

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
CHAPTER §A371 OF THE ALDEN TOWN CODE

- 1. PLEDGE OF ALLEGIANCE – COUNCILMEMBER WAISS**
- 2. CALLING THE ROLL OF BOARD MEMBERS**
- 3. APPROVAL OF VOUCHERS**
- 4. BUSINESS FROM THE FLOOR**
- 5. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS**
- 7. NEW BUSINESS**
 - A. Resolution to Approve Budget Transfer within the 2025 Budget for March Village CEO Services per S/CP
 - B. Resolution to Approve Local Law No. 1 of 2025 per S/CP
 - C. Resolution Declaring Lead Agency for Site Plan 12319 Broadway (Bflo Solar) per S/CP
 - D. Resolution Declaring Lead Agency for Proposed Site Plan Approval at 11290 Broadway (Ledgestone Phase 4) per S/CP
 - E. Resolution for Lead Agency for Minor Subdivision of Land at 3100 Crittenden Rd per S/CP
 - F. Resolution for Lead Agency for Minor Subdivision of Vacant Land on Westwood Rd per S/CP
 - G. Resolution Authorizing Mailing of a Town Newsletter per S/CP
 - H. Resolution To Approve Agreement with Alden Evergreen Cemetery for use of the shed per S/CP
 - I. Resolution Declaring Surplus Highway Dept. and Parks Dept. Equipment and Authorizing Sale at Auction per S/CP
 - J. Motion to Introduce Local Law No. 2 of 2025 (Alcoholic Beverages) per S/CP
 - K. Motion to Introduce Local Law No. 3 of 2025 (Community/Senior Center and Town Hall Gym) per S/CP
 - L. Motion to Introduce Local Law No. 4 of 2025 (Parks and Recreations Areas) per S/CP
 - M. Motion to allow AYBS to use Robert O. Smith Park Diamonds RO1 and RO2 from April 22, 2025, through May 1, 2025, per S/CP
 - N. Motion to hire Mary Erikson as Substitute Nutritional Director for the remainder of 2025 per S/CP
 - O. Motion to allow Alden Soccer Club to use Robert O. Park and shelter for Soccer Camp from July 7-10th, 2025 per S/CP
 - P. Motion to Allow Town Park and Joe Panza Nature Trail Use by the Alden Substance Abuse Coalition for Trunk-Or-Treat and Spooktacular starting 09/29/2025 until 10/25/2025 per S/CP

8. UNFINISHED & TABLED BUSINESS

A. Motion to Approve Use of Town Park for National Night Out on August 5,2025 from 12pm-9pm
per S/CP

9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL

10. ANNOUNCEMENTS FROM THE SUPERVISOR

11. NOTICE OF MEETINGS

WORK SESSION

April 28, 2025

@ 6:00 PM

REG. BOARD MEETING

May 05, 2025

@ 6:00 PM

12. MEMORIAL REMEMBRANCE

Edward G. Mosman (April 5th)

Leo F. Drzazgowski (April 5th)

Joyce I. Green (April 6th)

Sharon A. Wuest (April 8th)

Lino W. Cometto III (April 11th)

Kenneth L. Peebles (April 13th)

13. ADJOURNMENT