

**TOWN OF ALDEN
WORK SESSION
April 14, 2025
6:00 P.M.**

A G E N D A

- 1. Grant Writer per TA/JS**
- 2. Alden Historical Society Building Repairs per TA/JS**
- 3. Shed Agreement with Evergreen cemetery per TA/JS**
- 4. Planning Board training per TA/JS**
- 5. ZBA vacancy per TA/JS**
- 6. Community Center/Shelter rental clarification per CM/RC**
- 7. A/V system status for new room at Community Center per CM/RC**
- 8. Town Hall Sports per CM/RC**
- 9. Request for Repainting of Crosswalk at St. John's School per TS/CP**
- 10. PERMA Laptop per TS/CP**
- 11. Haylor Insurance Suggestions per TS/CP**
- 12. Facility Use Forms/Applications and local laws per TA/JS**
- 13. Local law #1 of 2025 per TA/JS**