

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
CHAPTER §A371 OF THE ALDEN TOWN CODE

1.

PLEDGE OF ALLEGIANCE – COUNCILMEMBER CRIST
2.

CALLING THE ROLL OF BOARD MEMBERS
3.

OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING OF
MAY 19, 2025
4.

APPROVAL OF VOUCHERS
5.

BUSINESS FROM THE FLOOR
- *****

6:05 PUBLIC HEARING - LOCAL LAW #2 “UPDATE THE TOWN CODE ALCOHOLIC
BEVERAGES LAW”

6:07 PUBLIC HEARING - LOCAL LAW #3 “UPDATE THE TOWN CODE AS TO USE OF TOWN
BUILDINGS”

6:09 PUBLIC HEARING - LOCAL LAW #4 “UPDATE THE TOWN CODE AS TO USE OF TOWN
PARKS AND RECREATION AREAS”

6.

PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND
OTHER TOWN OFFICIALS
7.

NEW BUSINESS
- A.

PROCLAMATION HONORING CONRAD BORUCKI per S/CP
- B.

PROCLAMATION HONORING HARRY “BUD” MILLIGAN per S/CP
- C.

RESOLUTION TO ADOPT NEW FEE SCHEDULE per S/CP
- D.

RESOLUTION DECLARING SEQRA NEGATIVE DECLARATION FOR 3100
CRITTENDEN RD. per S/CP
- E.

RESOLUTION FOR LEAD AGENCY FOR MINOR SUBDIVISION OF LAND AT 11660
WALDEN AVE. per S/CP
- F.

MOTION TO APPROVE USE OF TOWN PARK FOR THE ALDEN REPUBLICAN
COMMITTEE STEAK OUTING per S/CP
- G.

MOTION TO APPROVE USE OF TOWN PARK FOR THE KIWANIS STEAK OUTING
per S/CP
- H.

MOTION TO HIRE PART TIME SEASONAL MAINTENANCE PARK WORKER per
S/CP
- I.

MOTION TO HIRE FULL TIME HIGHWAY DEPT. EQUIPMENT OPERATOR per
S/CP
8.

UNFINISHED & TABLED BUSINESS
9.

REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
10.

ANNOUNCEMENTS FROM THE SUPERVISOR
11.

NOTICE OF MEETINGS
- WORK SESSION

June 10, 2025 (Tuesday)

@ 6:00 PM
- REG. BOARD MEETING

June 16, 2025

@ 6:00 PM
12.

MEMORIAL REMEMBRANCE
- Dennis M. Olszewski (May 18th)

Henry E. Klier Sr. (May 19th)

Madeline Gabalski (May 23rd)

Ian E. Hahn (May 25th)
13.

ADJOURNMENT