

**TOWN OF ALDEN
WORK SESSION**

July 14, 2025

6:00 P.M.

A G E N D A

- 1. Alden Historical Society CM/GW**
- 2. Retirement and Re-hire of Michelle Hoffman per S/CP**
- 3. Town Clerk Overpayments per S/CP**
- 4. Change of Dog Shelter per S/CP**
- 5. Kennel Agreement per TA/JS**
- 6. Local Law #4 – New Dog Law per TA/JS**
- 7. Journal Entry Policy per TA/JS**
- 8. Fund Balance Policy per TA/JS**
- 9. Employee Handbook per TA/JS**
- 10. Sewer Plant Repair per CM/JC**
- 11. Salt Barn Grant per CM/GB**
- 12. Hire a 3rd Substitute Senior Van Driver per CM/RC**
- 13. Hire a 3rd Substitute Nutritional Aide per CM/RC**
- 14. E-Bikes in the Parks per CM/GW**
- 15. AYB Fall Ball per CM/GW**
- 16. AJF Park use per CM/GW**