

**TOWN OF ALDEN
WORK SESSION
June 23, 2025
6:00 P.M.**

A G E N D A

- 1. Cross Country per CM/GW**
- 2. Soccer Requests per CM/GW**
- 3. Sewer Plant per CM/JC**
- 4. Fund Balance and Journal Entries per TA/JS**
- 5. Access to Ammo for Constables per CM/RC**
- 6. Community Center Security Deposit Guidelines per TC/LP**
 - a. Does every rental (non-profit and private groups) pay this fee?**
 - b. Who receives the \$100 payment?**
 - c. If paid to Town Clerk, is the payment held in the safe or deposited?**
 - d. Who is responsible for determining if any amount is held due to damage, and who is responsible for informing the renter?**
 - e. How quickly can a renter expect to know if any of their \$100 was withheld?**
 - f. How is payment returned to a renter, especially if part of the \$100 was withheld?**
 - g. Will all the guidelines regarding this process be posted on our website?**