURTHER ORDERED, that the Town Clerk publish at least once in the “*Akron Bugle*,” hereby designated as the official newspaper of the Town for such publication, and post on the sign board of the Town maintained pursuant to subdivision 6 of Section 30 of the Town Law, a copy of this Order, certified by said Town Clerk, the first publication thereof and said posting to be not less than ten (10) nor more than twenty (20) days before the date of such public hearing; and that the Town Clerk shall mail, or cause to be mailed, by first class mail to each owner of taxable real property in the District, a copy of this Order; and be it

FURTHER ORDERED, that the Town Clerk file a copy of this Order with the State Comptroller on or about the date of the publication of a copy of this Order.

DATED: June 16, 2025  
  
(SEAL)

TOWN BOARD OF THE  
TOWN OF ALDEN

The above resolution was duly put to a roll call vote at a regular meeting of the Alden Town Board on June 16, 2025, the results of which were as follows:

Councilmember Crist	Aye
Councilmember Waiss	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	Aye
Supervisor Pautler	Aye

**UNFINISHED AND TABLED BUSINESS**

None

**REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**

**John Cieszki, Councilmember**

1. I am meeting with the Supervisor of the Town of Marilla tomorrow night to discuss the dog kennel agreement. He said he would do something with us. I am trying to get that finalized. We need to work on getting signed up with him. We currently contract with Newstead for the same.
2. Add to next Work Session agenda: The tool that we need for the sewer plant. It’s something that the Solutions place guy (who did work for us) is loaning to us. This tool is made to work together with our system to keep readings accurate. I expect a proposal from the Solutions Place guy with the price. We can’t keep the tool unless we pay for it. It’s \$1200.00.

**Gina Waiss, Councilmember**

1. Requesting an Executive Session with Councilmember Crist, myself, Supervisor Pautler, and Jennifer Strong (Town Attorney) for a matter of Attorney/Client Privilege.

**Jennifer Strong, Town Attorney**

1. I will work with the Town Clerk’s Office on completing the Local Laws and Cayuga Creek.
2. 1<sup>st</sup> Deputy Clerk Marzolf asked about the requirements for publishing the Cayuga Creek Public Hearing date. Response: as long as it’s published in the June 26<sup>th</sup>, 2025 edition of the Akron Bugle we will be good (for the ten day legal notice requirement.)

**Randy Crist, Councilmember**

1. We are going to set up an agreement to bring all our AED defibrillators in compliance with then they’re set up a schedule to certify them and re-check them every six months.
2. Work Session: Getting access to the ammo (ammunition) storage room so that we can distribute the ammo as needed to the constables.
3. Street Directory: I have received the new directories.

**Mike Metzger, Town Engineer**

1. I have a report back to the Board regarding that Community Center door, the one that’s giving you trouble (not latching properly), the NCI contractor who built the Community Center came out and made an adjustment to it. From what I understand, it is operational.
2. I’ve been working with Councilmember Bork on a few things related to a potential grant application for a (winter) salt storage shed. We needed to know whether the Village of Alden aquifer (aquifer that is under the Village) is a sole source principal or primary aquifer. Turns out that it is a principal aquifer which is good in giving us credits towards a grant approval.

**Linda J. Marzolf, 1<sup>st</sup> Deputy Town Clerk**

1. Uploads for the Town website: new facilities forms? Michelle Gadd, Recreation Director, can upload them from the copies the Attorney sent. PDF and Word format files have been shared.

**ANNOUNCEMENTS FROM THE SUPERVISOR**

1. To piggyback on Budget Officer’s complaint, on Uebelhoer Road, Weglarski property, you would notice it (speaking to CEO Glenn Christner). The residents on Uebelhoer Road would like the “Junk Yard” cleaned up. Councilmember Crist: I am not sure that anyone’s living there at this point. Supervisor Pautler: This was brought to my attention this week. If we can get that ‘looked at’.
2. I would like to welcome Kevin Martin as a new employee of the Town of Alden. Congratulations.
3. Comment made after Adjournment to add NYSEG’s James Cerroni to next Work Session Agenda.

**NOTICE OF MEETINGS**

<b>WORK SESSION</b>	<b>June 23, 2025</b>	<b>@ 6:00 PM</b>
<b>REGULAR BOARD MEETING</b>	<b>July 07, 2025</b>	<b>@ 6:00 PM</b>

**MEMORIAL REMEMBRANCE**

**Joanne M. Ferguson** (June 2<sup>nd</sup>)  
**Donald E. LeBaron** (June 3<sup>rd</sup>)  
**David J. Erny** (June 3<sup>rd</sup>)  
**Myrna L. Foss** (June 4<sup>th</sup>)  
**Carl F. Bergal** (June 7<sup>th</sup>)  
**Nelson J. Aldinger** (June 7<sup>th</sup>)  
**Petronella “Pat” Vogt** (June 9<sup>th</sup>)

**Motion to leave the Regular Town Board Meeting and go into Attorney/Client Privilege**

**1<sup>st</sup>: Councilmember Waiss**  
**2<sup>nd</sup>: Councilmember Crist**

Councilmember Crist	Aye
Councilmember Waiss	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	ABSTAIN
Supervisor Pautler	Aye

**6:55 PM Supervisor Pautler moved with a 2<sup>nd</sup> by Councilmember Waiss to leave Attorney/Client privilege and return to Regular Town Board Meeting.**

Councilmember Crist	Aye
Councilmember Waiss	Aye
Councilmember Bork	ABSENT
Councilmember Cieszki	ABSTAIN
Supervisor Pautler	Aye

**6:55 PM ADJOURNMENT** Supervisor Pautler adjourned the Meeting.

Minutes recorded by 1<sup>st</sup> Deputy Town Clerk Linda J. Marzolf – June 16, 2025  
Minutes transcription completed by 1<sup>st</sup> Deputy Town Clerk Linda J. Marzolf – June 23, 2025